

The Door to Rapture

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Today, I want to speak about the door to rapture. Precious people, listen very carefully here. There are 2 events here: There is the Wedding of the Lamb of God and the Second Coming of Christ the Messiah. I know that there are many other landmark events within the prophetic calendar of God in Heaven. But I want to emphasize on these 2 and especially on the rapture because if you will get it right for the rapture, then the Second Coming is yours.

But if you will miss it on the rapture, then you have missed the Second Coming. Listen to me precious people, the Lord Jesus; there are few occasions in the Bible here that you may catch that will give you a deeper glimpse of the heart of the Lord. For example, one time the Lord was stepping out of the temple. He was walking away from the temple. And He was walking away and His disciples were walking with Him from the temple of the Lord in Jerusalem. And then He made a statement. He said, "And no stone will be left unto itself; unto another" meaning all stones will be turned; meaning no stone will be left unturned.

Why would the Lord be saying such a thing walking out of the temple? Again in one of those very rare moments, He liked going to the Mount of Olives whenever He had a privilege to be alone and to pray. But one time the disciples followed Him and they asked Him, "Lord, when is this end going to come? When is your return going to come and how will we know that your return is near?" And that's why I want to look at the door to rapture but if you will catch this today, it will be added unto your spiritual walk. You will see the Wedding of the Lamb of God. And if you look at His conversation with the disciples in Matthew 24 we'll read only a few verses. And again I am talking on the door to rapture that all of you tuned in may be able to enter through that door.

Listen to verse 4 Matthew 24, "*Jesus answered: 'Watch out that no one deceives you. For many will come in my name, claiming, 'I am the Christ,' and will deceive many.'*" So right from there you see already the sign of the time that Jesus gave His disciples. The first thing He is emphasizing—watch out; be watchful. You pick that alone, you run with that you will enter the Kingdom of God. He says, "Watch out church!"

But I see Him in the Garden of Gethsemane when He took Peter, James and John so they may see the Passion of the Christ; so they may see how He was praying and sweat was coming like Blood over His face. He was so distressed; a controversy arose. There was a controversy between Him and the disciples at Gethsemane. And remember those are the few disciples, the remnant He loved most. And He was so worried why they cannot stay awake to watch. "Stay watch that you may not fall to temptation. Please watch! Time to watch! Time to be awake and watch! Watch out! Time is coming; please watch out!" And they were falling asleep, three times. And He said, "You could not watch over me here. You cannot watch for me?"

He is talking about watching in Matthew 24 also. The instruction is watch out meaning one of the signs of the time is that the church will not be watchful. That's why He brought it out. Make sure you are watchful in that dispensation. In that season watch out! You cannot fail to watch out then. And then He says that no one deceive you. That means deception would be a mighty, mighty present and a mighty manifestation in church.

It will raise its ugly head in church. That's why there is need for watchmen. Israel had watchmen. If you look at the wall of Jerusalem, there were places that were raised called *senti*

towers and watchmen were there. They were in the first watch; others came for the second watch; others came for the third watch in the night. Even the shepherds, the ones that the angels spoke with when He brought the good news about the Coming of the Messiah, they were on the third watch.

They did not sleep. They were watchful and they met their visitation. And God is saying that if this is the dispensation for a visitation, the church cannot fail to watch out. Watch out that no one deceives you. If the church was watchful, the devil cannot lie to the church. He has no power; Jesus terminated his power on the cross. But the church has not watched; so that is one of the signs the Lord was giving the church. And they asked, "When is that coming? How will it look like?" He said, "Watch out!" That means the biggest problem will be failure to watch out in that season. And He says, "...that no one deceive you" which means deception, deceit will increase where? In the church; He is talking about the church here. I know there is deception in the world. But if you look at him here, He is not worried about the world. And they are going to go to hell if they don't receive Jesus.

But He is not worrying about them here. He is worried about the church. That means He says, "In that season the church will behave in a way that she will almost miss the rapture. There will be a fear that she might miss the rapture." And so He is saying deception will be in the church. How does deception come?

Let me explain to you this, He says, "...that no one deceive you," which means right before His coming there will be a lot of deception—the sin of lying. And then when you look at the tribulation, you see the antichrist. The antichrist, the biggest sin of the antichrist is the sin of deception. He is going to lie to the church, to people so people may worship him the way they worship the Lord Jesus.

