

PURITY IN CHURCH

Transcript of April 6, 2013 Message



This spiritual purity has become the *necessary ingredient* for the existence of the church; for the survival of the church - meaning without spiritual purity, there is no church. Everything that took place on the Cross was indeed the defining, the establishment of spiritual purity in the life of the church. Consecration, holy segregation, covenant with GOD and He says, "Separateness" that all of them were meant to boil down to one thing—to boil down to the observance of spiritual purity.



Section A: Introduction

Today's word is entitled "Purity in the Church;" Purity in Church; Purity in Church. And very shortly you are going to see that in my submission to you that purity is going to be the *centerpiece*; the centerpiece of ministry; is going to be the centerpiece of salvation. And that's why I think it's very important to talk about purity in church; purity in church. Now, why should I be talking about purity in church? Listen to this. To the church; you go to her and start preaching to her about purity in church - that can only mean that there is a *crisis* in church. The only reason I can come here and begin talking about purity in church is if there's a crisis thereof; if there's a purity crisis in church. The only reason I can come here and talk about purity in church is if there's a moral crisis in church.

The only reason why I can come here and be bold and address purity in church is when there's a righteousness crisis in church. The only reason that can compel me to come right here and talk about purity in church is when there's a holiness crisis in church; a crisis in

the house is what can compel me to come before you and begin to say, "Just a moment, let us first of all look at purity in church." And that's why today I want to look at purity in church.



Fall in Purity

But in looking at purity in church that means like I said that there's a fall in purity. But the only way I can come here and begin to talk about the fall in purity in church is when I have something to offer says The LORD; is when because you cannot say that "Look how you have fallen" unless you have in your mind where the fall has come from; what the rightful situation ought to be. It is a reference talk. It is a conversation that is making reference that when someone will come to you and say, "You have fallen" it means he knows where you ought to have been and he sees the apparent position and he's saying, "I refuse this position because I know where you are supposed to be."

In like manner, when I come and talk about purity in church and say that there's a fall I would be doing great in-justice to The Bible; I would be doing great dis-service to the noble Word of GOD unless I bring you all to where the church is supposed to be and compare with where she is now and then we will have cut out the work to start knowing that "How much do we need to do to get there?"

Hallelujah! That's why I said in this conversation I am going to do this: I am going to describe the fallen state as at now. And then I'm going to describe to you how was it supposed to have been now. And then you'll be able to see how much we need to work to take her back there.

He says "the divine proclamation that birthed out the church into being requires that believers live their Christian lives in accordance to the exacting law as a distinct and separate people." No, I'm just mentioning key areas so you may be able to build your corner stones as you are moving because now you hear the two main words there. He is saying that the calling of the church was meant to be a calling that makes her unique; distinct.

That's number 1: distinct. And number 2 A separate people. So He is saying *separation*. So I'm just reading that you may also catch your nuggets. And He says "That marvelous blueprint demands that Christians maintain a clear identity." Listen to what He is saying. He's saying in that calling; in that noble architecture of the church, He says there was a demand/mandatory that the church maintain a *distinct* life. And now you can almost already envisage why the fall I'm talking about because if this is the blueprint of the architecture that built the church and it's saying 2 things: distinct (unique) and separated.

You can now understand the sermon. You can now begin to say, "Oh now I understand." He is saying in the calling of the church, key within that calling is consecration and separation. And consecration means "put apart for GOD". So you see the two words are talking to one another because He's saying "and separateness". But consecration we in this ministry, we understand it deeper. It also means the Anointing of GOD. And so The LORD in the calling of the church was saying, "I am going to anoint you and separate you." And those two things you must observe as a church. That is it. I'm just laying a foundation yet.

And He says, “Consecration and separateness as a people totally detached from the decay of this world both in their beliefs and manifest lifestyles”, your manifest lifestyle meaning I don’t need to read a book about you, when you say, “I am born-again; I am a believer” I should just watch your manifest lifestyle and it will tell me if yes indeed you are called into this Christianity—consecration and separateness.

And you people are familiar with one thing: You know that I have been walking alone in this country and in all the other nations. Do you know that you cannot preach about the water and drink wine? You cannot preach about holiness except that you live it because otherwise it will be fake. The sheep will detect it and The LORD will make it choke you and then everybody will know that, “*Ab ba umeona?* He’s not doing it right. He’s not living it.” I cannot give you another example except what TheLORD has compelled me; has afflicted me to.



Lofty Calling

And He’s saying here that your belief and manifest lifestyle, and He gives a Scripture here right away; when He says in your belief and manifest lifestyle He throws in a Scripture, the Book of 1 Peter chapter 2 verse 9 to underscore that; **1 Peter 2:9**. And He says:

“**But you are a chosen people, a royal priesthood, a holy nation, GOD’s special possession, that you may declare the praises of HIM who called you out of darkness into HIS wonderful light.**”

So He already throws in a Scripture that says yes indeed when the church was called, she was called as a special people; GOD’s special people; a unique chosen people;

people in royalty; a holy nation. He is saying that here.

Does somebody understand me? He throws in a Scripture to underscore it; to affirm it and confirm it and establish it. And then He says here that this lofty calling He now makes you understand that it is not an ordinary calling. He says this exalted calling; this very high calling. And remember only The LORD is lofty; that means when He sat at His Throne; when He sat at His Throne and He called the church He called her into the Heavenly place, a lofty place where He is. So He’s not just saying things; He said, “This lofty calling that defined the *watershed* moment; the calling that defined the critical moment of the church is also the same calling that had earlier on defined an austere adherence to separateness and covenant among the people of Israel.” This calling here when I look at it and I look at the calling and I look at His pronouncements and the proclamations and the supporting declaration that called the church, but when I look at it carefully I see that it is the same kind that called Israel. But He uses some words there; He says austere, *austerity*. Let me give an example: Economic Austerity; the Economic Austerity in Europe now is polishing, is sharpening and trimming. It is trimming the people of Europe making them lean and clean. If you used to eat ten hamburgers a day and you were just like that now you cannot afford and you are forced to eat 2 hamburgers a day. And it begins to trim you.

If you look at the life of the person you find that the person is being cleaned up. It may be a little uncomfortable or so much uncomfortable but at the end of it all it is meant to be for your good. It’s meant for the health of the individual. And so He’s saying this same calling that called the church when I look at it I see that it’s the

same calling that leaned up Israel; *ilisafisha Israeli*.



And He says, “Consequently, Israel was required to comply with this firm observance of holy segregation in covenant with JEHOVAH”—to observe this holy consecration, segregation and covenant with The LORD. It is for this reason that The Holy Bible plainly instructs the church and Israel talking to both by saying, “**Be holy because I am holy!**”

This became GOD’s significant injunction that was meant to sieve out all the contaminating influences of this dark world. It is so powerful that this was actually meant to tell the church “Hey, you cannot live your life ghastly and you are just living like that.” It became an injunction saying, “Hey stop! I am going to put a filter and begin to define the coordinates, the line that you must walk between upon the church that she may realize her salvation as a consecrated people unto The LORD.” He’s saying that she cannot be church unless she observes this.

This is The Word that refines, purifies the church. He says “that landmark pronouncement”; “that landmark pronouncement at creation quickly defined in place the need for GOD’s people to procure for themselves spiritual purity—*usafi wa kirobo*”. So do you see? He has said all these boils down to spiritual purity; He says. All these winds up into 2 words—spiritual purity meaning the purpose therein for which He made such pronouncements defining the architecture of the church; defining the nature of church; defining the meaning of salvation and saying consecration, holy segregation, covenant with GOD and He says separateness, that all of them were meant to boil down to one thing: To boil down to the observance of spiritual purity. That is key.

Spiritual purity then indeed becomes the bedrock of GOD's salvation for mankind."



