The Glorious Takeoff of the Church Explained

Prophecy January 15, 2017
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Now today is a very special day. Today becomes a very, very special day on this day. This day Sunday, January 15, 2017 is a particularly very, very special day because today is when The Lord Jehovah drew me close to the entrance of Heaven, to the Gate of Heaven. And He showed it to me, how the precious Sheep of Christ, The Precious Church, The Beloved Holy Church of Christ. The Bride of Christ will finally enter into The Kingdom of God. And what is particularly very, very special about this day is that He drew me close; He drew me very close. There is so much detail I did not give in the morning. He drew me very close to the entrance to Heaven.

First of all He showed me how the church was leaving the earth and how they left the earth. So the Lord lifted me up and brought me to the entrance of Heaven. It was very close, I could say about maybe 20 meters, 20 to 30 meters away from me.

And in that tremendous visitation that is going to change, totally change, the conversation of Christianity in the church. The conversation of the Christian faith changes today fundamentally, significantly. So about 20 to 30 meters from the entrance to Heaven. Then He shows me how the blessed holy, The Sheep of Christ, was taken up and their feet leave the ground. They leave the ground, both those who were dead in Christ Jesus and those who were alive in Christ Jesus, born again, and how they are taken up. They leave the ground. It is spectacular and actually, the glory of the Lord pulls them. I can see the glory of the Lord pulling them more like a string, pulling them and they are all headed in the same direction.

First of all they go as if, from where I was, as if they are going a little bit left and then they turn and enter right. As they turn right like this - right there is the entrance to Heaven.

So the Lord today brought me very close to the door to Heaven. He opened the door and it is amazing to see this entire picture. This was a very shocking visitation. A shocking sight to behold, even to partake of this sight, to see how finally the culmination, the climax of the events that the church has been waiting for, has been gearing for over the very many, many years, thousands of years, more than 2000 years. Over many generations people trying to prepare and you know there has been a constant conversation in the church about eternity.

The paradigm of eternity has at times appeared complex to the people of this earth, the church, the believers, the Christians, and at times appeared more simple, as it is simple for little babies, children. The understanding of it as simple as even little babies can synthesize, can digest it, and understand what it is all about.

The entry to eternity has been a nonstop conversation in the church in the four winds of the earth and the four winds of heaven. But today is a very, very special day, this 15th day of January the year 2017, on a Sunday East African Time on this other side. It is a beloved day, treasured day, because the Lord today …He took me 20 to 30 meters to the entrance of Heaven, The door of Heaven, and I saw the door of Heaven open and I saw the blessed sheep of Christ, the blessed church of Christ, the saints of the Lord entering Heaven. And most interesting and striking of it all was also the way they are dressed. Because all of them from a

distance… (He) began in fact by showing me the ones that were entering in front of me and then He brought me again (and) made me turn left to look down and see the ones that were leaving the ground, and as they are entering.

So anyhow, in this beloved warning and announcement that the Lord has now climaxed on the earth, (in) this blessed conversation of the Lord, I see their dressing; they are all dressed (exactly) the same. They are dressed in fine linen bright and clean, white, in fact white bright and clean. The linen is covered by the glory of the Lord, because I could see now the glory has consumed them as they are coming in. The Lord made me see individuals. I could see their faces. He took me so close, 20 to 30 meters, so I really could see the faces of the people entering.

When I looked at their garments, the garment is not your tight garments. They have that garment - it looks like it has the inner garments and then there is the flap, because I could see their hands coming out on the elbow here. I could see the hands and by the elbow going down there is another flap, flap of it, there is another flap of the cloth. So it was really more an angelic, more like an angelic dressing, because they have the garment itself. But as they have their hands, as their hands are coming out of the elbow, the other part has covered up to almost close to the wrist but you could see the flap of that part of the cloth that is emanating now from the hands. That is a piece that comes from the hands. It was such a powerful, very holy dressing.