So you begin to see how deception is creeping in. And yet it reaches a climax in the tribulation. And that's why He says, "Watch out that no deceives you." Listen to verse 5 Matthew 24, "*For many will come in my name, claiming, 'I am the Christ,'*" we know the peak of this sin is the antichrist. And then He repeats and says, "*...and will deceive many.*" So there will be a lot of sin of lies. And you see the false prophets in the church today. They are the manifestation of this Scripture here because they are the ones that now embody; they are the embodiment of the deception and the lies. And verse 6 he says, "*You will hear wars and rumors of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come. Nation will rise against nation, kingdom against kingdom. There will be famines and earthquakes in various places.*" And then He says verse 8, "*...these are the beginning of birth pains.*" And then verse 9, He says, "*Then you will be handed over to be persecuted and put to death,*" all of a sudden from the beginning of birth pains, *pu*—into the birth pains. That is the door to rapture.

That is the door the church needs to catch. So surely, the church is living at the beginning of birth pains. But you see that from verse 8 immediately He jumps into the tribulation. That is what if the church catches today, the church will see the Wedding of the Lamb of God because we are right now living in the beginning of birth pains; the floods, everything is historic. And He speaks to me about them before they take place. So surely this is the timing, this is the prophetic time at which He spoke.

He spoke at this time in this Scripture. And immediately you jump into tribulation. That means the rapture has taken place. I know you are busy running around: My children, my job,

my land, my food, my work, my friends, but in all you do; my studies in the universities, in the polytechnics, in the teacher's colleges, but in everything you are doing, please don't miss the rapture! Don't fail to enter through this door.

This is a hidden door. It is so hidden and yet very open. I will jump with you: in the Book of Revelation a very popular Scripture here; Revelation chapter 16:15 He says, "*Behold, I come like a thief! Blessed is he who stays awake and keeps his clothes with him, so that he may not go naked and be shamefully exposed.*" So it's very clear that at rapture He comes like a thief because for the Second Coming it is absolutely obvious—every eye will see Him. Revelation chapter 1 verse 7 he says, "*Look, he is coming with the clouds, and every eye will see him, even those who pierced him; and all the peoples of the earth will mourn because of him. So shall it be! Amen.*" So that is the Second Coming of the Lord.

That is obvious. That is 7 years post rapture. That is 1260 days. That one everybody can predict. But between verse 8 and 9 of Matthew 24 He hid the door; He hid the rapture there. And then just to wrap up this precious people, that this church may have an edge, advantage; the Book of Isaiah; Isaiah 26 I'm reading from verse 19 the door to rapture still. Listen to what he says here. Verse 19, Isaiah 26, "*But your dead will live; and their bodies will rise. You who dwell in the dust of the earth, wake up and shout for joy. Your dew is like the dew of the morning; the earth will give birth to her dead.*" I want to stop there for a moment.

He is talking about the rapture of the church. And Isaiah had seen the asleep in the dust of the earth; the same vision I saw on the 26th of November 2006 at Kehancha in Kuria at about 5am in the morning when He showed me the rapture of the dead in the tombs; the asleep in their tombs. And so you see He says your dead will live and their bodies will rise. And He is talking about the morning dew that is coming. That is also one of the signs of the time.

The most important sign of the time even Joel talked about it in Joel chapter 2 verses 28 to 32 he says in these days here, in those days meaning these days; Joel chapter 2 I'm reading so you may put it together precious people so you may never, ever fail to know the things, the deep things about the Wedding of the Lamb. Joel chapter 2 I'm reading 28 on, "*Afterward, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, and your young men will see visions. Even unto my servants, both men and women, I will pour out my Spirit in those days.*" So you see what Isaiah saw and he wrote in 26. And he says the morning dew would come; and what does the morning dew do?

It will awake the asleep in the dust of the earth. That means it will bring the life of God into the dead Christians—the dead church. The morning dew will resurrect the saints and this morning dew will bring joy unspeakable. Don't lose me somebody. I am talking about the mighty door to rapture. I know you have heard about this door to rapture on radio, but there are things I want to touch base with you here.

He says the morning dew will awake; will remove them from death, from sleep and wake them up—wake up now. But when they wake up they will have abundant unspeakable joy—joy unspeakable like it does among the asleep in the dust of the earth, so will it do to the living church, those who have not died at rapture because the same morning dew will translate, transform the Holy Living Christians. Hallelujah! Those who are living at that time will be transformed by the morning dew.

That means one of the biggest signs that the door to rapture is opening is when the Glory will pour and begin to wash the church and bring life to the dead church; the church that

is preaching money and *"Panda mbegu"* finally the Glory will come and the wisdom of God will reign in the church. They will begin to seek the holiness of Jehovah. They will begin to prepare the way of the LORD. They will begin to refuse anything else that is yeast. They will refuse all form of defilement.