Spiritual Impurity

And He says on, "Be it as it may GOD also goes ahead to lay down several parameters of caution regarding spiritual impurity." Having discussed the gravity of spiritual purity in this preamble, in this introduction, however GOD does not fail to warn the church; to caution the church on the dangers of the wounds of spiritual impurity. He says spiritual purity can then now be defined as a state of lack of impurity. Listen to this now. He's saying that "If I'm going to define spiritual purity, I can define it in terms of impurity" meaning, "*ondoeni machafu ndio mtembee kwenye usafi.*" You see where He's headed to? He's headed towards removing the impurity. It is all boiling down to purify yourselves.

Spiritual impurity on the other hand is denoted; defined, as the complete embodiment of an evil coalition. And He says, "an evil coalition of the confederate forces; the combined forces of corruption and defilement." He's saying that "I am not stopping here when I want to caution you on what can stop you from entry." I am talking about spiritual impurity. And He's saying if you want to know them and call them by their names all the forces of corruption and defilement in the life of the church that is *spiritual impurity* in the church. That is what will stop the church from entering into The Kingdom of GOD. Meaning as we call purity we need to be aware of impurity and call her by her name; call him by his name, and know that they are built up of forces. They have collided together. They have come together to stop the church; "corruption and defilement", He ends up saying, "are

the forces that drive this dark world." So when He says so, He's already telling the church that "be careful with the world."



Purity & The Cross

In this case, the classical Scripture that brings into context the virtue of spiritual purity, He's already saying that "for your own information spiritual purity is a virtue". That spiritual purity is a treasure; is a virtue; *ni dhamana sana*. And so for those of you who have been in this ministry, when you reach such a statement where He is saying that "by the way, spiritual purity is a virtue," meaning you cannot purchase it on the earth with any money. It has to be gifted to you, you right away understand that "Wow! He seems to be equating; He seems He's equating spiritual purity to virtue; spiritual purity to righteousness" because we only know of one major treasure; one major virtue that we were given, and its name is righteousness. So if He's already saying that spiritual purity is the virtue that the church received at Calvary; *Kuoshwa na Damu*; to be washed by The Blood, that they may now receive spiritual purity, and The LORD says it is equal to virtue, then we know He's talking about righteousness.

Because for us as Christians, we know that that is the only virtue He gave us; the virtue of righteousness. And then right away when He says in that Scripture of **Romans 12 verse 2** The LORD deduces; The LORD adduces; The LORD portends; The LORD infers; He refers of the noble Biblical safeguards. He says the Biblical safeguarding, and it reads this,

"Do not conform to the patterns of this world, but be transformed by the renewing of your minds. Then you will be able to test and approve what GOD's will is—HIS good, pleasing and perfect will."

Have you seen the safety valves? Yeah He's now locking the valves. He's saying therefore from what you know now, do not conform to this dark world. And He says the salvation that The LORD Jesus graciously unveiled on The Cross was essentially meant to instill upon the church a steadfastness, steadfastness to obedience and alertness. He's now saying that on the way to this if you look at the events of The Cross, it was essentially to prepare a people and instill in them a steadfastness, meaning an enduring commitment to obedience to GOD's Word and at the same time He says steadfastness to alertness.

In that introduction, no doubt that The LORD has now established in your hearts, the importance of spiritual purity because He has said "even as you enjoy this revival as a church you need to understand that this revival is launched; is embedded on the bedrock of spiritual purity." In other words He's saying it was all about purity. And that's why I am saying that in this, you are able to quickly see the benchmarks, the standard of GOD about purity and look at the church today and then say, "Oh now I understand why He can come before us and begin to speak about purity when he really knows very well that we are born-again and children of GOD and the church of Christ" - because He had to define the standards.

That is section A. I am going to go to section B of defining another standard and then you compare with the current church then it should bring you to one conclusion that *iko kazi*. There's work to be done. And I said that there's a crisis of purity in the church. That is why it is being spoken about. There's lack; there's crisis of morality; moral crisis; crisis of righteousness; righteousness crisis; crisis of holiness; holiness crisis; crisis of virtue. That's why He is talking.

And if you summarize it together, that crisis defines this: It defines one thing—that there’s a crisis in the five-fold ministry—the apostolic ministry, the prophetic ministry, the ministry of the evangelists—evangelical ministry, there’s crisis in the pastoral ministry; there’s a crisis in the teaching ministry. When He defines this purity and the lack of; lack thereof, then you literally understand He’s saying “Hey that the workers of purity have gone to sleep! The workers of purity have fallen!”

And if He talks about that fall in five-fold ministry then in other words, He’s saying that there’s a fall in the faith because the five-fold ministry was meant to execute the faith; to propel the faith. And if there’s a fall in the faith; true faith, then He’s talking about apostasy in the church. And it is true; when you look at the lives of the Christians in the church today, then you find out that actually there’s a crisis because their morality has gone lower than that of the world. Their righteousness is erased. I said that corruption and defilement—they assault the innocent enduring worship of the church with one purpose—to overthrow the perfect worship of the church. Did you understand the word? Not to come and say, “*Nicheze nayo*; let me come and play with your faith.” They come to overthrow! So it’s very deadly. It’s not anything to play with.

Having described the fall where the church is now and described the pronouncements of GOD; what GOD says about this purity, treasure & virtue and then now He says it’s important out of that for me to take you to where the church was supposed to be, that when you look at where she was supposed to be and what I have

described, then you say *iko kazi*; there is work; work has been cut out. Let us get down to work.



March 24, 2013 Vision

Recently, The LORD spoke with me. And in that conversation, He showed me the entire sky covering the whole earth. And when He showed me that sky covering the whole earth, then all of a sudden He wrote all over the entire sky. GOD is really mighty even to write on the entire sky, all covered by text.

There are small writings and there are captions also. And you know as I was looking at it then He said, “Read.” So when I read; because at first I was stunned. I was just stunned. I was just shocked that the entire sky has been written on! You can imagine some of these visions. Some of these visions, what they behold in the heart, my heart beheld fear and trembling. And then I read the captions now and He said, “Deep revelation from Heaven.” And He made me know that very soon that Heaven is going to recede and that revelation deep from Heaven is going to be revealed to the entire earth. And He made me know it is the Coming of The Messiah!

Now The LORD is eavesdropping; He is releasing secrets. He’s saying “Hey watch out!” Because I always know that before the Rapture takes place, He will warn me in that last second. So I know that. It is in the Scripture; Amos 3:7. I know that that He will warn me that “Look it is now about to happen.” So there’s soon going to be the unveiling of an earth shattering revelation.



Section B: The Primitive Place

Having said that where was the church supposed to be? Where was she supposed to be at this hour when there’s such conversation

between GOD and the church? Where was she supposed to be now? I am going to start from a very primitive place and then when you look; from that if you will see the enormity of that primitive place, then you will cry for what she is supposed to be in the house. Now listen. In the beginning how was it?

Turn with me to Genesis chapter 1 and I’m reading Amplified. Genesis chapter 1 verses 1 to 25 you will see the nature of our GOD. This is what you will see: you will see that our GOD is a GOD who is in the business of reformation. He is in the business of restoration; rehabilitation; reviving. He is in the business of *re-fabrication*. He is in the business of reforms because just verse 1; Genesis chapter 1 verse 1 can give you a lot. And I said this is just to give you the primitive place. Then you will add up in your mind where the church; if that is that mighty, how much more then where she is supposed to be now? And He says in Genesis 1:1 I am reading Amplified; HE says,

“In the beginning God (prepared, formed, fashioned, and) created the heavens and the earth.”

Verse 2 now is for you.

“The earth was without form and an empty waste, and darkness was upon the face of the very great deep. The Spirit of God was moving (hovering, brooding) over the face of the waters.”

Are you seeing that? He said in the beginning, the earth was formless, without form, in total darkness. And He said without even purpose anyway. And The Spirit Of The LORD was then hovering around. And so what is He presenting? He is presenting a primitive earth; a primordial earth ; the beginning; at the root, and then when He moves from there is when He stuns you. I’m only reading one segment & then I’ll summarize the rest.

