The Purification of the Church—Part 2

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And the Word of the LORD says He is holy. There are many Scriptures. I don't want to go to them. I will just run through them right now as we begin. Hebrews chapter 12, he says in verse 14, he says, "Make every effort to live in peace with all men and to be holy." And he says, "For without holiness no man will see the LORD." 1 Peter chapter 1 verse 15, he says, "But just as he who called you is holy, so be holy in all you do" - not 90% - but in all you do. He says, "for it is written: "Be holy, because I am holy." And again I'm just browsing through to help you to see what the LORD speaks about His nature. Leviticus chapter 11 verse 43, he says, "Do not defile yourselves by any of these creatures. Do not make yourselves unclean by means of them or be made unclean by them. I am the LORD your God; consecrate yourselves and be holy, because I am holy."

So you see that the Bible is full of the LORD speaking about His holy nature. He is always speaking about His nature being a holy God. He is absolutely holy and He's talking about what they should eat and what they should not eat. And He's talking about His Holy nature. In everything He tells you to do, He always reveals His holy nature. And you see it. I cannot touch all Scriptures. Even Leviticus 9 there is somewhere He talks about His holy nature. He is always speaking about, "The LORD. I am holy." And He's always talking against sin. So very fast you begin to understand that what matters to the LORD is holiness because He is holy. And that's why this segment is a very critical segment to the church because the purpose for which the LORD will purify the church, the purpose for which the LORD will purify worship is that the holiness of the LORD may be reflected in the church.

Now let us listen to this very carefully: During the time of Moses the Lord set up a sanctuary and He ordained a system of worship. And He lifted Moses up and He showed Him the Holy Tabernacle of the LORD in Heaven. The LORD has lifted me up and I have seen the same Temple of the LORD in Heaven. And He showed Moses the Ark of the Covenant of the LORD in Heaven. But for me when He lifted me up He showed me the Ark of the New Covenant of the LORD God in Heaven. But you see that the LORD set up a system of worship and He spoke with Moses very specifically about the system of worship which is ordained. And when you look very carefully even the set-up of the system of worship the LORD established, He related the worship with the Ark of the Covenant. And you see even the designing of the Ark of the Covenant, even the specific instructions that were being given to Moses on how to construct the Ark of the Covenant, you see a revelation of the LORD that the LORD He is very specific when it comes to worship; that He has an order of worship that cannot be changed—that depends on Him; because He gave him specific measurements on how He should build the Ark of the Covenant. And when He comes to the Mercy Seat of the Ark of the Covenant, He

pulls it aside and He gives specific instructions on how the pure gold should be used to build it. And he says it shall be made of pure gold—a slab of pure gold.

I am going to speak to you very detailed. You will be surprised as to why the LORD presented <u>Gold</u> in the sky on the 1st of November the year 2006. And He's speaking with Moses and He says it shall be made of pure <u>gold</u>—a slab of pure <u>gold</u>. And remember the Mercy Seat was very heavy—it's a very heavy slab of <u>gold</u>. And then He speaks with Moses on how and where this should be placed and how the High Priest should approach the Ark of the Covenant.

But when Jesus comes then you see the shifting from the Old Tabernacle, you see the New Covenant of the Lord beginning to create a transition in worship, removing a lot of bureaucratic items that were put in place by the Old Covenant. But if you watch very carefully, you see that the foundation of worship has not changed. And then you begin to understand that there is a system of worship that has been established by Jehovah that does not change. And it is not established by man. It is the same in the Old Tabernacle. It is also the same in the New Covenant and it is ordained by the LORD. And then you begin to understand that the deeper revelation of this—that actually worship is always about the LORD. It is not about us. It is about Him. It is about the LORD.

That means we have to fit into the plan of worship of the LORD. We cannot just come up with our own worship and say, "But the LORD will understand." Remember, we depend on the LORD and not the LORD depending on us. Remember the worship is meant for us to have fellowship with the LORD and fellowship creates a lot of fear of the LORD. And fellowship demands sacrifice unto the LORD and because He is holy, that sacrifice has to be holy.