Remember how dust to the graves are; the graves are very dusty even the Bible says in Genesis, "Dust returns to dust." That means at your burial there is dust there. But you can imagine that when the morning dew comes He will purge them up. He will remove the dust and then they will be able now to be glorious. And they will have life again. Listen to me precious people; I am just touching bases here on the door to rapture so whether you go to churches where they teach you, *"Panda hapa ndio upate hapa"* but today you got the true word this can be your sermon of a life time.

This can be your sermon for the year. The Book of [John chapter 11](#) I am still talking about the door to rapture. And now we are featuring [Isaiah 26](#) and I'm just enriching your understanding on what God was speaking about the door to rapture. In [John chapter 11](#) Lazarus dies. And when Jesus was called he had died already. Hallelujah! [Verse 11](#) precious people, He says, *"After he had said this, he went on to tell them, 'Our friend Lazarus has fallen asleep; but I am going there to wake him up.'"* Hallelujah! So according to the Lord, he was asleep. According to God, those under the dust of the earth, they are asleep. That's why the morning dew; that is the midnight dew; that is the dew that comes right before midnight. Hallelujah! And wake up; wake up waking them up giving them life. "Wake up can't you see it is light now. Come out of darkness."

There is so much darkness in the graves. They are closed in the coffins and then they are covered with soil. But when He comes with the morning dew, "Wake up the morning has come. It is time for morning." And then He begins to wash them from the dust and then He gives them life. According to Him they are asleep. [Verse 11](#), *"...he has fallen asleep; but I am going there to wake him up."* And when you read on precious people, [verse 25](#), of [John chapter 11](#) Hallelujah; [John chapter 11 verse 25](#), *"Jesus said to her, 'I am the resurrection and the life. He who believes in me will live, even though he dies;'"* you see the asleep in the dust of the earth and then He says whoever lives and believes in me will never die. Listen to me precious people; that is what the morning dew will do.

The morning dew that is flowing right now it's beginning to flow. But He is looking for a vessel. Until you provide a glorious vessel, a golden vessel, He will not pour the morning dew on you. We are living in the dispensation of the morning dew. It can only make sense that if we are in the beginning of birth pains, then surely the morning dew must manifest because anytime now *pia* the rapture takes place. How can you not know this door to rapture and you say that you are waiting for the Lord? If you wait for the rapture you will miss the rapture. If you are seating there saying you are waiting for rapture, you will miss the rapture because the rapture happens in the twinkling of an eye, in a flash of a second.

The only way you can get to rapture is when you catch this and understand the deep secrets about this door to rapture. And He says it will bring joy unspeakable; shout for joy your morning dew has come. [Verse 20 \(Isaiah 26\)](#), He says, *"Go, my people, and enter your rooms and shut the door behind you; hide yourselves for a little while until his wrath has passed by. See, the LORD is coming out of his dwelling to punish the peoples of the earth for their sins. The earth will disclose the blood shed upon her; she will conceal her slain no longer."* That means

part of the role of the morning dew, the responsibility of the morning dew is not for show biz, show, show. It is to prepare the church for the Wedding of the Lamb of God. He says, "Every blood that was ever shed will be revealed on that day." That means every sin that was ever committed on the earth will now come out openly because the morning dew brings the light, the Glory of God and exposes sin.

That's what God is talking to the church right here that when the morning dew comes the earth cannot conceal her slain anymore; the earth cannot conceal sin anymore. And that is what the morning dew is supposed to do in the church. How can you say, "We are in repentance; we are in repentance; we are in repentance; we are in the holy altar." And yet you are still walking with the sin, the yeast of the world is in your walk. How is that possible? Is God a liar somebody? Since when did the Holy Spirit lie? What is wrong with the church in this land?

Hallelujah! How can you walk in sin when the morning dew is raining here and every nation on the earth, they are asking me to go there that they may see the morning dew? And yet you are here and you say, "Wow! We saw the Glory of God," and yet you are still wearing sin. But the LORD is saying the earth cannot conceal anymore her slain. She will not be able. Hallelujah! Listen to me precious people; let me give you something very deep here.