“**A**nd GOD said” verse 3, “Let there be light; and there was light. And God saw that the light was good (suitable, pleasant) and He approved it; and GOD separated the light from the darkness.”

Now look at this now: the earth is formless, has no shape; looks like there’s nothing going on; total darkness. And then all of a sudden He says, “I shall go there. I shall reform the earth.” And then He spoke to the earth that “**Let there be light.**” And when light came then you see now the pronouncements. And He says, “**And The LORD saw that the light was good.**”

Do you see that now? You see the chronology of reformation? I want you to compare the following—the primitive earth that I’ve just started describing and this sophisticated well-developed earth now where now you see we have seasons; we have evenings, we have morning, we have rainy season, we have dry season, harvest season, oh, Hallelujah! Where we have now this kind of very hierarchical stratification, computer networks, Internet, aircrafts, what, name it; *ata ndege za angani; aircrafts zina beba watu kwa masaa matatu, sita uko London. Ata watu wanaenda mpaka the stars, mpaka the stars, the moon.*

There’s medicine. He released from the treasure rooms of Heaven the wisdom and knowledge on medicine also that now you can go with malaria and you know that “My LORD released this wisdom.” *Wanapima damu wanasema malaria wanakupatia malariaquin inaisha. Na pia Damu ya Yesu iko.* I am coming to that one. Now I have not yet reached there. I want you to appreciate the primitive stage; the wisdom and knowledge of engineering and economics. All these things The LORD released in

order to renovate that state of formlessness. They were not meant for us to disapprove the existence of GOD!

They were all for the church. And so you appreciate now. You can see the sophistication and development of now including The Mighty Blood of Jesus as the foundation of that development. I am coming to that. But I want you to see the chronology, the beginning. And so you see The LORD begins to build and bring light. And He says, “**And He saw that the light was good**” meaning holy, righteous, pure. Only that is good to JEHOVAH. And then He goes on to do other things. But as you read on towards verse 25; as He does things, one thing stands out: He always ends by saying, “**And The LORD saw that it was good**”—so it is good; good; good; good; good meaning there was a holy purpose.



Creation of mankind

Hallelujah! And I’ve not yet incorporated mankind. Then I’ve separated Genesis; I’ve separated Genesis 1 verse 1 to 25 and then I’ve now separated from Genesis 1:26 when mankind is ushered in. And He says this, 1:26:

“**GOD said let Us (GOD The Father, GOD The Son, and GOD The Holy Spirit), Let Us make mankind in Our image, after Our likeness, and let them have complete authority over the fish of the sea, the birds of the air, the [tame] beasts, and wild beasts and over all of the earth, and over everything that creeps upon the earth.**”

Do you understand this, where He’s headed to now? This is amazing. When He began to reform the earth, and I’m saying I’m beginning from a primitive place; The LORD today allowed me to bring you back to the primitive place that you may

see what we have lost; everything always starts from the beginning. If I did not start from the beginning I would have done great injustice to Bible. I would have began halfway and you’d have missed everything because now you begin to see the intent, the plan, the structure. And He said in verse 26 that now when it was time to create mankind you can see now that all that *re-fabrication*, that reformation, that revival of the formless earth without light and creating things and putting water and land and light and darkness it was meant to prepare a place for mankind; to prepare for the church. And when the time now comes to bring in mankind, the church then you hear one thing: You hear the Tri-Unity of GOD, the Trinity of GOD—GOD The Father, GOD The Son, GOD The Holy Spirit and nothing less; all of them together coming into some relational conversation in agreement.

And They say,

“**Let us make man in our own image and likeness.**” (‘Let us’—*sisi sote*;) “**Let us all make man in our**” *our, our, our image, not my, “our image and likeness.”*

If you are spiritually alert right now, at this place you have began trembling, because you say, “wow! That is a very lofty calling that the church was actually called to be the image of the Trinity. And then He says that based on that image and likeness, now she will have authority to reign over the earth. And if you listen to the authority being pronounced then I understand that the church was created and meant to be the envoy of GOD on the earth to begin to execute the policies of GOD on the earth because that authority being bestowed upon the church; this authority here that is being bestowed on the church in the beginning . . .

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If you read it carefully, it is nothing less than the authority of GOD HIMSELF being given to the church, to you to go and reign over; rulership; reignship; *reino* that you may bring forth, execute and implement the authority and the policies of GOD upon creation. That is a very high place. I wanted to bring that to your attention that you may understand the lofty place that the primitive church was. I am not yet talking about where you are. What does it mean the image and likeness of GOD? What does that mean? Listen to this: Again if build him, make him, make the church in the image and likeness of GOD and Amplified says, "The image and likeness of GOD The Father; image and likeness of GOD The Son; image and likeness of GOD The Holy Spirit, all combined and placed on the image of the church." And He says "operating in that image, she will now have the authority of GOD to rule over the earth.

In this lifetime we cannot know everything about GOD The Father. But let me just begin a little bit on some of the attributes, the qualities that The LORD has allowed us to know in this lifetime about GOD The Father and then go to some qualities HE has allowed us to know about GOD The Son and then get some qualities of The Holy Spirit. Then I put them together then I will tell you that is where the church was created to be; just a little summary.



GOD The Father

Let us look at GOD The Father. What image was the church supposed to wear about Him right now? Let me just read a few of the qualities of The Father. I know I have a lot of Scripture on them but I may avoid some of them. I know that we are actually not allowed

even to know too much about Him; but just the little He has allowed us to know because He has allowed us to be able to add 1 + 1 + 1 to equal to 3; that He has allowed us. So we can just put those 3 together and say, "Wow! So that is where we are supposed to be."

Some of the qualities of GOD The Father: Number 1 GOD The Father is **relational**; relational. Number 1 is relational. If you look at **Genesis chapter 1 verse 26** that is what testifies to the relational nature of GOD. HE has allowed Himself to share with The Son and The Holy Spirit. There's a relation there. And remember the message is on purity in church and now we are examining where the fall came from, that we may understand how much work we need to work that we may be able to take the church to where she is supposed to be. **John chapter 14 verse 20**.

GOD The Father **loves unconditionally**. You remember **John chapter 3 verse 16** that is the unconditional nature of His love to man, **1 John chapter 4 verses 7 to 8**. Number 3, the third quality He says GOD The Father is **faithful**. Number 4, **merciful**; number 5 **delights in HIS children**; number 6 **giving unconditionally**. He is a giver; number 7 **He wants to be loved**. That is one of His qualities. Number 8 **He is redemptive**, a redeemer. Number 9, GOD The Father is **patient**. Number 10, **was present on The Cross**. He was present on The Cross because why; why am I saying so? Because Jesus said, "Wherever I am GOD The Father is." Wake up church. Mature up now. Did you understand? Number 11: **He is wrathful against sin!** Number 12: GOD The Father **will always be there for us**. That is one of the qualities. Number 13, **does not keep scores**;

He does not keep things that "*Huyu alinitusi; mimi pia siongei nayeye; sitaongea nayeye*." He does not keep scores. That's why at times He says, "**Whomsoever I forgive his past I don't remember**." He does not keep scores. **2 Corinthians chapter 6 verses 18 and 19** and through His mercy and grace we can see that He does not keep scores. So if you were a pastor making that point, you write the point and then A, you give the Scripture **2 Corinthians**; B, **mercy**; C, **grace**. They all underscore that point. Number 14, GOD The Father **is kind** and He's kind. **Romans 11:22** GOD The Father **all the things are intended for the GLORY of GOD The Father**.

