

### Prophet Owuor in Gnarp Sweden—Meeting 3

That we can choose to worship you on Saturday night, Lord thank you for this freedom. There are many people in different countries; they are not allowed to worship Jesus. Yet you gave us this chance to worship you tonight in freedom. Please thank you. Please thank you so much. There are many countries where they cannot even read the Bible. There are many children, they have been born. They lived for many of their lives, many years without even knowing that you sent Jesus; that Jesus ever died for them. For us we say thank you. Thank you for salvation tonight. Thank you for the Blood of Jesus. Jesus, we love you tonight and we bless you so much. And we thank you for dying on the cross that we may have a second chance to see Your Kingdom in Heaven. Lord tonight as we have this service; touch the hearts of Your people in this final segment in the Mighty Name of Jesus. Amen.

Thank you so much. Thank you very much. What a blessing to be here again. Today we had a meeting with the pastors and about in the midday and the Lord spoke about things and the condition of the church and also the love of Christ for the church. And most importantly was the role of the pastors. And I said that this is a beautiful country; very, very beautiful and the people are very beautiful people. And so the only thing that is left is this revival. Right now, a few minutes ago, I was standing by the window out there and I saw that the leaves are changing their colors. They are becoming very beautiful for taking a photo.

There are seats in front here; in front here. Come right in front. Thank you so much. Thank you my son for allowing them to seat. There is one seat there for me. It's for you my daughter and then other seats in the Name of the Lord and then one, two more people.

Now I saw that the leaves are changing their color—beautiful where I told him to take pictures because in our country we don't see the winter. So it's beautiful to see how everything is changing towards the winter. I am going to read from the Bible here before we start from the Book of Luke chapter 12; Luke chapter 12 before we start. I'm going to read and then I'll give you what the Lord spoke to me tonight about Israel and the Lord also spoke to me about Pakistan and India.

But Luke chapter 12 verse 54, this is what He says (right in front here; in front can sit here. Thank you so much. He likes there, right? Amen. Thank you so much. So right) So Luke chapter 12 verse 54 he says, he says, *"He said to the crowd: 'When you see a cloud rising in the west, immediately you say, 'It's going to rain,' and it does. And when the south wind blows, you say, "'it's going to be hot,' and it is. Hypocrites!"* Again, *"Hypocrites! You know how to interpret the appearance of the earth and the sky. How is it that you don't know how to interpret this present time?"*

And if you go back to the Book of Jeremiah chapter 8 before we begin this service today, and I want to thank the worship team so much. Thank you for the beautiful worship. Thank you so much for worshipping Jesus. Thank You. Thank you. It's very important at this hour to worship Jesus because Jesus was rejected. So when you worship He depends on you. Jeremiah chapter 8 from verse 4 onwards, Jeremiah 8 from verse 4, He says, again Jeremiah 8 verse 4. I'm waiting for you to get there. Thank you so much. Jeremiah 8 verse 4 he says, he says *"Say to them, 'This is what the LORD says: 'When men fall down, do they not get up? When a man turns away, does he not return? Why then have these people turned away? Why does Jerusalem always turn away? They cling to deceit; they refuse to return. I have listened attentively, but they do not say what is right. No one repents of his wickedness, saying, 'What have I done?' Each pursues his own course like a horse charging into battle. Even the stork in the"* Hallelujah; let me say, *"Each pursues his own course like a horse charging into battle."* He says, *"Even the stork" the birds, "Even the stork," "Even the stork in the sky knows her appointed seasons, and the dove, and the swift and the thrush observe their time of migration. But my people do not know the requirements of the LORD."*

I want to begin from here today. Now when the winter is coming the leaves change. Even the trees, they can tell. Even the trees can sense, they can sense when the winter is coming. And they say to themselves, "If we don't change, we are going to die in the winter" because the leaves surface area, surface area a lot of water is lost and also if the cold comes, they will receive a lot of cold to destroy the plants. So in the autumn, the leaves begin to change. They begin to senesce. It's called senescence. They begin to dry, to brown—senescence. And they shade their leaves. And then when the winter comes it finds that they don't have much leaves, exposed. So they are preparing for the winter; so even the trees in Sweden can detect when the season is changing.

And He says even the birds in the sky, the birds in the sky, they know; they know when the winter is coming. They say, "Let us migrate and go back to Africa. Let us go to the tropics where it is warm. And so we can stay there when it's warm." The birds in the sky; so even the cows, there is a Scripture that the cow knows its owner and every time it's evening you see them going; I'm talking about the cattle in Africa; in the evening if you don't collect them you see them all heading home. How about the people of the LORD?

How come the people of the LORD, the church cannot detect that the season has changed? It's very critical that the church will be able to sense and what I'm going to discuss today here is the prophetic timeline of Jehovah; the prophetic timeline. And today you are going to understand how close we are to the Coming of the Messiah. Now before I do that I just want to finish this part by saying that when you watch your news today, it is obvious that something has gone totally changed or totally wrong on the earth because you see the suffering

of the earth—economic crisis. You see also a lot of tsunamis, earthquakes, floods, what, New York City evacuated, what— things that have not happened before; the White House evacuated; the Watchtower of the earth—the Pentagon evacuated.

Things are happening that we have not seen before—downgrading of the credit, the US credit rate downgraded, the Greek Economic Crisis. You see things that we have not seen before—the famine in the horn of Africa, the famine, you see people hungry and dying—dying hungry, no food, even water to drink, nothing. Today when you see these things you don't need to be a Christian to know that something must have changed. And if you are a Christian then you understand that "I think we are coming towards the end; the Coming of the Messiah and the end."

Yesterday at night in this country, (yeah, Michael you need to be here) yesterday at night in this country the Lord spoke to me about Israel; here in this country and in that mighty conversation, He took me to Israel. And I saw a massive unrest being prepared; unrest, riots, protests and they were hiding and preparing and planning how to attack. A lot of youths with stones, with rocks and stones; yesterday the Lord took me to Israel at night. And then He took me to meet the Prime Minister in the dream and I was telling him that "Look there is unrest that is coming." And we had another conversation which I cannot share here. And then after that there was where we were talking, there was a door, a gate. Then the gate was broken. The gate was destroyed and broken and then I saw a lot of stone throwing, soldiers with people and a lot of unrest.

Again I have seen unrest coming to Israel, yesterday and yesterday was 30<sup>th</sup> of September the year 2011. The Lord took me to Israel in a dream and I saw a lot of unrest that is coming to happen in Israel. I saw a lot of youth from the Palestinian side with stones and a lot of soldiers and police from the Israel side and they clashed. And throwing of stones, what it was very chaotic. I have seen this with my eyes. This is going to happen soon. And in that conversation He also brought the Prime Minister of Israel and I spoke with him. And the content of that conversation I may not relay here. But I told him about what is coming.

Listen precious people, there is going to be unrest that is going to consume Israel and the Holy Land. And I see stones, stones, throwing of stones, soldiers this side, the other people this side—a lot of chaos. And so these things mark the time we are in. I am going to; the message I'm giving today will make you understand this better—the message I am going to give.

And then after that again the Lord took me to Pakistan and India border—the border between Pakistan and India. And there was confusion came up. I don't know what India said but it provoked Pakistan. Even now I see it. And I saw the army and soldiers with guns loaded

and the gun has many, many packs of ammunition—packs tied together, enough, a lot of ammunition. And Pakistan responded with soldiers and military to the border with weapons like this ready to shoot. I see that now. There is going to be a severe conflict develop between India and Pakistan. Yesterday in the night the Lord spoke to me about this here in, while I am Sweden here. And Pakistan responded with guns. And I see a lot of panic and running. And people from both sides are running, trembling and panic. So there is going to be a conflict between Pakistan and India.

This is the prophecy I am giving now; that on this day I have said that yesterday on the 30<sup>th</sup>, the 30<sup>th</sup> of September the year 2011, the Lord already revealed to me a conflict that is going to take place between India and Pakistan. And I see a lot of soldiers and military trucks and uniforms and guns, guns, running with guns. I also see a conflict coming in Israel in the Promised Land between the Palestinians and the Israelites. And when these things come to pass then surely you shall know that the Mouth of the Lord has spoken. Hallelujah; so I want us to handle a very important message because of time.

And we have chairs on this side if people come we have chairs on this side.

Now I want to handle a very, very important message because this is the last meeting. And I'm going to try to summarize it in one hour. Please bear with me; accommodate me precious people because I know after this I may not come back because of the kind of work time we have.

Now listen precious people, if you can record it by phone, record. I know the people here are recording. They can get DVDs right? Thank you so much. Make sure you get copies of this because you will not get this anywhere else. Only the Lord can release this to the church. I am going to discuss what we call the Prophecy of the Four Apocalyptic Horsemen; very, very good. I am going to discuss the Prophecy of the Four Horses of the Apocalypse —the Four Horses of the end time.

Just pass here. We wait for you. You are very important to the Lord. Thank you so much. Thank you. Just pass here. There are chairs over there. Go to the end and then go. Thank you so much. Thank you. Thank you so much. Thank you. Thank you so much. You are most welcome to the House of the LORD. Thank you so much.

So I am going to discuss the Prophecy of the Four Horsemen of the Apocalypse. And you are going to see how the Lord has been sending me across the earth—all over the earth to give the prophecy of the events you see on the earth; to prophesy the release of the Four Horsemen. And you are going to see the significance of those Horsemen in the Prophetic timeline of God. Now I am going to start with the vision. I know there are Four Horsemen. But I

want to cover this very, very summarized. So I am going to start with the third and the fourth. But I will cover the first and the second also.