On 2nd of April the year 2004, the mighty visitations, published that's common knowledge today; you see it on the papers. Kenya is such a blessed country. You can pick those papers in the streets. You can just pick a newspaper, find the revelation on rapture. Isn't that a blessed country? I want to go to other countries also that they too may be able to eat of this hot bread that is coming from the Throne of God. But listen to something here, on that 2nd of April after the Glory appeared standing in front of me in that mighty visitation of God Almighty in Heaven, then on my right hand side appeared John the Baptist.

Let the church grow up. He is not coming to marry an infant church. He's coming to marry a mature Bride of Christ. When John the Baptist appears here on my right hand side, even as he begins to engage me, to speak with me, what I realize is that this Glory has changed his clothes and so he is radiating with the Glory of God and then I looked at me and I saw that I too had been hit by the Glory of God. And that is what God is speaking to the church that when the latter Glory comes, you cannot hide any sin; you will not be able to hide any sin because the truth has arrived.

That's why He was saying they should shout for joy because the light has come. Get out of those dark tombs. And here He says, "Go 'my people' and enter your room and shut the doors behind you." That is the rapture door. That is the door to rapture that when you catch today, the Wedding of the Lamb is yours. That is the door you see in John chapter 14 verses 1 to verse 3 and He says, "*Do not let your hearts be troubled. Trust in God; trust also in me. In my Father's house are many rooms;*" do you see the rooms Isaiah was talking about? "*If it were not so, I would have told you. I am going there to prepare a place for you. And if I go to prepare a place for you, I will come back*" I will be back, in other words, "*...and take you to be with me that you also may be where I am. You know the way to the place where I am going.*" That is a tremendous revelation on the Word of God.

Those are the rooms Isaiah saw, "My people" the ones God called "My people" entering. And they entered there and he says, "Shut that rapture door; shut that door. That rapture door shut it now for a little while" until His wrath has passed by. But that wrath is coming in the tribulation. That little while, is the 7 years of tribulation. And that's why you want

to be very careful. Make sure you are among the “My people.” This “My people” He is talking about the elect church; He’s talking about the holy church—the church that when the morning dew comes will refuse sin, will say, “Hasn’t the truth been revealed to us” and they will walk in the wisdom of God.

Listen to me precious people: In 2 Corinthians chapter 6 you see what He means by “my people.” Blessed are you that are tuned in. You can stick to this and see the Kingdom of God. He says in 2 Corinthians chapter 6 verse 14 I am trying to define to you what God calls “my people;” those ones whom He calls His people. They are the ones that recognize the rapture door—the door to rapture. *Wanaitambua sawa sawa* they can recognize even they enter there. Then verse 14, 2 Corinthians chapter 6, *“Do not be yoked together with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness? What harmony is there between Christ and Belial? What does a believer have in common with a nonbeliever? What agreement is there between the temple of God and idols? For we are the temple of the living God. As God has said: ‘I will live among them and walk among them,’ again ‘...I will live with them and walk among them, and I will be their God, and they will be my people.’”* Do you see the meaning of “my people,” precious people?

Do you see what God calls “my people?” The door to rapture; these are the ones that are able to enter. He calls them “my people.” That means God is asking you to separate. The church that separates, that is His people. The church that does not mix righteousness with wickedness that one He calls “my people.” The church that does not mix light with darkness, He calls that one “my people.”

The church that believes in Christ and does not worship another god, He calls “my people.” The church of believers that don’t; live like unbelievers, He calls them, “my people.” The church that is the temple of God, He calls “my people” not the temple of God that has some idols inside because he says, *“What agreement is there between the temple of God and idols?”* which means you have the temple of God and yet you have brought in the idols of sexual sin, the idols of witchcraft, the idols of the love of money, all the idols have adorned the temple of God; the idols of false prophets. They prophesy the things of the world.

They prophesy the sweet things of the flesh. They are useless before God; absolutely useless. They cannot speak anything worthy to the LORD. They don’t have the power to speak anything holy. They cannot speak anything righteous. They don’t have power to even see that judgment is in the land. They just say, “God will love you. He’s going to bless you.” They are totally useless before God—the false prophets. They are worthless. They cannot say anything that is meaningful before God. They say, “This is the Temple of God and yet they have brought small idols inside there.” They are not “my people.” They are not the ones God calls “my people.”

But the ones that separate, He calls, “My people.” And verse 17 he says, *“Therefore come out of them and be separate, says the Lord Almighty.”* At the door to rapture you must have lived a separated life. The church in Kenya does not know much about spiritual separation. We have tried to bring it in all forms—by radio, by television, by the newspapers in the streets—that all across the board they will meet it; that everywhere they turn their heads they will see it. The separation of the church; that the church may separate from the world, what a blessed land that every side you look, you see the love of God, the holiness of God, the righteousness of God, the spiritual separation of the LORD.