Number 16, GOD The Father **is light**, **1 John chapter 1 verses 5 to 7**. GOD The Father **He is life**. HE is life **1 John chapter 5 verses 11 to 12**. So did you see some of the few, few, few; did you see some of the few; the qualities of GOD The Father? And now you should be asking yourself, "Wow! Does the church wear some of these? Does the church wear some of these; some of these qualities? Because already just GOD The Father the myriad of His qualities, the infinite qualities of GOD The Father *ambazo baziishi* if we take just a section, a few and look at them and then we go back to the Scripture that says that "**Let us make man in our image and likeness**" I've given a little bit of the image of GOD, then you begin to understand how far the church has fallen, how much the church has lost. Can I go to the qualities of Christ? Remember this is on my way to the sermon. This is on my way to the message. I'm just using this to make you understand the primitive stage where the church ought to be. This is where the church ought to have been.

Let us look at some few qualities that The LORD has allowed us to know about Christ; some of the image of Christ.



GOD The Son

Christ is **love**; that we know all. Number 2: He is **joy**. Number 3: He is **peace**. Number 4: He is patient; He is **patience**. *Ukiona sura yake unaona wumilivu*. When you look at His image you can see out of it patience; A Man of sorrows, familiar with suffering. Number 5 right? The image of Christ is **kindness**. Number 6 His image shows us **goodness**. Number 7: Shows us **faithfulness**. Number 8: **Gentleness**. Number 9: We see **self-control**. Number 10: We see **forgiveness**. Number 11: We see **humility**. Number 12: We see **fairness**. Number 13: We see **courage**. 14: **Friendship**; 15: **Honesty**; Honesty; 16: **Truthfulness**; 17: We see **Dependable**; dependability. And then number 18 His image shows us **gratitude**. Number 19: **responsibility**; number 20: **contentment**; 21: **Generosity**; 22: **Purity**; 23: **Holiness**; 24: **confidence**; 25: **Encouragement**; 26: We see **Availability**. We see **attentiveness**, 27. 28: We see **wisdom**; 29 we see **compassion**. 30: **Enthusiasm**; 31: We see **initiative**; He initiates things for us; 32: We see **thoughtfulness**. Everything He does for us we see real thoughtfulness. 33: **Efficiency**; *wa utaratibu*; 34: **Discretion**; 35: **Optimism**; 36: **Obedience**; 37: **Reverence**; 38: **Agreeable**; 39: **Appreciation**; 40: **Good example**; 41: **Child like**; 42: **Communicatable**; communicating; His image is communicating; 43: **Conviction**; 44: **Cooperativeness**; 45: He is **creative** in His image; 46: **Diligence**; 47: **Determination**;

48: **Devotion**; 49: **Discernment**. I can read it for 1 month.

I can continue reading like this for 1 full month if I were allowed to describe the beauty of Christ. Hallelujah! So you can already get some of this and combine them to the qualities, the few of GOD The Father. Then He said this is the image of Christ and that, we said, was the image of The Father and I've not gone to The Holy Spirit. And all these are supposed to be put together to produce this very excellent being; this excellent being that would come to the earth. Do you see the super plan for creating the church? I said super; super plan. This was the super plan for the church.



GOD The Holy Spirit

Look at The Holy Spirit for example. The Holy Spirit is a Counselor meaning He gives advice. He gives Counsel. The Holy Spirit is kind. He is Holy. The Holy Spirit teaches worship; teaches prayer. The Holy Spirit is supposed to execute the policies of GOD The Father on the earth so that the earth may worship Jesus. The Holy Spirit goes here after here He goes there and wherever He goes conviction against sin. Wherever the church goes, does she convict the world about sin?



The Super-Plan

There's a lot we can talk about here. Do you see the original plan; the super plan for creating man? That's why He says "**you are fearfully and wonderfully made**." When you look at such a being; such a church The LORD is describing here that is supposed to be a super church with full authority. And that authority was supposed to be irreducible; never to be reduced. And later in the Scripture you see that it was supposed to be increased. When I

look at this, this is just the primitive church, I see a place where the church was supposed to get the whole earth in their flats, *magorofa zao*, in their homes and villages, the entire earth, and begin to worship JEHOVAH that the whole earth was supposed to enter into one crescendo; one symphony that is worshipping only JEHOVAH.

He would make sure He gives them enough water, enough food, enough rain, enough housing, enough every resource they need. They go to university all of them just worshipping The LORD. They are young and students and worshipping. You go to the market place you get the whole market—the fruit market, plus the fish market women, you get all of them at one time like midday they all stop selling and they worship, "*Kama sio wewe ningekuwa wapi*." The whole market is worshipping. You go into a restaurant, a hospital, they would be worshipping JEHOVAH because the church with that power of authority would be totally unassailable, incontestable. She would then bring the policies of GOD The Father to the earth.

Did you understand the beginning? (Just a little bit about the beginning), and that was the primitive church; that was the blueprint; the architecture of creation. And that's why I wanted us to pass here. But look at this now. Let me go to number C. In that authority, in that power, in the image for as long as she maintains the image and likeness of GOD she was supposed to have that authority—the authority that goes with the image and likeness of GOD. Let me explain to you that authority. Look at this now. In that image and likeness, I want you to see where she has fallen from. Look at what happens. In that image and likeness he was walking with GOD in the cool of the day. He was walking with GOD.

We know that Enoch walked with GOD and he was no more because he walked with GOD; he never saw death. You see where I'm headed to now? He's saying that that image and likeness in the Garden of Eden allowed the church to be in righteousness. And as long as she was walking that way she had access; she had access to the tree of life. So sickness, disease and death were not supposed to touch her. You see that now? So that authority that He's talking about emanating from the image and likeness of The Trinity was supposed actually to bring authority in the life of the church over all creation; in other words authority over sin. In other words if you have authority over sin then that means you also have authority over death. Death was not supposed to be part of the equation.



Obedience & Alertness

Do you see where the fall came from when finally the church fell? And that's why when I was reading about purity, I said purity is the blueprint; it is the architectural infrastructure GOD set up that if we follow we can only end up in Heaven. And now you see that the fall from that is what brought death. Now look when man fell away from the 2 things I mentioned here in passing, do you see the key cornerstone? He mentioned obedience and alertness. You now see that. He's saying for as long as you walk in the image and likeness of GOD willfully with steadfastness, then you will be obedient to GOD; You are being obedient. And if you observe alertness then Heaven is the limit! Sickness, disease, poverty, depression, anxiety, oppression, and all the afflictions of the earth—immorality were not supposed to touch the church.

Do you see the purity place where He created man; where He created the church? It's very high; a place of high purity. And now you see that when man fell; fell away from what? He fell away from purity. But how did he fall from purity? By disobedience and lack of alertness and because of that look now what happened: He was thrown out of the Garden and the 2 Cherubi of Glory with flaming swords, they were put at the eastern gate with one purpose; one and only one purpose. What was the purpose? To stop man, to stop fallen man from accessing the tree of life!



Paradise

If you look at the Biblical definition of paradise how the Bible defines the word "paradise", look at the way He defines paradise: He says it is where the tree of Life is. So there's no sickness, disease and death. And when we looked at the other definition therein; therein about paradise, when He says, "We shall be in paradise with The LORD" - in paradise, there is a River of Life. But that's amazing. Those 2 characteristics defining paradise. Paradise; paradise comes from an Iranian word, a Persian word that was actually the name given to the Garden where Adam and Eve were.

But if you look at The Bible in the Book of Revelation describing paradise he talks about the Tree of Life and then He talks about the River of Life. Then He says, after defining those 2 He says: **"and there shall not be any death anymore."** Do you understand now? And so when the 2 Cherubim of Glory are put on the gate to stop man, then you begin to understand that there are only 2 Cherubim. And I have seen them. The LORD took me to The Throne-room, I saw them. And by the way, each one of them plays a

different role. And look at this now. Those Cherubim are always on both sides of the Ark of the Covenant of GOD; both sides. And they are guarding the Mercy Seat. And they become part of the definition of who JEHOVAH is. That's why The Bible says of Him that He is enthroned between the 2 Cherubim. And so when you see the 2 Cherubim then you realize that the Ark of the Covenant was in the Garden. That means paradise was here; the Tree of Life was here. Our children were never supposed to fall sick again. The River of Life was here. The River of Life is the one that flows from The Throneroom of GOD behind the Ark of the Covenant; behind the Mercy Seat and flowing to the 4 ends of the known wide world. And so you quickly begin to understand that in this conversation The LORD was saying that the original super plan was supposed to have the church wear the image and likeness of GOD; walk with GOD; execute the policies of GOD on the earth and convert the earth into one big paradise; paradise. So the sickness and disease you see in the church, in the world is because of the fall in the church.