This you will not get anywhere precious people. Just catch it from here. Now it was on August 19<sup>th</sup> 2008; August 19<sup>th</sup> 2008 in the vision of night and I was asleep in the night when all of a sudden the Lord took me into a vision. And in that vision the Lord lifted me up and I found myself standing right before the Throne of God in Heaven. And then Throne of God was covered with tremendous Glory of the Lord in Heaven. And as I stood before the Throne of God, at that very moment then out of the Throne; first of all before anything happened, the Lord made me know that He that seats on the Throne was seated on the Throne. And the Throne was covered with the Glory.

Then immediately out of the Throne came a creature; what I'm going to describe may be a little bit shocking to you, but it's ok. We need this to be mature as a church. It's time to eat the hard food—the strong food, ok? But anyhow when the glory, out of the glory it opened and a creature came out of the glory of the Lord; I am not allowed to describe everything. But I will describe a little portion to help you understand. So when the creature came out of the Throne of God—the Glory, the Lord made that creature deliberately come to me and when he started coming from a far, I looked at him and I was scared. I was terrorized. I feared and deliberately the Lord made him come to me.

The more he came to me the more I realized the seriousness of him; of it or him. I don't know. Ok when the creature came, this is now inside material—this is; these are hidden; this is now inside stuff, inside the Throne of God—the Kingdom of God; this is more like the secrets of God being revealed to you. So when the creature came all the way; in one article I wrote I was describing the facial. I realized he was very serious because of this—of the face; because of this—out of this I could see that he was very, very serious and so it was a lot of; so he was coming. But I can tell you that the face was so glorious and very holy, very, very holy; very holy I trembled. And then he came all the way, the rest of him I cannot describe. And when he reached near me, then he turned back and he went back to the Glory and he was covered by the Glory.

But listen to this now, when he entered inside the Glory in that vision, the Lord opened my eyes further, then I was, amen, then I was able to see him inside the Glory. And I saw him release a Black Horse—Black. I was very surprised though. He released the Black Horse and the Black Horse came out of the Glory by the Throne of God. And when the Black Horse came, the Lord ensured that he comes direct to me first. When he came direct to me , then he stood right in front of me like this. There is something the Lord wanted him to show me.

Then I realized that the Black Horse; that the Black Horse in Heaven actually has long white hair, white hair. In English they call it mane, mane, yeah? Very good; its long mane from the neck it flows to somewhere like this—and it is curly, curly. It's curly like this so when he reached near me, the Black Horse and the rider and then his white hair is super glorious. And he, when he reached near me he did this—he spread out the hair like this. So the glory came also like this from the hair when it spread out the hair like this—the Glory came out and spread all over me there. And after that I saw him run around Heaven. Then he left to the earth. Then I saw him running across the nations of the earth. And then after that I woke up.

So the first thing in the morning on that day, I called the people who work in the office—I mean the people who are near me. I called them. I said, “Don't go to your offices. Come, come quickly we have emergency meeting in the morning.” And when we had the meeting in the morning in the office, I told them not to go to their offices—to come first we do a meeting before they go. And then I was in shock actually.

So the only thing I was telling them, I was saying them, “It is he. It is he. I have seen His face. He is very serious.” So they were wondering what has he seen? I kept saying, “It is he. And he is most serious.” And I told, I told them, “I have seen Him. He is most serious. It is He.” When I went to the Bible to find the Black Horse; yesterday **I told you that every time the Lord speaks, you must find it in the Bible. If you don't find it God has not spoken.** So I went to the Bible and I found him. But let me first finish my part then we'll read it.

That was August 19<sup>th</sup> 2008. So when I found the part in the Bible I understood the message because from Heaven I could see him running all over the earth. I wish you could see Heaven. You will give up everything on the earth to make sure you enter into Heaven. But I saw him running all over the nations of the earth like this, like this. And so when I went to read what it is; that was August 19<sup>th</sup> 2008, it is in the Scripture we are going to handle. It's in Revelation chapter 6. Don't worry about it; don't go there first. So when I found then I understood the message to the church.

The next weekend, the Lord knew that the next weekend I was going to have a very big meeting of more than 2.5 million people. We cannot fit in the stadium. So you have to have an open-ended field. And so He knew that the next weekend which was August 23<sup>rd</sup> and 24<sup>th</sup> Saturday, Sunday, I was going to the big meeting. And so when I went to the meeting, I said, “Listen to me the nations of the earth.” And I said listen to me the angels in Heaven, and I said I have seen the release of the Black Horse. And I said, “I have seen Jehovah release the Black Horse. Listen to me the nations of the earth, listen to me the angels of the Heaven, I have seen the Black Horse released. And I have seen him running across the nations. Then I said Revelation chapter 6 verse 5 and I said it means there is going to be a Global Famine coming—a Global Economic Crisis coming; Famine Economic Crisis because people go to work to bring

bread on the table; because people go to work so they can bring bread on the table—feed their family.

Precious people, we left Kenya. I went to do a big conference in Toronto in Canada to bring this message there. And that was October, end of September-October. And while we were saying it, I was still talking about it there, then the pastor came to me in the morning, “Are you aware that the markets have crashed?” And the Global Financial Markets crashed on October 7<sup>th</sup>; they crashed from the west all the way to the east! They crashed from the north all the way to the south. I was shocked. There is a reason I am saying this. August 19<sup>th</sup> is the vision—August 23<sup>rd</sup> Saturday the prophecy is said; August 24<sup>th</sup> Sunday it is said; in less than 2 months the prophecy is fulfilled.

And there is a reason. **I just want you to understand the prophetic acceleration—that’s what I’m trying to get here; which means the clock in Heaven is moving very fast.** Yesterday I gave you the example of the earthquake I prophesied on August 23<sup>rd</sup> this year at 5:15pm East African Time and less than 5 hours at 9pm that earthquake took place! I just want you to understand the prophetic acceleration—the speed. That is a very important thing to pick out of this.

But now listen to this, the markets crashed. People lost a lot of money and the Global Economic Crisis that you see today began. And I found out later that the largest Global Investment Bank called the Lehman Brothers; Lehman Brothers is the one that first crashed. And when it crashed it did what they called the domino effect, knock—*pum, pum, pum, pum, pum*, all across the earth. Everybody that was holding their stocks found out that they had zero. Ok that is one case here. I want to move to the second case. Then I will explain to you very well. Make sure you follow very, very carefully because this is the last meeting. And then you will understand how close we are to the Coming of the Messiah.

Now I was traveling to Venezuela for a national revival. They had organized meetings in all cities in the stadiums, all cities in Valencia, in El Tigre, in where, many cities in Venezuela so I was going. So, I was San Felix, Puerto Ordaz all these cities they had mobilized. So I was going. When we reached South Africa, I had to wait for the Aircraft that crossed the Ocean the next day because we arrived at 10am. The other flight lives at 11 too late to connect. So I have to wait for 24 hours. And in South Africa, let me, this is going to be for laughing. I’m going to say this. You know what I’m going to say.

In South Africa, I said to go to the airport hotel and pay 500 dollars that money I don’t have. So I found out that the floor, the floor is free of charge—they don’t charge. That’s why I said this is on a lighter note. And I asked to be sure, “Is it ok that I can sleep down here?” They said it’s ok you can sleep there, but be careful you don’t lose your bag. And so with Michael,

Pastor Michael, you know, you see and another pastor so I went ahead and put my bag as the pillow. I said my bag, that one I will not lose. I know how I will not lose it. I am going to use it as a pillow. But I am going to push my hand between the handle like this, so if you want to take it, you have first of all to cut my hand. That's why I said this is on a lighter note to cheer up the meeting because I'm sure you will not try, that's a lot of bloodshed in the airport. You will not do that. Nobody will cut my hand and take the bag. I will wake up.

But anyhow when I slept there with my bag as the pillow, there was a lot of announcement going on. They are saying the flight number and everything, announcement, and many people walking by, so much noise. But in that place, when I slept, I saw the visions of the Lord. I was very amazed. What did I see? The, in the vision at the floor, on the floor of the airport, the voice said, "Look and see who is coming." And I remember when I looked at my left, on my left, and then I saw a very powerful big horse, a very powerful Pale Horse and he was coming. And behind him was as if there is going to be a rain, a very big storm, thick dark green, as if the storm of rain, rain is going to fall, you know.

And so he was coming. And then as he came there are other details which; for example the Lord brought him very close to me and I realized that on the, on the face of the Horse, very big horse, there is glory—patches of glory, glory, glory like this on the face. And I could see the rider, I described that rider I think in one of the magazines. I think I described it. I really think I did. Sorry about that. I think I described it. O yes, I described him here. I think I do, and you can get this for free. It is in the web. It's PDF. You can just print it out. And I described him there.

But listen to this now. And then after touching his face, I saw him going all over the earth. And then at the same time, I now saw on another part of the vision, I then saw the church of Christ in Heaven. By the way, by the way, the Lord has shown me how He will come and take the church—I have seen it. Quite a few times, I think almost four times. I have seen Him come and take the church. But I had never seen the church inside Heaven. So this was my first time to really see the church inside Heaven. And when I looked at the church inside Heaven, let me describe to you what I saw.

Worship is very important. I want you to know that worship is very central to the Lord. Now listen, watch this, watch this; now the church was worshipping before the Throne of God and the church was worshipping He that sits on the Throne and the Lamb—He that sits on the Throne and the Lamb. And I did not know what we will look like in Heaven. I used to think that the body which is transformed to be glorious, I used to think that that is also the Wedding Gown. But on that day I realized what it will look like. They were wearing Glorious bodies and they also had long glorious gowns—white and glorious. And the gown reaches down there and flows a little bit.