So the church that sees and enters into the door of rapture recognizing it is the church that separates out. So when the morning dew comes the morning dew will cause “my people” to separate. That is the power in the morning dew. Daniel chapter 12 precious people, the door to rapture; Daniel 12 verse 1 and this is what he says: Daniel 12 verse 1, “*At that time Michael, the great prince who protects your people,*” Hallelujah, protecting your people—“my people” there, “*will arise.*” Listen to me the saints; you will be protected when the morning dew comes—by the protection of God. Nobody should terrorize you to make you fear, to choose the Jesus of Nazareth if homosexuality is sin, stand up and say it is sin! If there is sexual sin in the church stand up and say, “There is sexual sin in this church!”

No sin can be hidden anymore. And he says there will be divine protection unto His people. If somebody is falsely prophesying stand up and say, “You are false and I rebuke you in the Name of Jesus!” “*At that time Michael, the great prince who protects your people, will arise*” Why would he arise? because he will come to protect His people. The people of the LORD enjoy the protection of God.

Then why should the church fear? Why would they fear to rebuke homosexuality in California? I have rebuked it! I am going there to rebuke it in the Name of the LORD by the power of the Holy Ghost will rebuke it until they make a way for Jesus. If tribalism is a sin, I rebuke it in Kenya! If there is sexual sin in the church in Kenya I will repeat it today, you will go to hell if you don’t repent. I will not fear no man! That is what the Lord is saying here.

Michael the prince will arise to protect His people at such a time as this when the door to rapture is being opened up, when the Glory is pouring to prepare the special ones, the holy ones, the worthy ones. “*There will be a time of distress*” Hallelujah; “*There will be a time of distress such as has not happened from the beginning of nations until then.*” And that is the beginning of birth pains. That’s what Daniel saw here.

Remember Daniel was prophesying in the east. “*But at that time your people*” you see His elect, He’s fond of them. He loves them. He sends Michael to protect them; the morning dew is coming for them that they may not entertain any sin—in the Name of the LORD they separate. He says, “*But at that time your people—everyone whose name is found written in the book—will be delivered.*” How will they be delivered?

Verse 2 “*Multitudes who sleep in the dust of the earth will awake: some to everlasting life, and others to shame and everlasting contempt. Those who are wise they will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever.*” That means the morning dew brings wisdom. Listen to me precious people: At this birth pain here, Daniel is talking about it here and then all of a sudden, tribulation.

That is the door to rapture. If you will catch that, you will enter the Wedding of the Lamb because to enter into the Wedding of the Lamb is a very mighty historic event that will change your life forever. But what does it take for you to enter through that door? The Book of Matthew 24 verses 36 on He talks about like it was during the time of Noah so will it be at the coming of the Son of Man. There will be a lot of evil He said.

But you see that when Noah entered into the Ark, the door was shut. Even now when the rapture will take place, it will happen by “my people” entering the door; entering through the door and then the LORD will shut the door. And that’s the door you see in Matthew 25 verse 10. While the others had gone to buy oil for themselves, you wonder who buys the Holy Spirit, the wise virgins entered through the rapture door. And the door was shut by God

Himself. Genesis chapter 7 verse 16 when Noah had entered into the Ark, the LORD shut him in. The same thing with rapture; when the elect, “my people” will enter, then the door will be shut by God; so Noah was preaching repentance and they abused him. They said, “Ah....there is so much time yet.” Same thing with the rapture; they are saying, “Ah....there is so much time.”

That can only come from the devil because the Bible says, “Like a thief” listen to me precious people: **For you to enter the rapture door, make sure you have the following. You MUST be teachable.** I’m just talking about the wisdom that the Holy Spirit brings in the morning dew so you may enter through that door, so you may be able to see it, recognize it and enter through it. That morning dew makes the church teachable and not intractable and not difficult to teach, resistant to teach, which means not wanting to be changed.

The morning dew makes the church teachable. Hallelujah! And He says the morning dew also makes the church love instruction. That morning dew helps the church to grow in wisdom, precious people—in the wisdom of God; in the wisdom of the knowledge of the person of Christ because only the Holy Spirit can reveal the deeper person of Christ to the church. The morning dew makes the church love righteousness. And that morning dew also makes the church to hate wickedness! The morning dew instills the fear of the LORD in the church. That is actually the wisdom of God by the way.