Section C: Restoration

Restoration means that - was once here but now is there - the taking from there and returning here where it was before; returning to where it was. That is the meaning of restoration, the meaning of revival; the meaning of resuscitation; the meaning of *re-fabrication*; rebuilding; everything about reformation. You must first know because *"Nanii nimekuletea buyu jamaa nataka umrejeshe."* Then you say "Just a moment. What do you mean *nataka umurejeshe? Nini imetendeka kwa buyu jamaa kijana mzuri tu hivi?"* *Nasasa utajuaje kurejesha wapi* unless you know where he was before and begin to restore him back to there.

I want to move to the next most important. What are the features that have characterized this fall? I want to go deep into *kilindini*; deeper then we can do the mechanics to know what elements to change; what to change; what to change and then all together restore. In this kind of conversation of defining the specific elements for restoration it is another way of saying that restoration is a process. It is one thing change it; another change it; another one, change it. *Haba na haba bujaza kibaba*. That's what He's talking about.



Properties of the Fall

So can we read the things; the properties that have defined this fall; *yameitambua*? I am going back now. This is what He says here about this fall. He says first of all, this fall is synonymous; it is very synonymous with **Isaiah 56**. If you look at this fall, you see the mirror imaging; **Isaiah 56 verse 9 to 12**; again **Isaiah 56 verse 9 to 12** and this fall, they look alike. Then you say, "Wow! That means we have come full circle."

It is like somebody going to their father, "Daddy, the world is repeating in my life." They are seeing the world is repeating meaning "Didn't I see this somewhere? Now why am I seeing it again here?" Then you can connect the dots. **Isaiah 56:9 to 12**; what are the characteristics of this fall? After defining where the church ought to be and now coming back to where she has fallen, defining the small elements of the fall then you tell them, "precious people, let us first look at what are the defining moments of this fall? *Mambo ambayo tukiona tunatenda; tutajua sisi wenyewe bila kuambiwa ya kwamba tumeanguka.*"

And He says this verse 9;

Isaiah 56:9 to 12,

"All you beasts of the field, come to devour, all you beasts (hostile nations) in the forest. [Israel's] watchmen are blind, they are all without knowledge; they are all dumb dogs, they cannot bark; dreaming, lying down, they love to slumber. Yes, the dogs are greedy; they never have enough. And such are the shepherds who cannot understand; they have all turned to their own way, each one to his own gain, from every quarter [one and all]. Come, say they, we will fetch wine," (*tutachota dīvai*) "and we will fill ourselves with strong drink! And tomorrow shall be as this day, a day great beyond measure."

Did you understand one of the countenances; one of the properties; one of the characteristics, the features, the properties that define this apostasy; that define this spiritual impurity in the church?

And if you listen to the clamor of GOD, He was talking to the shepherds of Israel and He was telling them that they have fallen short of the measure of GOD. They are not executing the original plan. They have adduced for themselves; they have looked at the original plan and they have crafted another plan which suits them and they say, "we shall execute our own plan because JEHOVAH's plan has no goodness to us." If you look at this conversation, He was talking about one thing that the walls are broken; that now the devourer has entered and the devourer is the devil. He is sin and you can see that when they were supposed to be in the century towers, if you are in the police training college *kwa shule ya polisi*; police training college; I've not seen it but I'm just saying off head now. The police training college - it must have a fence and a wall and there is something called century towers where it is raised and even in the military barracks by the way and in

the prison, prison barracks; prison also. Listen to this. There's supposed to be a fence, a perimeter wall and fence. It is called a razor wire and between them if you look at it from above, you will see century towers punctuating the wall. These are places on the wall—when now you look at the century towers they are here—one tower, another tower, another tower. And the workers there, at least in the army because first of all look at this: If you look at the century towers, those towers you find someone with an automatic machine gun and he's well covered with a bullet proof jacket. And then he has a helmet that is bullet proof and he has goggles, sunglasses that even if you fire him with rays he will still see inside there. And so you find him there and he's always restless. He is not supposed to sleep and he's holding the trigger like this and he's like this look; he's always; I think these days they have cameras also, TV's; right? So it's even sophisticated now. So he is watching the screen, but me I like the ordinary without watching the screen. Allow me use the ordinary one, the Biblical one and he's holding the gun and he's always looking at the fence and he's turning and looking this side. And he's always walking with the gun. That's why in the army they are only allowed to work for 6 hours maximum to make sure they are maximum alert because there is research that says that anymore hours from 6 hours the human performance goes down. And so they are standing in the century towers and many times because they are restless they do this; the radio is here. Look the radio is here and many times when he's saying, "Why is it so peaceful? Why is there nobody trying to cross the fence to enter?" Just to be sure that everything is right, he's caused to switch on the radio and say, "Hello. Hello. This is Bravo speaking."

Maybe they don't speak like that; I'm just saying. "Hello this is Alpha 1. Alpha 1 please." "Clear and safe please." Can you give me your consent?" And he says, "Alpha 1 please." And then you hear the radio, "Hello, Alpha 2 speaking. Clear on this end, continue." And he says, "Clear now just 2 hours to time." I don't know what they say. And that is meant to awaken them and to make sure they are alert because they are the watchmen.

And if you think that they are only looking at the wire then you are mistaken. They are raised so they can see far. If anything is coming, "Alpha 1 coming. Looks like a Land Rover; intercept please. Report needed please." "See Alpha 1 Land Rover. *Ob kumbe ni ofisa Fulani amerudi sasa.*" And then you know there is control.

And if you see the master watchman, he's also driving with Land Rover. And listen to this. There is a saying that his head is always in the war. When he comes to you whether there is nothing happening but he always behaves as if there is a war which has broken out here. He says, "Why your magazines? Where is your gun? Put your gun like this! Excuse me why are you not alert?" "Hey, boss there's no war. Why are you treating me like that?" I guess you cannot even answer him like that. So you see his head is always in the war. Wherever he's driving with the Land Rover checking the century towers; he is always imagining an attack. So when he comes to you the first thing he asks he says, "Well ah has anybody passed here? Why do I feel like there's a breach?" I'm just giving you an example of a watch tower in the human sense.

How much more in The LORD's sense; the spiritual sense; Heavenly sense—when the

watchmen were supposed to be in the towers watching? Do you understand what The LORD was talking about here? The watchmen have fallen asleep and if you look at the church today, The LORD is talking about the five-fold ministry is asleep. He's talking about the pastoral, the prophets' ministry, apostles, evangelists, teachers.

They have fallen asleep.

And so He's saying because they fell asleep, the enemy attacked. This is one of the features that define the fall; the apostasy of today, **not alert** anymore. Why are they not alert? Eating, and He says dreaming, so your calling as a pastor; your calling in Christian ministry makes you a watchman because you watch over the sheep. And when you are a watchman, you don't want anything wrong to happen during your watch.

During your watch, you want everything to be safe. But The LORD is saying that like it was with Israel, so it is in the church today that now the watchmen are not even seeing the devourer coming. They are now working for **self gain** and you see that is the essence of the gospel of prosperity—self gain. That's why you see I've gone all over the world and I'm still going to rebuke the love of money in the church and the love of the gospel of prosperity that the church may know that the marks are here; the signs are here—the sign of the fall so we may begin and be awakened.

Now another mark is in the Book of **Ezekiel 34 verses 1 to 22** that there are certain features that denote; they define this fall. How shall we know that we have fallen unless we know the standard, the benchmark of GOD so we may know how much we have fallen? And He begins by mentioning shepherds; He mentions the five-fold ministry is number 1.