When the gown reaches down, it flows a little bit like this. And one thing that I saw is this; they were worshipping—the sweetest worship I have ever heard with my ears. And they were not doing different, different, directions. I remember they, their hands were lifted up before the Throne and they all went in unison, in one direction like this and they all came back in another direction together like this. And it was such a high worship. It was a big revival in Heaven. And as for me from where I was the, the, when they moved like this, their garments, it gave like this, like this a lot of glory emitting glory like flashes of cameras—thousands of cameras—*pia, pia, pia, pia, pia*. There was glory from their garments as they went; they glitter; the glory, so from where I was it was a lot of flashes from their garments glory, glory coming—like when you, like many camera flashes; the power of the glory on their garments. And then after that I woke up.

Then I found that I was on the floor of the airport. Then I began to prophesy the coming of the Pale Horse—the rider of the Pale Horse. So I want to begin with those 2 that you may understand why the Lord has sent me here; that you may understand why Sweden is a very blessed country that we are discussing this. Now listen to this: So now, and then I started going to Venezuela, to Australia, wherever, South Korea prophesying the coming of the Pale Horse because I found it in the Bible.

Now listen precious people, that prophecy got fulfilled this year. His rider is called Death. We are going to see this. I don't want to jump ahead of myself. You are going to understand why, what you see in the Arab World. I want to begin with these 2 prophecies. Now listen very, very carefully now: What is the message to the church? What is the message to the precious church in Sweden? Now every time Jesus Christ of Nazareth, every time He ministered to people, in fact when you look at the ministry of Jesus, you can mark from where He ministered to people and where the ministration ended. Every time Jesus ministered to people, at the end of the ministration, there was always one common thing that He did; He always withdrew from the public. If you wanted to know where did this ministration end, just look at the place where He, He finished and He withdrew from the public.

Thank you for the chair. Thank you. Just sit on the chair. Thank you very much. I almost wanted to give you a chair. Thank you so much.

So listen to this precious people: Every time Jesus ministered, when He finished ministering, He always withdrew, withdraw, withdrew. He always diminished, He shrank from the public. And every time He withdrew, eh, it's amazing, it's. I understood what it means to sleep on the rock in South Africa because our precious Lord Jesus, He had no home to go to. Can you imagine? Every time He finished and He was tired, He wants to go and just rest, He had no home to go to. He always withdrew to the Mount of Olives. He liked going to the Mount of Olives. And every time He reached the Mount of Olives, He rested on the rock. He had no

home. And when He rested there, the Holy Spirit ministered to Him and strengthened Him and energized Him.

But listen to this: It was in one of those days, one of those moments when Jesus had finished ministering when He was withdrawing to the Mount of Olives that His disciples came up to Him and follow this very carefully this is very key. The disciples came up to Him and they asked Him, they said, “Lord, look at the Temple buildings. Look how beautiful.” The other version says, it says, “They tried to draw His attention to the Temple building.” And the other version says, Luke, Luke for example says, Luke, Luke says, Luke says, they tried to draw His attention to the magnificence of the buildings; the stunning architecture, the outstanding buildings and Luke says also that they also tried to draw His attention to the gifts that were brought into the Temple—the gifts, the gifts of gold because they used those gifts to build the pillars and to put on the roof, gold.

The pillars were gold plated—covered with gold. And so they came to Him and said, “Lord look at how beautiful the Temple buildings are.” And the Bible says that when Jesus tried to answer them back, He broke their hearts. He disappointed them. Why? Because He said, “Do you see these buildings? A time is coming when none of them, when all have to be brought down—where no stone will be left on another. All will be brought down to the extent that not even one stone will be left on another.”

They were very shocked. They asked why? I’m sure they were asking Him, “Why would someone bring down such beautiful buildings—the Temple of God?” And so it took a very short time and the disciples quickly understood. They said, “O...” to themselves. They realized, “He is talking about the signs of the Coming of the Messiah and the signs of the end of the age.” So they said, “O.....that is the only time this can happen.” So they came to Him and they asked Him, “Lord when will that happen and what will be the signs of your return and what will be the signs of the end of the age” again—“The signs of your return—the signs of the Coming of the Messiah and the signs of the end of age.”

When Jesus began to, hey, it’s amazing this is beautiful. When Jesus began to reply them, then the most important prophecy in the whole Bible was birthed out. Then the most important prophecy in the whole Bible was produced. And that is what we are going to look at. And that is the horse man you see I was prophesying; so why the most important prophecy in the whole Bible? Because all the other prophecies in the Bible they just revolve around this one; they just revolve around this most important prophecy.

Why do I say so? Because this is the prophecy that gave the secrets that defined the events that would happen right before the Messiah comes back. The Holy Spirit wrote the Bible, the reason the Holy Spirit wrote the Bible is that when you read the Bible one day you

might enter the Kingdom of God. That's why you begin to understand this is the most central prophecy in the whole Bible. And because Jesus was seated on the rock of the Mount of Olives talking to them as He gave this prophecy it is called the Mount of Olives Prophecy—Olivet Prophecy.

Hallelujah; so that's where I want to begin and you are going to be very stunned; you are going to be very surprised. And I told you this is very rich. This is very powerful—this one here. **There is no time to preach money.** You see that? "Sow a seed; get miracle, what." Buying selling the blood. **There is no time. We need to handle this issue that nations may enter. This is very critical to the church—this one here.**

Now listen to me: When you go into the Bible and examine the Four Glorious Gospels, when you, the four glorious gospels, when you look at the Book of Matthew, Matthew detected the gravity of this prophecy. He understood that this thing is very central and Matthew put it in Matthew chapter 24; Matthew 24.

When you go to the Book of Mark, Mark realized that this is very key. And Mark put it in the Book of Mark chapter 13. When you go into the Book of Luke, we are looking at the four glorious gospels, when you go to the Book of Luke; when you look for it in the Book of Luke, you find that Luke detected the significance of this Prophecy and he put it in Luke chapter 21. When you walk into the Book of John, the fourth glorious gospel, then you are shocked because you find that John did not record it! And the question is why? Why would John not record it? Why would John not write such an important prophecy? Only later is when I understood that actually, John, because if it is the most central prophecy in the whole Bible I should get it in the prophecy of the ministry of Jesus—in the gospels of the ministry of Jesus. I should get it in the four glorious gospels that describe the beautiful ministry of Jesus.

You don't find it in John. In John you don't find it. Later is when I understood that John was put apart. John was put aside; John was separated that He may receive the revelation of this prophecy that when John receives the transcript of the revelation of this prophecy and John records it in Revelation chapter 6 when we read the prophecy and then we watch our news and go to Revelation chapter 6, then we can now understand, say, "O... now I understand. Now I understand what I'm seeing in the news. Now I understand how far, close we are to the Coming of the Messiah."

So let me walk with you step by step. Let us go the Book of Matthew chapter 24. This is key. I'm going to summarize it. Don't worry. This is my last day here. After that I will not come back again. Hallelujah; I hope I come back one day; only one says yes? Ha, ha, ha, ha, thank you. Thank you so much. But I invite you. Before I forget I invite you to Kenya. We can take as many

people as you can come because this revival in Kenya is not for Kenya alone; it's for the whole world.

Hallelujah; so if you want to come to Kenya, you register your name with Pastor Peter—especially the people from Gnarp. And when you come to Kenya we will receive you at the airport. And everything else from that point on, we will cover—your transport, your food, hotel, everything is covered. This is from the Lord. So you just come. You just arrive. If you can just arrive; Hallelujah; that is much easier; in fact we pay, I pay flight tickets—some pastors to come—even tickets also, even tickets, flight tickets; so when you come that is easier now.

But when you just come everything else is taken care of. So if you can just come, we will host you. Just come. Just arrive. But, Hallelujah; but make us know. Make us know by registering with Pastor Peter because this revival is for you. It's for everybody. The Lord has started it there and so it is for everybody. It is going to come here also.

Don't, don't worry. Don't worry, just sit there. Just sit there. Just sit there. Michael don't disturb him again. In fact you need to be at the altar. Thank you so much. And pass the other side though. Thank you.

So listen precious people, so anyhow when you just arrive the Lord will take care of you. Not even us, it is the Lord—it is the Lord who will take care of you—the food, accommodation, everything, transport, everything. The Lord will take care of you. That is just how beautiful the end time revival is. It has no limit. It does not belong to anybody. It is for the Messiah. Hallelujah; ok now I want to; Hallelujah; I did not want to forget to say that. And you will see the tremendous works of the Lord.

It's incredible. It is totally astronomical. It's very; nobody even me I'm surprised, I don't know. I did not know the bounds of the end time revival. The end time revival has no boundary. The intensity has no boundary. And the extensiveness has no boundary. And that will light up a fire in your heart—the worship team come also; come, come for once. Come. Come you are welcome. Yes, Kenya is your home. The Lord has opened Heaven there. Just come please. Make sure you arrive on the twenty, which date; 29<sup>th</sup>?—your arrival if you can arrive. If you want to arrive early it's alright also. But it's better to arrive 29<sup>th</sup> when we are receiving all the guests from all over the world and then, because on the 30<sup>th</sup>, we will travel to the city where the meeting is. And then the meeting is an end of year—New Year's Eve; very massive revival with a healing service that will be done there. And these will light up your hearts with fire.