So let us look at the process that purifies the church—the purification of the church into the Holy of Holies even during this time that the church prepares for the rapture. And remember the church that is holy and righteous and glorious is the Bride of Christ. I know that we are trafficking now from country to country; we are running from country to country and we are crying that:

When will Japan hear about this? When will Taiwan hear that Jesus is coming in the rapture? When will Hong Kong begin to prepare the way for the coming of the Lord? When will Brunei begin and Malaysia? When will Singapore have a national repentance—the first one? When will the continent of Australia begin a massive repentance even how they have abused the indigenous people; even how they have taken the Bible into the beaches and they are in nude and they are reading—they are perverting the words? I know everything that goes on there; in nudity and they are reading and laughing in the bars and drinking. When will they start repenting over these things?

Remember they too, the LORD loves them. They are also created in the image of God. The Book of <u>Hebrews chapter 9</u> - I am talking about the <u>gold</u>. Why is the Lord presenting <u>gold</u> in

the sky? He places the 2 <u>Golden</u> Wedding Rings in the sky and when I look at them they seem to be from very pure and rich <u>gold</u>—the richest <u>gold</u> ever. I don't know how many karats that is. And so from there you begin to understand there is a message embedded for the church in the gold; in the nature of the Golden rings.

If you watch your news on TV right now, you see that some miners, people went to mine, the mine collapsed on them. Rescuers are trying to find some miners who have been buried by the mine. In China now you hear that more than 180 were buried in one mine. In the United States in different places in Indiana, in Utah, in many other places of the world; some are not even reported.

Usually when they come out with the ore—with the piece of metal which is impure, let's say, "There is some gold in this stone here, then that gold usually has to pass through a process of purification." And they fire it—they pass it through the fire and purify the silver, the bronze, the aluminum, they come out. And they end up with probably some gold which is the amount of the cover of a coca cola drink. And then they pass it to more fire and then it becomes even much smaller and that is now the pure gold.

So you see that surely there is a process of purification that separates out the remnant; that separates out the precious and I'm using that analogy to you so you may see the revelation of the richer gold the LORD placed in the sky. If you were working in a shop that is selling the wedding rings, you are sitting there in the morning and you see people walking there looking, they go, they buy, they are coming, they are walking there and they say, "Bring for me that. I want to see that one. How much is this?" And he says, "How many karats are these?" And then, "Get me now the other one." And they begin to choose higher karats. And then he says give me that higher one. And they pay for it! But inside there is embedded a message.

You begin to see from the level of karat of <u>gold</u> in other words, from the purity of the <u>gold</u>, you can already see the character of the Bride that will wear this <u>gold</u>. You can already begin to understand the behavior—the character, the nature of the Bride that is going to wear this <u>gold</u>. And that is the message embedded in the Wedding Rings in the sky. When He placed pure and purified <u>gold</u> in the sky, in other words, the LORD spoke so mightily to the church and He said, "Look this is a purified piece of <u>gold</u>. Even the Bride that puts on this <u>gold</u> MUST be purified." And if <u>gold</u> is purified by fire, even you the Bride of Christ, you must be purified by the Fire of the Holy Spirit.

Let us begin reading right away. <u>Hebrews chapter 9 verses 1 to 7</u>, he says, "Now the first covenant had regulations for worship and also an earthly sanctuary." And "A tabernacle was set up. In its first room were the lampstand, the table and the consecrated bread; this was called the Holy Place. Behind the second curtain was a room called the Most Holy Place, which had the <u>golden</u> altar of incense." You begin to hear now <u>gold</u> and <u>gold</u>. We are talking about the Holy of Holies. And He said, "...which had the <u>golden</u> altar of incense." If I were you, if I meet the word

gold, I would just underline it. And he said, "...which had the golden altar of incense and the gold-covered Ark of the Covenant." And just for your information that gold covered Ark of the Covenant that altar there is the Mercy Seat. It is gold. It is pure gold—a big slab, a very heavy piece of gold. And He says, "This ark contained the gold jar of manna," gold, the gold jar of manna, "Aaron's staff that had budded, and the stone tablets of the covenant." He said, "Above the ark were the cherubim of Glory, overshadowing the atonement cover." That is the Mercy Seat. You see the protection of the Mercy Seat where the Glory seats? And remember the 2 cherubim also speak of the judgment of the LORD.