Ezekiel 34 verse 1 to 22

"And the word of the Lord came to me, saying, Son of man, prophesy against the shepherds of Israel; prophesy and say to them, even to the [spiritual] shepherds, Thus says THE LORD God: Woe to the [spiritual] shepherds of Israel who feed themselves! Should not the shepherds feed the sheep?"

So right away, He says one of the key features is this—is that there is **malnutrition** in the house. He says one of the key features; the key identities, properties, characteristics, the characters that define the fall now, is that the sheep are malnourished. The sheep; the sheep have no food, they are hungry. And He says the reason for that He says, "**Woe unto you shepherds that feed themselves.**" And He says, "**Aren't the shepherds supposed to feed the sheep?**" Again He's talking about the ministry that there's a fall in ministry. And He's saying the consequence is the sheep. And He goes on to say about the shepherds, He says, "**Woe unto you**" in verse 3, "**You eat the fat,** *munakula mafuta;* "**You eat the fat, and you clothe yourselves with the wool, you kill the fatlings, but you do not feed the sheep.**" He's saying that the shepherds have perfected the art of exploiting to the max the resources of the sheep; *rasilimali*. He says, "I will eat the fat and eat the meat and wear the wool and I will walk with it." Ah! All that equals to cruelty! Have you understood that? "*Umekuja kutoka kanisa gani?* Which church have you come from?" "You know me I'm a widow. I'm just a widow." "Oh you a widow? Have we put you in our book of tithes and offerings because you know in this church we don't fool around with that because it's written in Scripture?" And then they say, "Ah, I need to do counseling with you if you are a widow."

So the first counseling, “How much wealth did your husband leave? What did he leave—land? What did he leave with you? How much money?” “You see I just have 500,000 which I sold the other land. I have another property there; I have whatever” whatever they say. “The LORD wants you to bring it first.” They are cruel. They don’t have mercy. But I just mentioned the properties of Jesus. I just mentioned the character of GOD. I said **merciful, kind, goodness, righteous, holy, upright**. Yes. You must know where the fall has come from. You know the corrupting aspect of money. That’s why I have rebuked it; I rebuked it. I will rebuke it even unto the death! Jesus rebuked it!

The features that mark today’s fall. I am reading now. And He says further on,

“**The diseased and weak you have not strengthened, the sick you have not healed, the hurt and crippled you have not bandaged, those gone astray you have not brought back, the lost you have not sought to find, but with force and hardhearted harshness you have ruled them.**”

I am speaking here. Oh yes! He is saying that there’s a character of heart that goes with the shepherd of Christ—how to bandage the weak. You should see the prayer requests that come here. I think there are over 250 or plus sometimes more per day. At times when I look at the prayer, I fall on my knees because it hurts me. I say, “Wow! The sheep of Christ are hurting.” And it is everything from disease to pain, to divorce, to property, to no food, to everything, the whole story, to thrown out; thrown out, orphans thrown out. And they say, “Man Of GOD you are our only Father.” So there’s a situation in the church that

demands; this is the justification; this is what commands the church to restore now because there’s too much pain.

If you wanted to know, “why should we talk about purity in the church?” This is a major reason. There’s so much pain that only a pure church; only purity can bring healing to this church. But anyway look at what He says further on. He goes on to say, “and they were scattered because there was no shepherd, and when they were scattered they became food for all the wild beasts of the field. My sheep wandered through all the mountains” I don’t want to read all but all I’m saying is this: He’s now saying that another feature of the fall is **the scattering of the sheep**. And He says “they run up the mountains.”

When you read further on He says “they run up the mountains and every perceivable hill. When they see anything raised like this they run there that they might get grass.” What is the meaning of that? Because the shepherds did not feed the sheep **the sheep are now hungry**. And look at what the sheep are doing.: When they see any small hill they run there hoping to get some grass to feed; another one this side, meaning when they see a new church has opened up they run there hoping to get some true Word. When they see a new evangelist from America bring crusade in town, they run there; in the town that there’s a crusade you find they are full there, hoping to eat something.

That is one of the characteristics that has defined the fall of this hour in the church. Listen to what He says the characteristics of the fall.

Matthew 9:35

“**And Jesus went about all the cities and villages, teaching in**

their synagogues and proclaiming the good news (the Gospel) of the kingdom and curing all kinds of disease and every weakness and infirmity.”

That is one of the features that has marked the fall today that if you have been called as pastors to this order, then **the absence of pastors doing this—going from town and villages, town to town, village to village preaching and bringing healing to them and talking to the weak and binding them up, strengthening**, if this is the proclamation that called you into pastoring, then the absence of this now is a feature, is a hallmark of this fall.

Zechariah 10:2-3

For the teraphim (household idols) have spoken vanity (emptiness, falsity, and futility) and the diviners have seen a lie and the dreamers have told false dreams; they comfort in vain. Therefore the people go their way like sheep; they are afflicted and hurt because there is no shepherd. My anger is kindled against the shepherds [who are not true shepherds] and I will punish the goat leaders, for the Lord of hosts has visited His flock, the house of Judah, and will make them as His beautiful and majestic horse in the battle.

Jeremiah 23:1 to 13

“Woe to the shepherds who are destroying and scattering the sheep of my pasture!” declares the Lord. Therefore this is what the Lord, the God of Israel, says to the shepherds who tend my people: “Because you have scattered my flock and driven them away and have not bestowed care on them, I will bestow punishment on you for the evil you have done,” declares the Lord. “I myself will gather the remnant of my flock out of all the

Countries where I have driven them and will bring them back to their pasture, where they will be fruitful and increase in number. I will place shepherds over them who will tend them, and they will no longer be afraid or terrified, nor will any be missing,” declares the Lord. “The days are coming,” declares the Lord, “when I will raise up for David[a] a righteous Branch, a King who will reign wisely and do what is just and right in the land. In his days Judah will be saved and Israel will live in safety.

This is the name by which he will be called: The Lord Our Righteous Savior. “So then, the days are coming,” declares the Lord, “when people will no longer say, ‘As surely as the Lord lives, who brought the Israelites up out of Egypt,’ but they will say, ‘As surely as the Lord lives, who brought the descendants of Israel up out of the land of the north and out of all the countries where he had banished them.’ Then they will live in their own land.”



The Rescue Plan

This is the equipping of the church. The LORD is discipling you to the seasoning; *kutirwa munyu*. Oh yes! There has to be a difference between this church and the other church. And this is the difference; this one here—The LORD saw the condition of the church after the fall it seemed that nobody cared. I have found out; of course I have so many daughters all over the world and sons; right? But one of the things I have found out is they love for you to ask; for somebody to be paying attention. That’s why psychologists and psychiatrists, they are making a lot of money today especially in the developed world because they just sit down and then you come and you begin to talk.

And they are doing like that.

“And when you felt like what did you think?” Or “when you thought like that what did you feel?” You know whichever way. “Oh yes that day when you felt like that did you eat your breakfast? Ok, do you normally eat lunch in good time? What time do you get back home?” So you see this person here is now at least caring. Somebody cares so that’s why you find them calling all the time.

I know this because I did a bit of counseling on the other side of the ocean. But this was counseling in the medical center. These were people now of another class. These were anesthesiologists, and the surgeons, and the doctors at the medical center. When they learned that there was somebody in the other block who is doing counseling everyday 6pm to the medical team, they; you know it was amazing because you find them, the conference room where I used to do the counseling from and then outside next the stairs there were a lot of sofas there; resting area; sitting area.

Very soon they fill that place. And it was always amazing to me even in the very highly learned status they were in, they asked, “Am I the next patient?” Then I said, “No, she came before you. Let me first see her.” They have already converted into patients. And I was trying to write a book called “The Healing Process” because some of them even they say at 2am they call you; once they realize now you care, now you give them the number 2am they call. “I am here standing. I want to throw myself in front of the L.” The L is electric train in Chicago; the high speed electric train. So it comes high speed but because it’s long so the head passes and then by the time it stops the head there and the coaches are here so then it stops and then you enter the next door;

the immediate door that’s open. People threw themselves before the train, inside . . . crashed.