When you come back to Sweden you will say, "Next year we need to do a healing service here." Yes, yes in the Name of Jesus. This revival does not belong to anybody; it does not belong to anybody. This revival is for the Lord; I am just a slave; I'm a slave, a vessel, just a vessel. I am looking for the potholes on the road. And I am putting sand with the spade to make

sure my King will have a way in Sweden also. Thank you so much my daughter. Thank you the Lord bless you.

Now listen to this: I want us to handle this in a very short time and you will understand the gravity of the message the Lord has sent here. Now let us turn to Matthew 24 and see what the Lord is talking about. Thank you. Now Matthew 24 I'm reading from verse 1. If you can read with me it's better, right? Thank you so much. The Lord bless you. He says from verse 1, he says "<sup>1</sup>JESUS left the temple and was walking away when His disciples came up to Him to call His attention to its buildings." Verse 2 says, "'Do you see all these things?' Jesus asked. 'I tell you the truth, not one stone here will be left on another; every one will be thrown down.'" Verse 3 He says, "Jesus was sitting on the Mount of Olives," meaning He was sitting on the rock, the stone on the Mountain. Jesus was sitting on the Mount of Olives. Again as, "Jesus was sitting on the Mount of Olives, the disciples came to him privately." If I were you and I meet the word privately, I would underline it. I would mark the word privately. The disciples did not come up to Jesus publicly. They came up to Him, privately, privately. And He was sitting on the rock on the Mount of Olives, which means they came privately at the feet of the Lord.

Let's see what they said. Again, "...the disciples came to him privately. 'Tell us,' they said, 'when will this happen, and what will be the sign of your coming and of the end of the age?'" which means when Jesus said that this temple, the temple buildings must be brought down, the disciples received a revelation from the Holy Spirit. But that time the Holy Spirit has not been released to them. Let me explain to you how it happened. One time, Jesus was asking the disciples a question. But He asked it in a very, like a parable. He came to them and He asked them, He said, "Who do people say I am?" He said to them. The disciples did not know that that was directed to them. He asked as if He is asking about the other people.

"Who do people say I am?" And then they said everything. Some of them say you are a prophet of old has come back and all this, you know. And then He turned to them, "How about you? Who do you say I am?" And then Peter, Simon Peter, Peter said, "You are Christ the Son of the Living God." And the Lord turned to Peter and said, "Peter that has not come from the world. Only my Father must have released that to you." You see the evidence of the wisdom of the Holy Spirit before the Pentecost; before the Pentecost? Already the Father could release some wisdom to the disciples. And the Lord said, "Only my Father MUST have released to you" and that is the Holy Spirit.

Now listen to this; in the same way when they were, they, they, they realized that He is saying that these buildings must come down, then they quickly realized that this must, the wisdom, the Lord revealed to them that this must have to do with the Coming, the Coming of the Messiah and the end of the earth; the end of the age. That's why it; and so it says, "*They came up to Him privately*" I would underline the word privately. I know why I am saying so. And

then He says; again, *“Tell us they said, when will this happen and what will be the signs of your coming and of the end of age?”*

In verse 4, verse 4 is the, O... my heart is full of joy about verse 4; verse 4 when Jesus answered them, the most important prophecy, the most important reason for me to come here was given. The most important prophecy in the whole Bible was now given out here. Listen to what He says, verse 4, *“Jesus answered: ‘Watch out that no one deceives you.’* If I were you and I meet the word, deceive I underline. I don’t know about you, but if I were you and I meet the word deceive, I would underline it. I would highlight it and mark it because Jesus is beginning to release the secrets of God. Why would I underline it? Why is this most critical; because the Bible says, *“Behold I come like a thief; like a thief”* nobody will know when He comes; nobody will know when He comes. And if there are any secrets that we should watch for, they are in this central prophecy. That’s why this prophecy is central. The meaning of this prophecy is love to the church—love to mankind.

*Amor de Dios* according to Spanish—this is the love of God to mankind because He will come like a thief when you are not aware. But if you; I began today by reading about the trees. And I said the trees when, *“The winter is near they begin to change color. They begin to prepare for the winter.”* And I said the birds in the sky, when the winter is coming they say, *“Let us go back to Arica where it is warm and there is sunshine so we may; after that then we can come back when it is spring in, in, in Europe.”* And they normally come all the way; all the way, they follow near Egypt here. They go to Kenya. They go to Kenya to a lake called Naivasha. Ha! Ha! Ha! The birds...the flamingoes, right? And the stork and name it; some of them go very far. But listen to this precious people, the trees can sense when the winter is coming, and they begin to change so you end up with beautiful colors like this. These are the colors of autumn. I hope I’m right. These are the colors of autumn—the beautiful colors. And so they are preparing for the winter.

The birds, they also fly away. They say, *“If I don’t live I will die here.”* And the cows, the cattle when the evening comes they always go back home. They go, each one stands near its pen. Listen precious people, for us as the church these are the signs and that’s why He said sitting on the rock—they have come privately. And He said, *“‘Watch out that nobody deceives you.’* Again I said the word deceive make sure you mark it. And He says, *“Watch out that no one deceives you. For many will come in my name, claiming, ‘I am the Christ,’ and will deceive many.”* Second time the word deceive. If you meet it underline it. Second time deceive. And He says, *“And deceive many and will deceive many.”* And then, let us first stop there—that is the first prophecy within the prophecy of the Four Apocalyptic Horsemen, which means Jesus was saying that in the days right before He comes, there will be, there will be the greatest deception enter onto the earth.

But who was Jesus saying that is going to be deceived? Who was Jesus talking about and saying will be deceived? Look at this, He sat on the rock, on the Mount of Olives and the disciples came to Him privately; just here at His feet. And He warned them like this, “Be careful. Make sure that nobody deceives you.” You see that? He warned them here not out there. Here—“Watch out that nobody deceives you.” And He said even that one will come claiming I am the Christ and will deceive many. Who was Jesus warning about deception?

Remember the disciples at that time they represented the church. Do you understand me now? They represented the church; which means Jesus was saying that before He comes, there will be a dispensation, a season of great deception in the House. Number 2, next level, next step; who are these disciples here? Who was Jesus warning here sitting on the rock and saying, “Watch out! Make sure that nobody deceives you”? If you look at the disciples, they did not only represent the church but they also represent the priesthood. They represented, the apostles, the pastors. He told Peter, “Will you take care of my sheep? Peter please feed my sheep.” They represented the pastors.

So the Lord was saying that one of the major things that we need to watch out for is the dispensation of deception; deception where?—deception in the House of God. Deception where?—deception among the pastors in the priesthood. Why? Because the enemy knows that if you want to deceive the whole of Sweden, if you want to deceive the whole Sweden and you want to finish them completely from entering, you only have to go into the House of the Lord. And when you enter there, you need to deceive the pastors. Once the pastors have been deceived, then the whole church has been deceived. And once the church is deceived, the Bible says, “You are the light of the world.” In other words, you are the light of the nation, but if you have been deceived, then the whole nation has been deceived.

Listen to this, Luke says, “Led astray” we read about the Highway of Holiness—Isaiah 35 verses 8 and 9 that there is an *autopista*—a highway, *autobahn*, right—*autobahn*. There is a highway of holiness. And that is the highway that Jesus charted for us that we may be able to enter the Kingdom of God. There are no 2 roads. There is only one road. There are no 2 Messiahs. There is only 1 Messiah. There are no 2 Heavens. There is only 1 Heaven and there is 1 road that leads there. And it’s a narrow road.

When you walk on that road, you don’t find discos lights on that road. You don’t find the things of the world—the pomp of the life; the pumping of the world. It is a narrow road. And the Bible says you must first find it! You must first find it and then walk there! Listen precious people, the Book of Luke says, that led, deceived means led astray—which means was walking on this road and then took another road; two different destinations. 2 like this—this destination goes to Heaven. But when the church is deceived the devil makes the church take another road to another destination.

You didn't hear me; you did not hear me; you didn't hear me because there are 2 different destinations; you were walking here but if you take another road, you are led astray; you are heading to another destination. That's how dangerous this first prophecy is. And in fact you are going to see when I take you to the Book of Revelation. Today you are going to understand the Book of Revelation. You will open it. You will read it. You will teach it to your family, teach it to your friends, you will understand everything. You will just go out and teach it out.

When you go to the Book of Revelation where John received the translation of that prophecy, you will see that the first horse is released. I don't want to jump ahead of myself. And so the first, number 1 prophecy, if I were you I will write number 1 deception and deception in the church.

Let us move on. I am; I believe that right now as I continue you are, you are having some things playing in your head. You are beginning to say, "O...now I understand why I have been questioning some things in the church; why I've been questioning—I have been wondering about some things in the church." Now you can begin to understand where the Lord is taking you to. But listen, verse 6 what is the second prophecy Jesus gave. "*You will hear of wars and rumors of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come.*" And He says verse 7, "*Nation will rise against nation, and kingdom against kingdom.*" I want to stop there; the second prophecy that Jesus loved us as He gave to us.

The first one is deception. He said, if you will see deception entering the church then just prepare. Know that I'm coming. Number 2 He says bloodshed. Wars—these are bloodshed. Now you understand why I stood before this camera this evening and I said the Lord has shown me that there is going to be a lot of unrest, the throwing of stones and violence in Israel. Now you understand why God visited with me here and showed it to me last night; that I may say it to the nations of the world. Now you understand why the Lord showed me that Pakistan and India are going to want to kill each other—to fight. And then He shows me because He knows I'm going to talk to you. And He knows we are global on this camera here. So He knows all the nations now have the chance to watch it, to hear it and to wait for it to happen.