That’s why those who are wise, Daniel said; that’s why the Lord Jesus Himself said the wise virgins—the 5 wise virgins, wise because they lived in the fear of the LORD; wherever you are today mark these things. If you are faulting in one of these things ask the Holy Spirit to help you. I began by saying the morning dew makes the church teachable which means—“I am ready to be taught. I have not done it right in the recent past. I am ready to be taught. Holy Spirit my counselor, now teach me.”

So the first thing I said—**that morning dew makes the church teachable.** And it does not allow the church to be intractable; a church that does to conform—does not want to be changed—difficult to deal with. So the morning dew will change the church from that to a teachable church. I am talking about the character of “my people” that enter through the rapture door. **The morning dew I repeated by saying will make the church love to receive instruction.** And I will give you the Scripture that’s Proverbs chapter 18 verse 15 and Proverbs 19 verse 20.

The morning dew allows the church to grow in wisdom—in the wisdom of the knowledge of Christ. And that’s why we see that the wise virgins were wise. They had wisdom in the knowledge of Christ when He says the church will be mature that means she’ll mature in the wisdom of the knowledge of Christ.

The morning dew will also make the church love righteousness and hate wickedness. The morning dew will instill the fear of the LORD in the church. The morning dew will make the church hate anything false—falsehood. When they just hear a false prophet, they will just walk out because the morning dew will give them wisdom between the truth and falsehood. Now they can recognize falsehood.

The morning dew will make the church shun evil. The morning will not only make the church love righteousness but will make the church do what is righteous. So it is one thing to love righteousness, but it is quite another to do righteousness; you can say, “I love righteousness and yet you don’t do righteousness.” That means you become a doer of the Word not just listening, say, “I agree with you pastor. Believe you me I agree with you.” And yet

your actions are contrary to your words. The morning dew makes the church not only love righteousness, but do righteousness.

Hallelujah; **the morning dew makes the church speak the truth.** The morning dew will make the church humble and not proud. Hallelujah!

The morning dew will make the church under self-control. They will make the church have control over the flesh so now you can have self-control. Now you can say, "You know what, I want to fast today and I'm fasting for the next 5 days." And the flesh will scream at you. All of a sudden a headache will hit you. All of a sudden your knees are trembling. All of a sudden there is a back pain. All of a sudden you say, "I have *kizungu zungu* I cannot see well." But the morning dew will make you have self-control. You can control the self—you can control the flesh. He will strengthen your spirit in the walk.

The morning dew will not make you rush quickly doing things, jumping doing this kind of thing here and there. He will improve your temperament so you are not hot tempered here and there throwing things at people. You are self-controlled when you have the morning dew and you will be very calm in your spirit because He brings the peace of Christ into the church. Even if there is anything going on in the neighborhood, your neighbors will look at you and say, "Why are not panicking about this famine that is coming?" But you'll say, "For long as Isaiah was saved by Jehovah from famine, I worship the same God. He's going to save me. Whether there is a disease come wipe the rice in *Mwea* or wipe up my crop, I am calm" because the morning dew brings the peace that surpasses human understanding into the church.

The morning dew makes the church slow to anger. You can tolerate the other people. The morning dew will make the church cautious. "Pastor can I come preach in your church tomorrow?" You'll say, "Wait a moment I need to pray first." And then the LORD might show you a dream that that man is coming with gum boots and they have mud. He's walking in your church with gum boots of mud. And for all that sees dreams you know that that means sexual sin. So the morning dew makes the church cautious and not hasty. You'll be very cautious because you know that everything you touch and you do has a very severe eternal implication.

That means the morning dew makes the church think before she acts. So she cannot say, "But you know I was lied to. I did not know; I just went to that meeting. I didn't know he was a false prophet until he started telling us to bring money to the feet of the apostle." Then I asked which is which, "Is he a prophet or an apostle?" But if you were cautious you would not have gone there.

The morning dew makes the church love to forgive. She becomes a forgiving church and not vindictive. Hallelujah! The morning dew makes the church concerned about the good will of the disadvantaged—the orphans and the widows. He likes to go there and speak to them. The morning dew, somebody, there is a lot that we can speak about the morning dew that Isaiah saw coming and only those who receive the morning dew were able to enter through the door to rapture.

What I have just taught here is what the church ought to have spent time teaching instead of preaching the corruption of the world and the money of this world and the homes and the cars and the wealth and the kingdoms. Let us refine the Bride of Christ that now she's standing near the door. Let her not be found unrighteous in anyway. Let her be found worthy of entry through the rapture door.