So I have found out that everybody on earth they want somebody to care about them meaning to keep their tab; *aweze kulinda ratiba zao* so you can know when they came. “Did you come back at 2 in the morning? Why did you come back at 2? No, that is wrong. The thugs can kill you. Please next time don’t do that. And in fact next time call me so we can send two drivers to pick you so you don’t risk your life.”

People want somebody to care. The LORD saw the church and He found out that nobody simply cared whether she went to church, whether she ate—it is called free spirit. Let me put it properly. People want to be rebuked. Everybody wants to be rebuked because rebuke, every time The LORD rebuked Israel, He was actually redirecting Israel. It was a big love to Israel; the same thing about the church. For Israel, the worst time in Israel is when GOD simply never spoke. They call it an awful silence that happened to Israel. And when you are in that silence, “am I on the right track? I’m not on the right track.” That’s why everybody wants somebody to care.

The LORD brought them a Father; a Father of eternity. And The Father does this: What He normally does—He cares; when do you come back; when do you leave; did you eat? Did you go to church? What are you wearing? Who are your friends? The LORD was bringing order to the fall from the rescue plan that right now the other church has fallen because nobody cares. HE said it here that they care about their stomachs. They care about their food, their drink and they say “Tomorrow will even be greater.” Nobody cares.

Let’s move on . . .

Same verse 6 still, of **Isaiah**. And He says here, **“Prince of Peace.”** If you see The LORD bringing them a Prince of Peace that means they had lost their peace. But everybody look at me. What does that mean inside?

How do you get peace after this fall? He was saying essentially that at that point there was no reconciliation with GOD. So He had to bring a *Reconciliator* that can reconcile them to GOD. And there’s only one way to reconcile them to GOD—repentance that they may repent and prepare for that Kingdom. He had to bring them in the rescue plan something that speaks about what they lost. If they are coming to repent, that can only tell us that they had lost righteousness and by repentance, He was making endeavors (attempts). He was wanting to bring them back to what they lost.

Repentance means “I had it, but I lost it. And when I lost it, now I want to stop here, repent and take it back.” And that thing I defined here today that thing that they are going to take back I defined here today it is called what—spiritual purity; righteousness; morality; fidelity; holiness. I mentioned those things here. So you see how this message comes back; started there and brought to you now the consequences of losing that purity, and the rescue plan to restore it. And now He’s saying that repentance; no He’s mentioning a few things. He’s saying He’s coming as **“Wonderful Counselor.”**

We used just to go like that sagging trouser; *wanatembea buku wanavuta sigara, wanakunywa pombe* and they are not caring. They are putting the hat facing backwards. They are not caring now. But He said He will now bring the **Rule of GOD**. And He says when He brings it, He brings **governance**,

governance first meaning to put things in certain order. And when He brings governance, He said inside there, **counsel**; counsel will be key. Then they will get counsel. But the One who is coming to advice them if you follow His Name, He is called, **“Mighty GOD”** which means He is bringing the counsel of GOD to the church.

After that He said like orphans they have been; they have been like orphans “but now I bring them a **Father of Eternity.**” So now somebody; so some of you when I rebuke you, you understand. Right? Because I see quite a lot. At times I see a pastor gone this way, gone this way and then I rebuke very seriously. It is love! It be-speaks—it be-speaks somebody cares. The worst is for nobody to care.

Many times you can forget and say, *“Ah, sisi tuko kwenye toba.* Me, we, we are in repentance. We are in holiness. We have the Prophet sitting in the house.” Be careful. That is the complacency that made the church go under. Did you understand me? You cannot say that, “me, I lower my guard because I am in the ministry.” That’s why these things are a reminder to you that what we have is a spiritual gain. And since we have it, we have to preserve it and continue to make gains. We cannot lose it. And so He said, “I can see that they have no peace. Let me send them a Prince of Peace; the Prince of Peace.”

But look at this now. The Prince of Peace that was being sent; look at what is happening here—He is bringing His own peace to you not the peace of anybody, or any world. And He says **“My Peace I give to you and my Peace is not like the Peace of the world.”** The peace that the world gives which is temporary.” *Leo amani kesho kulia*; no! He says the peace of GOD that transcends human understanding

and because He is The Father of Eternity, look, this is His family right? What He will do is this. **He can only teach them about eternity.** He says, **“Of the increase of His government and of peace there shall be no end, upon the throne of David and over his kingdom,”** He says, **“to establish it and to uphold it with justice and with righteousness from the [latter] time forth, even forevermore. The zeal of The LORD of hosts will perform this.”** I have put for you people the rescue plan, together that you may understand how the church can have purity restored.

But look at what He says here: in the rescue plan, there are elements that must be put in place. But if you look carefully now; now He is saying that this restoration is eternal. He says that the One Who is coming actually has a Reignship; a Kingdom that is Eternal. And When He comes with an Eternal Mind; Eternal agenda, He is centralizing Righteousness and the Justice of GOD. Ah! Justice and righteousness! Precious people, you begin to understand what The LORD, what the church lost; what The LORD lost when the church disobeyed, fell. So today, when you look at today’s church you say, “Oh, I understand what she lost anyway. But I thought Jesus came to redeem her. And this one has now lost it again!” And that’s why the church today looks like she’s looking; she’s longing and seeking for a second deliverance. This that The LORD is planting in you today can only sharpen the church; purify the church and bring entry into The Kingdom of GOD. **Isaiah 25 vs 1** this is what He says, **“O Lord, You are my God; I will exalt You, I will praise Your name, for You have done wonderful things, even purposes planned of old [and fulfilled] in faithfulness and truth.”**

What does that tell you about the rescue plan? Number 1: **That GOD cannot be caught unaware.** The LORD can never be caught unaware, meaning when He created the church, He already knew that one bad day, she's going to fall "and I have to put in place a rescue plan." Actually this Scripture humbled me. Let me explain to you how it humbled me. This Scripture explained to me this: That now I understand why it was a super plan; the plan that The LORD gave in the creation of the church; the image and likeness of GOD The Father, the image and likeness of Christ Jesus, the image and likeness of The Holy Spirit and then He put it together in this creation called the church.

Now I understand very well; He had to put together a robust; robust plan to rescue her. Why? Because the investment is so heavy; the investment was very heavy and we know that our GOD never ever loses. So He had to put together a plan to rescue that He may save the investment on man. But we know what GOD is capable of; to wipe out the earth and begin afresh. I have always wondered—why bargaining with the church?

At times you see the way they abuse The LORD and you say, "Wow!" At times you fear that The LORD might crush them! You see that? But in Scriptures it says that **He tarries that they may be brought into repentance.** Moving on now;

John chapter 3:16,

For God so greatly loved and dearly prized the world that He [even] gave up His only begotten ([a]unique) Son, so that whoever believes in (trusts in, clings to, relies on) Him shall not perish (come to destruction, be lost) but have eternal (everlasting) life. the other rescue plan;

2 Samuel 7:11 - 14

And as from the time that I appointed judges over My people Israel; and I will cause you to rest from all your enemies. Also the Lord declares to you that He will make for you a house: And when your days are fulfilled and you sleep with your fathers, I will set up after you your offspring who shall be born to you, and I will establish his kingdom. He shall build a house for My [a]Name [and My Presence], and I will establish the throne of his kingdom forever. I will be his Father, and he shall be My son. When he commits iniquity, I will chasten him with the rod of men and with the stripes of the sons of men.