He says, "*There will be bloodshed on the earth*" on the church, on His people—bloodshed is the second prophecy. And He said there will be 2 types of bloodshed. One of them will be nation fight against another nation. And the other one will just be reckless bloodshed—the type of bloodshed you see in Somali, the type of bloodshed you see in Mexico with the drug gang, Colombia, DR Congo, the internal wars in many countries. And another type is the type of war you saw in Iraq; the type of war you see in Afghanistan. They are still happening until now. Some of them are changing phases; the coalition of nations. They come and fight in Iraq. When they withdraw the Iraqis fight each other now. The same thing you see in Afghanistan. The

same thing you see in Waziristan in Pakistan and many other nations; the post-election violence in Kenya, after the elections. Many of these wars that is what the Lord spoke about.

He said, “There will be wars and nation will rise against nation and kingdom against kingdom.” Listen to this, that means there will be bloodshed in those days. And I don’t want to mention the other bit; I’m coming to it—what you see in Tunisia, Egypt, Libya, Yemen, Syria, what, all these things.

The Book of Luke: How does Luke put it? Luke chapter 20; we are going to Luke, but we’ll come back. Hold Matthew just go to Luke 21 verse 9; Luke 21 verse 9, look at what he says, Luke 21 verse 9, he says, are you there? Me I am very happy because I have invited you all to Kenya. It’s not their revival. It’s for you. It’s for you because there must be revival in Sweden also. Before the Messiah comes, there must be revival in Sweden. The people of Sweden they must also enjoy the end time revival. This nation here: Because the Lord said in the last days He will separate nations according to goat nations and sheep nations. I want to believe that Sweden is a sheep nation. So the Lord is going to separate and prepare her in the Name of Jesus.

These are the days when the Lord is harvesting nations. Luke chapter 21 verse 9, he says, “*When you hear of wars and revolutions, do not be frightened.*” Revolutions, you see what’s happening in Libya, in Tunisia, Egypt? In Tunisia they overthrew the president. They came to Egypt overthrew Hosni Mubarak; Libya overthrowing the president; Syria overthrowing the president. Revolutions; revolutions; are you seeing these things? Do you understand the importance of this prophecy?—that you may know when the Messiah is about to come. But, number 2 is wars.

Number 1 was deception; number 2 is bloodshed. Number 3—what is the third prophecy? You will understand why I gave you the vision of August 19<sup>th</sup>. I jumped to the first 2. He says, in verse, verse, verse, he says a... Matthew 24 we have gone back to Matthew 24 verse 7 part b because verse 7 says there will be wars, “*Nation rise against nation, kingdom against kingdom.*” The next part, “*There will be famines and earthquakes in various places.*” Number 3 is famine. Number 3; the first one is deception in the church; the next one bloodshed; the third one famine.

You might say, “But man of God how? Famine; how in Europe? We don’t have famine in Europe. What is that?” Let me explain it to you. People go to work that they may place bread on the table for the family. If you lose your job, your ability to put bread on the table is compromised. So this covers the Global Economic Crisis. Hallelujah; so now you understand the prophecy I gave here of the Black Horse when I said the Global Economic Crisis is coming and it

happened. And then now you understand why I gave the prophecy of the earthquake coming to strike the United States and in less than 5 hours it was fulfilled.

Now you understand why I went to Haiti and warned them 1 month before the earthquake hit Haiti. All these things we put them in the youtube so you can watch live how I was speaking. I was saying, "There is a heavy earthquake coming; a historic earthquake is coming. Repent. Repent and turn away from sin." You can see it live today. That is November; that is November 22<sup>nd</sup> to 29<sup>th</sup> of 2009 before it happened on January 12<sup>th</sup> 2010; the next year—less than 2 months. Now you understand why I went to Chile and I warned Chile and I said the most historic earthquake was coming to Chile. January 19<sup>th</sup> 2009 and I went back and I caught, I brought all the bishops, I brought the president of the bishops counsel in Chile with a team of about 10 pastors, brought them to Kenya, even paid their flight tickets and everything for them that we may discuss this issue of repentance before the earthquake happens.

I went back again there and when the Chile refused to repent on February 27<sup>th</sup> 2010 at exactly 3:34am in the morning my words were fulfilled in Chile. And it was 8.8 in the Richter scale. It was such a heavy shaking that the scientists said it moved the earth; the earth moved and the days on the earth were shortened permanently. Now you understand why I warned Iran before the earthquake happened. And I warned Iran on March 25<sup>th</sup> Saturday 2006 and on Sunday March 26<sup>th</sup>. And I said watch out Iran and Russia.

There is an earthquake coming your way. There is an earthquake coming your way. And then when I said so, on the 26<sup>th</sup> I left that town, it was in Nyamira in Kenya, Nyamira, after 5 days like this on Friday March 31<sup>st</sup> my phone was jamming. People were calling, "Have you watched the news? Have you watched the news?" The historic earthquake hit Iran. And then on April 21<sup>st</sup> on that very year, 2006 then the Russian earthquake, historic took place. It hit the Far East Russia. Even big trains collapsed. Now you can understand why I went to Australia and warned about the earthquake coming to New Zealand. There is another earthquake that has not yet happened in Australia. It is going to be between Australia and the island of Tasmania. The Lord took me already under the Ocean and I touched the bottom of the ocean. And I know it is going to take place. There are many other events that have not taken place also. There are floods coming to Iran, Iran. There are very big floods coming to Iran; even today in the afternoon again He showed it to me coming to Iran of all the places—floods.

He says, He says, verse 8 "All these are the beginning of the birth pains." Verse 8, Matthew 24:8 please, "All these are the beginning of birth pains." So the prophecy that Jesus released to the church: Number 1 is deception; Number 2 is bloodshed; Number 3 He said is Global Economic Crisis—Famine. Now you understand why there is famine on the Horn of Africa. And Sweden is one of the countries that has rushed food aid. Why there is famine on, on, in the Horn of Africa including the Northern part of Kenya because if you hear that prophecy

I gave on August 23<sup>rd</sup> Saturday; if you listen to the, even me I watch and I am very surprised because after giving the prophecy that there is even famine, there is Global Famine. And then He says, "Even Kenya watch out!" So when He said even Kenya watch out; when the famine came, even Kenya was touched because the name of Kenya was called before the Lord.

And He says, earthquakes. And there are many others. If you read the Book of Luke there are floods, the tossing and the roaring of the seas, the tsunamis all these things as here. Jesus said that we should watch out for these things that when they come, in fact the Book of Luke I'm going to read very quickly if you don't mind precious people. It is beautiful.

Luke 21 and He says, listen to what He says. I'm reading from verse 34. Ok here I'm there are many verses, but I'm reading from verse 34. And He says, "*Be careful, or your hearts will be*" will be, "*...weighed down with dissipation, with drunkenness and the anxieties of life,*" and then He says about the Coming of the Messiah. And He says, "*...that day will close on you unexpectedly like a trap.*" But before that you see what He says, verse 25, 25, 25, 25, He says, "*There will be signs in the sun, and the moon, and the stars. On the earth, nations will be in anguish and perplexity at the roaring and the tossing of the seas.*"—The tsunamis, the tsunamis, do you understand me now?

I am going to bring the Book of Revelation to, to see the interpretation of this; what you see when you open your TV and then you can now translate into this. One of the other prophecies Jesus gave, He goes down verse 9 Matthew 24, even, let's jump because of time, verse 10 He says, there will be apostasy. There will be decaying in the church—rot. There will be immorality—the moral status of the church will fall. Verse 10 He says, "*At that time many will turn away from Me*" Again, again let me read it properly, "*At that time many will turn away from the faith and will be betrayed and will hate each other,*" He is talking about the turning away from true faith. But remember that these are just the beginnings of birth pains. So what you are seeing here as earthquakes, they are the small version of the big ones that happen after the rapture of the church.

For me the Lord has already shown me the earth after the rapture. And you don't want to know what I know; you don't want to know. First of all it was very dark. And I asked the Lord when I woke up; I asked the Lord, "Why was it very dark?" Then later I understood; He gave me a revelation—that the church is the light of the world and when the church is taken away, darkness befalls the earth. I later understood that you are the Holy Tabernacle of the Holy Spirit.

And the Bible says there in the Book of 2 Thessalonians chapter 2, he says, "The spirit of antichrist is already here." I know a little bit more which I'm not allowed to say here. I know the personalities involved. I have seen. I know where he lives. I know the personalities involved

after the rapture. I am not allowed to say who is; this is the secret between me and the Lord now. But He showed me whom He is and every time he is about to come on the news, every day, every time, when he is going to come on the news the Lord normally shows me at night and says, "Look tomorrow he is going to be in the news." Every time he is going to be in the news the Lord will show me in the dream and says, "Look, look tomorrow he is going to be in the news."

So it will happen, I know the personalities; the Bible says the spirit of antichrist is already here and He says but He that holds him will continue to hold him until He that holds him is taken away from you. Then the person of the antichrist will be revealed openly. But who is holding the antichrist? Who holds the antichrist? Kenyans don't say any words; don't; just keep quiet because you know. Who is holding the antichrist? Sorry; thank you. O it's a nice way to say it, but it's another way; it's another way. So if I give you marks, I would give you marks but probably I would say, not give you all and still say, "Good well done." Sorry; the Holy Spirit! Only the Holy Spirit has power to hold the antichrist. And you were right when you said the church because in the Book of 1 Corinthians chapter 6 verse 12 all the way to 20 he is talking about sexual immorality. But along the way he says, "Don't you know that you are the Holy Tabernacle of the Holy Spirit? You are the Temple of the Holy Spirit. You are the ones housing the Holy Spirit."