That's why in the Book of Genesis you see that when Adam and Eve had fallen, they were pushed out of the Garden of Eden and then the 2 cherubim were put on the eastern gate with flaming swords to stop Adam and Eve from accessing the Tree of Life. And if the Holy Spirit helps you to read the Bible you see that the Pishon river, there were 2 rivers: One of them is Pishon that splits out to be called Pishon and he says that river flowed through the land that had gold and the Bible says, "And the gold in that land was good gold." I am totally overwhelmed by the revelation of the LORD why the Wedding Rings are pure gold. They are made of good gold.

You see that the River of Life that was the time when God was fellowshipping with man in the Garden of Eden and the River of Life was flowing in the Garden of Eden—Pishon and the gold in that land was good gold. I am giving you revelation today and it's a mighty blessing to me even to share with you this revelation.

This is now getting to another level. In Spanish they say *muy profundo*. That means very deep. This is now what only the Holy Spirit can release. And you see the Bible now from Genesis to Revelation making one single sense. You cannot read the Bible like a novel, a story book. It is all been released to you here free of charge that you may be able to enter into the Kingdom of God. And He is saying that at that time there was a river that was flowing in the Garden of Eden. And <u>God</u> was walking with man.

The LORD was walking with Adam in the cool of the day. That means the fellowship between man and God was perfect. That means Adam was offering the sacrifice of obedience before the LORD. He was totally obedient to the Word of God—"Don't touch that tree! That tree at the center, don't touch it!" And for as long as Adam was obedient, then God walked with him and there was no death. That means there was perfect holy fellowship. That means he was giving the sacrifice of obedience. He was obedient to the Word of the LORD. And that means when God was fellowshipping with him, and the Tree of Life was down here in the Garden of Eden and the River of Life was flowing there that's why the Pishon was flowing in the land that had gold and the gold in that land was good gold. Hallelujah; and now he presents the Wedding Rings made of gold in the sky. In other words He is saying, "I am longing for perfect fellowship with the church! My heart is crying out. I am longing for that time when I can walk

with man and fellowship with man even as he has fallen. But he has to be purified for he can be restored."

Amos chapter 9:11 and 12, he says, "In that day, I will return and restore David's fallen tent. I will rebuild it. I will restore its ruins as it used to be. I will bring it back as it used to be." That is a spiritual tabernacle. It's a spiritual tent. He's longing to fellowship again; walk in the cool of the day with man. And that's why when I read now the Book of Hebrews chapter 9 I am shocked, I found out that it is so deep; it's embedded here. I cannot contain myself here anymore. I want to run away because he says, "Now the first covenant had regulations of worship and also an earthly sanctuary." And he says, "A tabernacle" was set up in the first room. And he says, "In its first room were the lampstand, the table and the consecrated bread; this was called the Holy Place." But, "Behind the second curtain was a room called the Most Holy Place," in other words the Holy of Holies "...which had the golden altar of incense and the gold-covered ark of the covenant." And I've told you that the cover is the Mercy Seat which is a very heavy piece of pure gold and he says, "This ark contained the gold jar of manna," you hear gold, gold.

When you begin to enter the Holy of Holies you meet gold, gold, golden and gold. He's talking about purity; the piety of God, the Presence of God. Remember gold stands for the deity of God. The gold stands for the purity of God; stands for the Presence of God. No wonder when the high priest entered with blood the Glory always came and sat on the Golden Altar, the Golden Mercy Seat. Verse 5 he says, "Above the ark were the cherubim of Glory, overshadowing the atonement cover"— protecting that golden slab. "But we cannot discuss these things in detail now." Verse 6 he says, "When everything had been arranged in this way, the priests entered the regular place in the outer court to carry out their ministry." Regularly remember to carry out their ministry. "But only the high priest entered in the inner room, and that only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance." And he is saying, "The Holy Spirit was showing by this that the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still standing."

Then I take you right away now to the Book of <u>Hebrews chapter 6 verse 19</u>, and he says, "We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain where Jesus, who went before us has entered on our behalf. He has become a high priest forever, in the order of Melchizedek." Hallelujah!