The focus is purity—the beginning, the standard, super plan, the fall, how much work, the rescue plan? The rescue plan and then inside the rescue plan, they know what they ought to do when He says that nobody cares meaning now The LORD cares. Now you cannot live your life like anybody else. You are now accountable. Now you have somebody you must account to say, "*Jana nilingia saa ngapi; leo ninaenda mabali fulani. Je, niende ama nisiende?*" It's not anymore free spirit. Hallelujah! And remember the key tenants I gave you.

He said in the definition of purity is the definition of born-again, of believer and He says distinct; a distinct people and a separate people. And later on He said a unique people. So you need to know that. And the problem is this; and that is the problem why the church has fallen: They have not perceived that they are special people. When there's sexual sin on the other side, they also buy into sexual sin. When there's lies on the other side, they also buy into lies; witchcraft, they get in. But The LORD is awakening your senses

now and He says, "Hey! You are a special people." And He said that without purity, there is no salvation. And without separateness (separation), forget it, there's no salvation!

So you must keep that in your mind as we are moving towards the end. A special people chosen by The LORD, and if you look at the agenda—to bring, to implement the policies of GOD in the nations, in the earth, on the world, to bring the implementation of the policies of GOD meaning what? The Righteousness of The LORD. And He said purity equals righteousness that if the church lost purity, for apostasy to throb and to flourish, then it means that what she lost was essentially righteousness. But He also gave you the reason why. He said "Disobedience." I'm trying to save the image of Christ in the glorious ministry you behold. This ministry is one of its kind. This is the ministry that finally brings rest; settlement. You say, "Now I know I have reached." Because when you preach righteousness, it satisfies the soul of the sheep and it heals them, whatever infirmity.

Mark chapter 1 verse 11

And there came a voice [a]out from within heaven, You are My Beloved Son; in You I am well pleased. Hebrews 1 verses 1 to 9;

In many separate revelations [each of which set forth a portion of the Truth] and in different ways God spoke of old to [our] forefathers in and by the prophets, [But] in the last of these days He has spoken to us in [the person of a] Son, Whom He appointed Heir and lawful Owner of all things, also by and through Whom He created the worlds and the reaches of space and the ages of time [He made, produced, built, operated, and arranged them in order].

He is the sole expression of the glory of God [the Light-being, the out-raying or radiance of the divine], and He is the perfect imprint and very image of [God's] nature, upholding and maintaining and guiding and propelling the universe by His mighty word of power. When He had by offering Himself accomplished our cleansing of sins and riddance of guilt, He sat down at the right hand of the divine Majesty on high, [Taking a place and rank by which] He Himself became as much superior to angels as the glorious Name (title) which He has inherited is different from and more excellent than theirs.

For to which of the angels did [God] ever say, You are My Son, today I have begotten You [established You in an official Sonship relation, with kingly dignity]? And again, I will be to Him a Father, and He will be to Me a Son? Moreover, when He brings the firstborn Son again into the habitable world, He says, Let all the angels of God worship Him. Referring to the angels He says, [God] Who makes His angels winds and His ministering servants flames of fire; But as to the Son, He says to Him, Your throne, O God, is forever and ever (to the ages of the ages), and the scepter of Your kingdom is a scepter of absolute righteousness (of justice and straightforwardness).

You have loved righteousness [You have delighted in integrity, virtue, and uprightness in purpose, thought, and action] and You have hated lawlessness (injustice and iniquity). Therefore God, [even] Your God (Godhead), has anointed You with the oil of exultant joy and gladness above and beyond Your companions.

Isaiah chapter 40 verses 9 to 11
I am reading that one.

He says,

“O you who bring good tidings to Zion, get up to the high mountain. O you who bring good tidings to Jerusalem,” and HE says, “lift up your voice with strength, lift it up, be not afraid; say to the cities of Judah, Behold your God!” And HE says, “Behold, the Lord God will come with might, and His arm will rule for Him. Behold, His reward is with Him, and His recompense.”

And in Spanish they say *recompensar*. There are other Scriptures I gave you and in part of them when He's coming to restore Righteousness as we saw in **verse 7, Isaiah 9**, He is coming with an iron scepter; an iron scepter. He's coming with a rod of rulership meaning that is the rod of Righteousness; meaning He will say; if He says, “Homosexuality is sin,” it will be sin! There's no negotiating around it. And now He talks here about the coming of The Messiah.

He says when He comes, He comes with Righteousness. Be careful about this because this one is double-edged. As He talks about Righteousness, the rod you see then you see the Judgment of The LORD also. But here He's talking about the coming of The KING. He says when He comes in might then He is carrying His reward; *recompensar* to *compense* the church.

The Book of **Acts 10 vs 36**; You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all.

Romans chapter 1 verse 16;

For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile.

Revelation 22 verses 7 to 12

“Look, I am coming soon! Blessed is the one who keeps the words of the prophecy written in this scroll.” I,

John, am the one who heard and saw these things. And when I had heard and seen them, I fell down to worship at the feet of the angel who had been showing them to me. But he said to me, “Don't do that! I am a fellow servant with you and with your fellow prophets and with all who keep the words of this scroll. Worship God!” Then he told me, “Do not seal up the words of the prophecy of this scroll, because the time is near. Let the one who does wrong continue to do wrong; let the vile person continue to be vile; let the one who does right continue to do right; and let the holy person continue to be holy.” “Look, I am coming soon! My reward is with me, and I will give to each person according to what they have done.

And He says here, “The purity of the soul is either totally ignored or just not paid the attention it well so deserves in the church today.” And He goes on to say, “The tragic consequences of this is translated into the innumerable numbers of Christians who in their execution of their spiritual lifestyle are today not even aware of the essence” *ya msingi* “of this noble virtue called purity.” Meaning they live like that!

When you look at them, you wonder, “are they even aware that actually that is what will matter on that day when The Messiah comes?” He says, “The purity of the soul indeed includes what a Christian feeds on.” Wow! What a Christian feeds on; He's now saying, “For your own information it includes what the Christian feeds on.” He said “how hygenized their salvation is”, meaning how much they have kept in purity from their salvation; meaning how much you have safeguarded your salvation. He is now defining the work you need to do. And He says further on, “And their practice of worship”.

While it is true that the integrity of the soul is squarely contingent upon what spiritual food she feeds on, it must however be added here that the relentless regimen; the relentless regime; the relentless regime of holy worship and lifestyle that the church lives are cornerstone for one important thing—sustenance; how to sustain the purity you have.

That is what He's talking about here. It is easy to say you are born-again. But it's more difficult to sustain it unless you maintain the principles that are defined in The Bible—obedience to maintain separateness to make sure you are safe, your salvation is safe. And all these things you know precious people. Hence, when the church hopes for righteous deeds, she sanctifies herself and can definitely attain a reasonable level of spiritual purity of the soul.

Such an achievement that had initially sounded virtually impossible, unattainable, unachievable, now is accessible. Precious people it has been said very well here. It is all about purity. Even on The Cross, Jesus brought purity that without purity we have no church; we have no salvation. Without purity at this time we will not see The Kingdom; The Mighty Kingdom Of GOD. When you walk out there and see the position of the church I want you to cry for them. That is a better place to be, but if you will look at your condition and cry for you, that means you are the church I'm talking about here. The LORD is saying that “Go out there and illuminate the light of Christ.” And the light of Christ is the purity of GOD in the church. That is the Glory of GOD that is resident in the believer.

But today you have learnt something that actually when The LORD said “**in the image and likeness of GOD**”, it was indeed much more lofty than we thought—higher. Even me I did not know that actually it encompassed the image of GOD The Father. And you know GOD The Father, GOD The Son, GOD The Holy Spirit, they have zero-tolerance to sin! Now, I have said it again and again that you are the church Heaven is waiting for.

I know He is sending me to prepare other church out there also. But if you are the church He's focused on now, then you have to perfection this purity because I have seen the Writing all over the sky that very soon something will happen. There are serious events behind the scenes, even how Israel is about to strike Iran and many other things that I've prophesied for many, many years. You are the church that has heard and seen it in the news. So now you know what you ought to do. May The LORD bless you.

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