When the rapture takes place and the church is taken away that means the Holy Spirit also has been taken away because the Tabernacle of the Holy Spirit has been taken away. That's why there is darkness after this. Let me tell you precious people, I am speaking here. I saw a vision and Heaven opened and I saw the Rings. I saw another vision, Heaven opened and I saw the Clock. I saw another vision; Heaven opened and a written note from Heaven dropped like a kite; like this like a kite and fell on my foot when I was in France bringing this meeting to Paris. And in that vision when I picked the note, I found out it is written with ink—blue ink, and written three times here, here and here. And when I read it, it said, "I am coming." The second one said, under it, "I am coming." The third one said, "I am coming says the Lord."

I am standing here saying these things. But one day I hope you are not the people I am going to talk about now. One day somebody might say, "O...that African man used to come here, he used to say Heaven opened; Heaven opened; Heaven opened; the Messiah is coming. Prepare the way. Go back to righteousness. He used to say these things. Now look it happened." Why is it that when I go and prophesy earthquakes; prophesying earthquakes is not a joke; it is not a joke. You are talking about massive destruction of property and life; the death of human beings. Prophesying war is not a joke. People will die. Prophesying famine is not a joke. People will die. And why is it that I prophesy and they always must happen, sharp

accurately with a lot of details like the recent one in the US. And I said, "I was lying in the hospital there also. And the people in the hospital did not know I was lying there."

I want you to know how the Lord speaks with His servants. Nobody in the hospital knew that I was also lying there. And when the earthquake took place I was on that hospital bed and that's how I knew that it will rotate the earth anticlockwise. That's how I knew the details. And when the earthquake happened even me I was shocked. I saw the evacuation of Johns Hopkins Hospital—hey, hospital is been evacuated. Then I understood and said, "Hey so that was the hospital I was in." The details—why do I prophesy them and they happen; because the Lord is saying the way He is prophesying those things and they happen, with the same prophetic tongue He has already prophesied the coming of the Messiah. So one day, it will also happen. One day it will also come to pass. And those of you sitting in this room at 9pm on Saturday, you should be drinking out, barbeque, pizza, driving, drag racing, whatever you do it, watching movies, but you chose to be here when it does happen that is the day you'll thank your God that you were in that church on a Saturday night; that you were not anywhere else to hear these words and to prepare yourself for the Coming of the Lord.

The Lord is making these prophecies fulfilled to affirm the word that He has sent me with. In other words He is saying, "Be careful the same tongue has spoken the Coming of the Messiah and that will also happen one day." It is terrible; let me share with you. When the rapture takes place it is terrible. If somebody was buried here, maybe 3 people or 4 people were buried on this floor of this church and they are Holy Christians, the tomb will open here—3 tombs will open in this place. Can you imagine how spooky it is? It is shocking right? There will be open tombs because the Lord says, "They are not dead; they are just asleep."

Tombs will open in the living room of your houses. And many people will have their loved ones missing. And so many people will go to the police to report their missing loved ones. And then the church, the church will now come up, the Christians and I hope that is not you; will come up and say, "O guys let me explain to you this thing; let me explain to you this thing" because, because they will ask "Why are there are so many aeroplane crashes, aircraft accidents?" If the pilot will be a born-again Christian, and He lives in Holiness and the rapture takes place, you will find his clothes by the seat of the pilot. And if he's alone there the plane will crash. If somebody is doing surgery; surgery, operation and you are operating on somebody who is a Holy Christian, you have nothing on your hands. Ha, ha, ha, you will have nothing on your hands. You will wonder and say, "I have nothing." But if the doctor is the Holy Christian, "Bye, bye patient" you will look like this and see his clothes are there.

It is the most terrible time. I have never preached about after the rapture. I saw the domestic dogs; the dogs at home and the cats at home, and the small lizards here, I saw them beginning to bite people. Domestic dogs became wild and began to bite people. The Lord put

me there. I ran for my life. They were biting me also. It is terrible. I hope you know how the Lord speaks with His prophets. He normally puts you in the earthquake so you also run for your life when you preach it so you preach with full details.

He put me inside after the rapture has taken place—inside the earth and the wild animals were biting me. And people, I saw some people with metals trying to beat a cat that is jumped on the bed and another cat biting this side—it was bad, it was very bad. It was very bad. I also ran. Dogs were biting me. I was running. The Heaven opened and I saw the Rings. The Heaven opened, I saw the Clock. The Heaven opened, I saw the Glory. Like it was during the time of Noah; like it was during the time of Noah, so will it be at the Coming of the Messiah.

Can you drink a little bit please if you don't mind? Drink a little bit. Ha, ha, ha. Thank you my daughter. Thank you. Like it was during the time of Noah so will it be at the Coming of the Messiah. Genesis chapter 7 verse 16 before I give you the revelation of this prophecy; Genesis I can say it, you don't have to go there, I can say it for you Genesis chapter 7 verse 16; very good. Thank you so much. Pass here. Genesis chapter 7 verse 16, he says, "*The animals going in were male and female of all creation,*" "*The animals going in*" into the ark, and then he says, "...and the Lord shut the door." In fact in English they say, "And the Lord shut him in"—Noah and his family and the animals. But in Spanish it's very beautiful because in Spanish it says *Senor cerro' la puerta* it says the Lord Himself shut the door.

Right now the door is still open. Please enter. Yes, it is still open. Ok. Let me finish with this. I want to give you the Book of Revelation. Very fast, summarize it. Listen to this precious people; now we understand the prophecy Jesus gave about His return: Number 1 He said deception will happen. Number 2 He said there will be bloodshed. Number 3 He said there will be economic crisis and famine. Number 4 He said there will be apostasy the falling away from true faith. And if you look all the way down He says, He reaches a place where He said, "Because of the increase of wickedness; because of the increase in wickedness, many people, the love of most will grow cold." The love of most is; you know the love of God is Christ. You know that? God loved the world, He gave Christ.

The love of most; he is saying "The Love of Christ will wax cold." Certain versions say, "Wax cold." You will not love Christ enough. If you look at what Timothy writes about it; 2 Timothy the Holy Spirit writes in 2 Timothy; 2 Timothy chapter 3 the Holy Spirit says, that people will have a form of God; a form of religion, a form of religion but lacking the power of the Holy Spirit. And he says men will gather around themselves on preachers who preach the gospel which is sweet to the flesh—a sweet gospel, gospel sweet to the flesh; a gospel that pampers you says, "Don't worry everything is ok." A gospel that is pampering to you; a gospel, the type of gospel I am preaching here it tears the flesh. There is so much pain here. But people today don't like this.

They like motivational speakers. Ha, ha, ha, ha. They like people who will motivate them and make them feel good and tell them, “I see checks in the mail. I see new jobs. I see husbands coming. I see new homes.” They say, “I see” they say anything under the sun—motivational; inspirational speakers; motivational; inspirational. Listen to me; that is something else. I am talking about the Kingdom of God here. I’m talking about entry into the Kingdom of God.

You see it in America, in the United States. There are so many false prophets. They have weak tongues. Their tongues are very weak. They cannot speak holiness; they cannot speak righteousness because their tongues are very weak. They have become motivational speakers. They are building the flesh. They are preaching a horizontal gospel. They are preaching an earthly gospel—a gospel that is horizontal. But right now here, I am talking about a vertical gospel—a gospel that connects the church into the Kingdom of God. And this is a bitter gospel. That’s why when Jesus was born, the three wise men came to Jesus and they brought bitter, bitter myrrh, bitter and put at His feet, amalga; very bitter, bitter myrrh. Something very bitter they put at the feet of the Messiah. And then they put gold, pure gold. And then they put frankincense, a fragrance, frankincense. They put 3 things: bitter myrrh—very bitter; they put also gold, pure gold; and they put frankincense.

The meaning of that is this, they were telling the Messiah that: “Hey, you have come to this world to redeem mankind, but you have come without sin. And you will live a life of purity. You have come without sin and you will live without sin, which means you will live in purity. But your life of purity will bring you a lot of bitterness in this world. They will not like you because of your purity. And you will be as pure as this gold; purified like this gold. And no sin will touch you. But that bitter life of purity will be a fragrance unto our God in Heaven and will redeem mankind together and will atone for the sins of man. It will be such a fragrance.

And that’s why I am saying to the nations from Sweden here, I am saying to Europe that time is over for the sweet gospel of the flesh. Let us remove the yeast from the gospel and let us go back to the bitter gospel of Jesus—the bitter gospel of the Cross—the gospel of the Blood; the Gospel of the Blood and the Cross; that is the power to the gospel.

Listen to me: This is it! He said, there will be the running away from the true faith. They will like people who preach good things to them. For me when I come here, I don’t come to please you. I come to love you. When I love you, I must connect you to the Father—to the Father of all love. If I don’t, then I don’t love you. You see that? If somebody loves you they must tell you the truth. They must connect you to eternity. After 9,000 trillion years are over, eternity has not yet began.

So for your 70 years, 80 years on this earth prepare for eternity. Use it with quality; and when you go down, Jesus says and it is all in red; it is in red—these are the Words of Jesus. He

said, "Because of apostasy; because of the falling away from faith 2 men will be working in the field, one will be taken, the other will remain. Because of Apostasy two women will be grinding on the mill; one will be taken the other one remains." When I come here, I bring you eternity of God. That's why I came; if I don't He will kick me out, because there are 7,000 who have not yet bowed down to Baal. And He will just call another one, "Go back to Sweden. Go back to my precious people in Sweden and tell them the truth."

That's why today I said the worship must dress holy and I said that we need to give them long gowns, white gowns so when they worship there, it is just about worship; not tights; tights of people, you know—immoral imaginations. Then we destroy the House and the worship of God. I said homosexuality is sin. That's why I come to say it because I come to love Sweden that Sweden may enter into eternity. Ok, now what did John see? What is the revelation, the translation of this prophecy that John saw?

Listen very carefully: I am summarizing for you the Book of Revelation. Listen: The Book of Revelation, Revelation chapters 1, 2 and 3; Revelation you can; I'm going to summarize it for you so you may read it now and understand. The Book of Revelation chapters 1, 2 and 3 if you read it, you find things like this written there; look at what he says there. He says, for example I'm reading chapter 2 verse 3; for example and He says, "*You have persevered and have endured hardship in my name and have not grown weary.*" Verse 4 He says, "*Yet I hold this against you:*" "*Yet I hold this against you:*" He says, "*You have forsaken your first love.*" And He says again, "*Remember the height from which you have fallen! Repent and do the things you did at first. If you do not*" let me help you so this thing may not be a problem to us somebody; let us focus on this thing here, please. He says, "*Repent and do the things you did at first. If you do not repent, I will come to you and remove your lampstand from its place.*"

If you go to another chapter He says, He says for example in chapter 3 for example: He says, "*Wake up!*" I'm reading verse 2; chapter 3 verse 2, "*Wake up! And strengthen what remains and is about to die, for I have not found your deeds complete in my sight, in the sight of my God. Remember, what you have received and heard; obey it.*" And He says He moves on down to for example, verse, um..., they are many verses, many, many verses. And He is talking about repentance, repentance, repentance, repentance, repentance, all the time repentance. Revelation chapters 1, 2 and 3 He is warning about the fall—backsliding. And He is also saying that there are some people who are living their Christian lives when they are lukewarm—they are neither hot nor cold.

I see the church, the church in Sweden, the church in Sweden is a lukewarm church. The church in Sweden is a lukewarm church. They are neither here nor there. They are neither hot nor cold. They want, "Ah no..., you see we have to be in peace. We have to accommodate

everybody. No, no, you know we are Swedish. You know we don't want to hurt people. We have to be quiet and soft. You know; we have to be understanding we are modern."

For me I come to bring war! I say there is a war. The war must be against sin. We must fight sin—for your sons to come from drug addiction; for your daughters to return from prostitution; for your sons to come back from alcoholism; for them to stop wearing sagging trousers. There is war! There is war! There is *gera*, war, war, war. There is war! And the Lord Jesus says, "Fight the good fight. Fight on."

Revelation chapters 1, 2 and 3, they talk about the need for the church to repent and return to the first love. Some of you in your work places, you are secret Christians. You are undercover Christians; undercover. You don't want people to know whether you are born-again or not. It is time to make your stand known. You walk to a work place, you are newly employed and you walk there like this, and you say "Hey, guys are you aware, I am born-again." You make your stand known so that when they approach you they know your standard.

Revelation chapters 1, 2 and 3, repentance which means preparing the church for the coming Messiah; Revelation chapter 4 is about the Throne of God. Revelation chapter 4 He describes the Throne of God. And when He describes the Throne of God, look at what He describes, He describes the following: He describes the 4 Living Creatures. One of them I just talked about in the vision here. And I have seen even the last one, the eagle. So he describes the 4 Living Creatures at the Throne of God. But he also describes the 24 other Thrones around the Throne of Jehovah. I have seen the 24 thrones. When the Lord was calling me and He brought me to stand before His Throne; I don't know which are the 2 elders; that part I don't know. But I remember I stood between the 2 Thrones as I faced His Throne as the Lord spoke from there.

There are 24 thrones around the Throne of God. And then there are 4 Living Creatures at the Throne. And now we are going to a very important part. The 4 Living Creatures this is what they look like. He says, the first one is like a lion; the second one is like an ox; the third one has a human face. So you understand when I was describing the vision when I was saying like this, "And he came all the way." So you understand when I had an emergency meeting the next morning and I was telling people, "It is here. I have seen his face." When I said, "He is very serious." You understand why the Lord brought him very close to me. The Lord wanted me to identify him. After he knew that I have seen the face, the human face—the face of man, he went back. And the fourth one is like an eagle.

They are very critical in what I am going to say regarding how close we are to the rapture of the church. This is now the most important highlight of the meeting today. But He says that when the 24 elders worship Jehovah, this is what they do; when the 24 elders worship

Jehovah, this is what they do, they lay down their crowns and they worship the King. And so I want to ask the people of Sweden; I have a question for Sweden: Do you know the meaning of a crown?

In the Kingdom of God; did you say you know; ok in the Kingdom of God, the crown means your achievement. That's why when you graduate from the university they put a crown on your head—with a crown. They say, "This is what you have achieved. This is what you have achieved all this time." The crown is your achievement. And so we see that the 24 elders, when they are worshipping the LORD, Jehovah and the Messiah, they take their achievement off and they lay it before the LORD.

And so I want to ask you precious Sweden, the precious nation of Sweden; I can see that you have earned so many crowns, you have earned a lot of things I can see, but my question is this: When Sweden worships the LORD, the Swedish people, do they lay down their crowns before the LORD? I can see that some of you still keep your crowns on your head as you are worshipping—one hand in the pocket, the crown is on, one hand is like this. I think we are beginning to talk. The LORD is asking that we lay down every crown for the sake of the Crown of all crowns.

Sometimes we may think that when you are educated, you have, you can outgrow, you can outgrow God; you can grow past God. I know this is a very educated nation, society, but I want to give you some good news. You can never outgrow Jehovah. Let us lay down the crowns. Sometimes your crown can be your wife, can be your husband. It does not necessarily mean education. Your crown might be your wealth; may be your job in the society. But let us lay down those things to worship Jehovah.

Anyhow I want to move to [Revelation chapter 5](#); [Revelation chapter 5](#) focus on me now; [Revelation chapter 5](#) He introduces a Scroll. He now introduces a scroll like this—a Scroll. He introduces the Scroll of God in Heaven. And then He talks about the need for the Scroll to be opened up. And a big crisis develops in Heaven—a distress when they begin to look for "Who can open that Scroll?" Everybody focus here now; I am now finishing. This is very critical now. I am now coming to [chapter 6](#) which is the key. He introduces in [chapter 5](#) the Scroll of God. And when they look above the Heavens, inside Heaven, under the Heavens, above the earth, on the earth, under the earth, under the oceans, under the rivers, they are looking for, "Who can open the Scroll?" They don't find anyone. Nobody they find! And when they are just about to begin weeping, then the voice says, "Hey don't weep! Don't weep because the Lion of the tribe of Judah; the Lion of the tribe of Judah, the Root of David; don't weep He has triumphed on the Cross. And only He alone is worthy of breaking the seals and opening the Scroll of God. So don't weep—the Lion of the tribe; Lion; the Lion of the tribe of Judah, the Root of David, He already triumphed. He has enough credit to open the seals of the Scroll."

Then you begin to understand what is written on the Scroll—the Scroll of God inside the Throne Room in Heaven. You begin to understand it must be something to do with the Cross. Let me put it better. It must be something to do with the redemption of mankind. It must be something to do with the entry of the church into Heaven. That's why only He that triumphed on the Cross is able to break it. And then we move to Revelation chapter 6. In Revelation chapter 6 is the most important now; most important now.

In Revelation chapter 6, he now introduces the seals on the Scroll—the seals of the Scroll. And he says that the Scroll of God has 7 seals. And now I want to tell you before I start that these; it is these 7 seals that define the prophetic timeline of God towards the rapture of the church; the Coming of the Messiah and towards the end of the age. So you want to listen to this very, very carefully please. When I finish this I will go. And I will live tomorrow—live your precious community so I can reach other people because my time is out. But listen to this; and He says; let me tell you this: Out of the 7 seals you find that when each seal is broken, a specific prophetic event takes place on the earth. When another one is broken, a specific event takes place. But look at this now: When the breaking of the seals begin; when you break the first seal and then you break the second seal, you begin what we call the zero-countdown to the coming of the Messiah. So you begin to count down towards zero. And I want you to know that of the 7 seals only the first 4 are most critical for you for rapture.

Why do I say so? Let us read. Now let us see the revelation that John received when Jesus sat on the rock like this. He sat on the rock like this, and He began to give them the secrets about the period before He comes; the secrets about His coming. And then John received the revelation of these secrets. Now let us see what John received.

Revelation chapter 6 verse 1 he says, *“I watched as the Lamb opened the first of the seven seals. Then I heard one of the four living creatures say in a voice like thunder, ‘Come!’ I looked and there before me was a white horse! Its rider was given a bow, and he was given a crown, and he rode out as a conqueror who is bent on conquest.”* Let us stop there. That is the first revelation John received. When the Lamb of God broke open the first seal, John saw the rider of the White Horse. Ha, ha—this is beautiful. I have seen the first seal broken. I gave the prophecy of the release of this first horseman. I saw his release this one here.

Today, I began with number 3 and 4 because of this. But listen to this when the Lamb of God breaks open the first seal, then the First Living Creature from the Throne of God comes out and releases the First Horseman. And the First Horseman is a White Horse. Listen to this now: What does this mean? Focus on me right now. Yesterday I talked about the Wedding Rings and the voice of the Lord spoke and said, “Look and see who is seated on the White Horse.” So I want to ask you one thing. Who is this White Horseman here? Who is this guy here? Kenya

don't say a word. Who is this White Horseman; try it, try, give it a try, Jehovah that's one try; Jesus—another try; sorry—the Holy Ghost, another try? Ok let's stop there.

That is the reason the answers you gave; the reasons you gave—Jehovah, Holy Ghost, Jesus; that is the reason the church has been deceived. That is the reason the church is fallen! Look at this: He is on a White Horse; the rider of the White Horse is also here on a White Horse. Can I read another White Horse?

Revelation chapter 19 verse 11; Revelation 19 verse please turn with me there, this is so critical. If you catch this, then the Kingdom of God is yours. If you will catch this thing here, you must enter the Kingdom of God. Only God revealed this to me. He says this, Revelation chapter 19 verse 11, *"I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and makes war. His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself. He is dressed in a robe dipped in blood, and his name is the Word of God. The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean."* Do you remember Revelation chapter 19 verse 6 to verse 9 we read yesterday, when I said I have come to prepare for Jehovah a fine linen bright and clean in Sweden. But now we meet another army. We meet an army from Heaven coming with Jesus to Jerusalem. And if you look at the identity, they are similar to the ones that we are wearing—fine linen, bright and clean that went to Heaven and worshipped before the Throne of God. Then you understand who this is. This is the raptured church coming with Jesus to Jerusalem, 7 years after rapture.

But listen to this; he says, he says that *"Out of his mouth comes a sharp sword with which he strikes down the nations."* Just read it, you have it there. Just read it, *"out of which he strikes down the nations"* read it—the sharp sword, right? And then he says, *"He will rule them with an iron scepter."* And he, then he says *"He will rule them with an iron scepter. He treads the winepress of the fury of the wrath of God Almighty. On his robe and on his thigh he has this name written: KING OF KINGS AND LORD OF LORDS."*

So there are 2 horsemen: There is one horseman that when the Lamb opens the first seal he is on a White Horse. The Messiah is on a White Horse. He has a crown. The Messiah has...thank you so much—many crowns! The Messiah has many crowns. He is the King of Glory; the Prince of Peace; Everlasting Father, Wonderful Counselor, He is Adonai; He is the Redeemer; He's Messiah; He is the Christ—the Rock; the Living Stone; the Living Bread; the Living Water; the King of Glory; the King of Righteousness; He has many crowns. You see where the church made the mistake? This one has one crown; the church when this horseman was released; the church believed him. They believed him that he is the Messiah. They did not question him. They should have asked him, "Hey if you say that you are the Messiah, why are you having only one crown?"

Number 2—the Messiah is there; he is here. He comes to conquer. The Messiah comes to conquer. You see that? He rides out as a conqueror bent on conquest. When someone says “a conqueror bent on conquest; a conqueror bent on conquest” what does that mean? That means He is not ready. He does not want; he will not accept to take anything else except victory. He comes for victory. And then he comes with a bow. When he’s carrying a bow I know that he must have a bundle of arrows behind here. I know that he must have some arrows.

The Messiah comes out of His mouth comes a sword. The church did not ask this man that “Hey if you say you are the Messiah where is your sword? Why are you coming with bow and arrows?”—White Horse-White Horse; Crown-crown; Conquer-conquer—he wants to look like the Messiah. Who is this person? Kenya don’t say anything. Who is; you don’t say, you have; you don’t say nothing even you probably. Who is this horseman?

Now listen: Watch out that nobody deceives you, ok? One will come saying “I am the Christ and will deceive many.” His name is deception. His name is deception; spiritual deception. Hallelujah; his name is spiritual deception. That’s why Luke says he is the most dangerous of the Four Horsemen because when he deceives the church, the church takes another route; another road. He brings a false form of Christianity to the church. That is very dangerous, which means you are in the church and you believe you are going to Heaven, You really believe and yet you are on another road. You have gone astray.

Listen when I’m walking; when I’m walking like this on the Highway of Holiness—the Highway of Holiness; when I’m walking here like this, everybody look; I’m walking like this and I slide and fall here I will wake up and dust myself and look back and say, “Wow. That was dangerous.” and I will continue on the same road. But when I am led astray I am going to another destination.

The Rider of this white horse he brings a false form of Christianity and he leads the church astray. So the church believes she is going to the same destination. But she is not. Listen very carefully now: The rider of this horse, how does he deceive the church? He brings the world into the church. He compromises Christianity. In fact, he takes away holiness from the church.

He removes holiness from the church. And once you remove holiness from the church, Hebrews chapter 12 verse 14 says; Hebrews chapter 12 verse 14 that “*make every effort to live with peace with all men and to be holy.*” Then he finishes by saying, “*For without holiness nobody, no one will see the LORD.*” So when he comes and removes holiness from the church, the church will not see Christ. That’s why he is the most dangerous. And that’s the problem—the church did not question him. By the time the miniskirts were coming to the church, why didn’t the pastors question this whole thing? By the time the liberal theology was entering the

church, liberal theology; liberalism—why didn't the pastors question: This is not right? By the time the gospel of prosperity that is all over the world was entering the church, why didn't the pastors question.

That's why the grass started growing in the House. And now it's very tricky to harvest. The grass is mixed with the wheat. I want to move on. So when Jesus said be careful--deception, deceive, deceive, deceive, deceive now you understand. At the end; at the end I will give you the reason why would God send such bad people to the church. Why would the Lord send such bad people to the church? At the end I will give you the reason. Why would God who loves the church so much send so much bad people to destroy the church? Hallelujah; I know it's not funny to you people because you realize this thing is deadly.

But anyway listen precious people let us read "*When the Lamb opened the second seal,*" Revelation chapter 6 verse 3, "*When the Lamb opened the second seal, I heard the second living creature say, 'Come!' Then another horse came out, a fiery red one. Its rider was given power to take peace from the earth and to make men slay each other. To him was given a large sword.*" You see that? Look everybody; there will be wars and rumors of wars. Do you understand the Red Horse now? Red—bloodshed; I saw the release. I prophesied the release of this Horseman. The bloodshed all over the earth and he said a fiery Red Horse and the rider is given power to take away peace from the earth and to make men slay each other. And he is given a large sword. This is the bloodshed Jesus talked about; the second prophecy.

Are you seeing the zero-countdown? Is somebody seeing how we are progressing? Step by step towards the zero hour. The third one and when you look at the First Horseman, he has been fulfilled on the earth. When you look at the second one, the earth is full of blood right now. He has been fulfilled on the earth.

Let us look at the third one; the third one says, "*When the Lamb opened the third seal, I heard the third living creature say, 'Come!' I looked and there before me was a black horse!*" "*I looked and there before me was a black horse! Its rider was holding a pair of scales in his hands. Then I heard what sounded like a voice among the four living creatures, saying, 'A quart of wheat for a day's wages, and three quarts of barley for a day's wages, and do not damage the oil and the wine!'*"

Everybody focus on me now; who is this? You remember the prophecy of the rider of the Black Horse? You remember the reason I went and I said a Global Economic Crisis is Coming and I said Global Famine is coming? It is because I read this. Why did I say Global Economic Crisis? Because when the Lord showed me this vision August 19<sup>th</sup>, the Rider of this Horse carries a balance—a weighing scale, weighing scale. Everybody see; listen very carefully. What I want you today how God speaks. Today you are going to see how the LORD speaks. He speaks

differently from human beings. Look at this: When the LORD shows the weighing scale that means buying and selling.

When you go to buy like in Africa there because here I know you go to the supermarket. You just pick, pick, pick. Even Africa they go to supermarkets. But I'm talking about now the real down to earth. I love down to earth and you say, "Please give me 2 kilos of beef." They cut for you, cut for you and he puts 2 stones here. And you see him take it; it's about but not yet and he takes another peace and cuts small, puts there; it's not yet, he takes it puts on it. It falls like this and at that time you are thanking your God and then he says, "No that's too much." He goes to pick it. And you tell him, "Please just let that go; just allow it." There is always a very sweet moment there of bargain until it does like this. I give you money equivalent to the 2 stones, you give me sugar equivalent to the 2 stones; beef whatever it is.

When the Lord says the weighing scale it means buying and selling. And when you talk about buying and selling; when you talk about buying and selling that means you talk about trade. When you talk about trade, you are talking about economy. When you talk, now when this rider of the Black Horse went all around the earth which means Global Economy is going to be in the hands of the Black Horse. And I said it means there is a Black Day coming to the Global Financial Markets. And I love CNN, Al Jazeera, BBC, Euro News, they repeated my words. When it was fulfilled they repeated my words. They said, "Today is known as the Black Monday when all the markets crashed and people lost trillions of dollars."

Why did I also say that there is going to be Global Famine? He says, "*A quart of wheat for a day's wages.*" You can, yeah you understand it; thank you very much "*A quart of wheat for a day's wages*" The Rider of the Black Horse was instructed, he was told "*One quart of wheat for a day's wages*" that is verse 5, verse 5 and down verse 6. The voice sounded like the voice among the four living creatures saying "*A quart of wheat*" verse 6 Revelation chapter 6; chapter 6 verse 6 thank you; verse 6. So listen to this; in the Hebrew definition, one quart of wheat is just enough wheat for one person to eat for one day. And yet I know that you people go to work to feed your whole family, right?