I saw also their heads. They have turban. Their heads are covered. Their heads are fully covered and it is like you take a cloth and you twine the cloth. You twine it, you twine it such that the cloth becomes like a rope. Then they tied now that same white cloth to tie the turban. They tied it on the face. It was going up, down, up, down, up, interwoven like this along the faces and tied at the back as they were entering into the glorious Kingdom of Jehovah Yahweh, Jehovah Elohim.

Then interestingly enough, I saw some of them with their children also entering. I saw some of them with their children, together entering inside with their children.

So really, this becomes a very, very special day (for) the Lord to take me - amazing! Because from a distance, from where I was, and to take me, to show me The Door of Heaven. Today I saw The Door of Heaven open.

So finally, the events I have been talking about are going to materialize. They are going to realize and actualize on the earth and in heaven. What a beautiful day that has really joyed up my heart. My heart is welling with joy because I have sung this to the four ends of the earth. I've sung it as far as Gisborne, New Zealand which is that as far as east is; and those as far as in Seoul, Boryeong; all those far east of South Korea; and then Busan. I have sung it also as far as the tip is the tip that is Finland up to the tip towards Jyväskylä. That is now the extremities of Finland up there. Then also as far as Canada, the ends, and as far as down to South America, Concepción in Chile.

So I have spoken this announcement and this announcement has brought up a huge conversation in church with the accompanying revival, the following revival, the revival that has marked it, and I am so blessed that - finally, finally and finally. The Bible says that nobody knows the Day or the Hour; neither do the angels in heaven nor does the Son of Man, The Messiah Himself.

But now, He that knows The Day and The Hour has brought me close to the entrance of Heaven and actually showed me the Door to Heaven! It's a beautiful, it's a powerful situation that no man, no woman can ever

want to miss. To see this, to see the church finally entering Heaven, I think there is no greater high; there is no greater climax in the conversation of the Christian Worship experience in church than this one here.

Because every reason for which Jesus came: the Lord came to meet man; to encounter man; to talk to them in the noonday; to talk to people of common occupation as He did in the market place; went to the Cross eventually; said his saying; did his work and went to the Cross; then resurrected and was taken up through this very entrance…

…The very reason that the Lord came to meet man, to engage in this conversation about the Cross and Salvation -- is this door that I saw open today. That one day the blessed Christians, the blessed Believers, those who have faith in Christ Jesus as Lord may finally enter the glorious Kingdom of Jehovah Yahweh.

There is so much to take from this conversation. I am so happy and very astounded by all this. Today the Lord brought me to the Door of Heaven, the Door of Heaven and He spoke with me and showed me how the church is entering. And so I have seen the entry of the church.

So for those who are out there and wondering and may be saying, "Well ah… this is long time in coming, this has been a relentless conversation over the ages you know! What are the signs it's happening or going to happen?" Now there you go, you have been answered now that this event is indeed going to take place and the Lord that knows the Day and the Hour is going to bring it to finality, is going to bring it to reality.

Now among other things that I wanted to say is that I know that before that I was in a meeting and that meeting sounded to me more like one of the meetings we have had around. I do not know whether it's coming up or the ones we've had; and I was in the meeting and then of course after that shortly then the event takes place. It looks more like a meeting I have seen happen already, a meeting that has happened already or a meeting that's coming to happen, I don't know but it looks like a very familiar meeting.

Anyhow, I have seen the blessed saints wearing (the) same, same, all of them (the) same dressing, same turban, same hairpiece, same pieces, same clothes, same finest linen white bright and clean - entering the glorious Kingdom of God.

And so again like I said when you read the Bible in the book of Luke, you see very clearly that no sooner had the relative of the Lord Jesus the Messiah appeared in the scene to announce his glorious coming, his appearing into the scene. No sooner had that - when the voice just hit the ground like this, it took a very short time and The Messiah came.

So it really marks and tallies very, very well with the chronology and the prophetic timeline events of the Lord that I now feel that the Lord is coming. I now feel that time is running out. So if there are any people out there that have been wavering between Christian salvation and the world, there you go - your final call is here now.

And I don't think there's any greater love than the love on the Cross and the follow up with this announcement now. The announcement that all the events that occurred on the Cross, the purpose for which they occurred, is now to be completed and it's about to be completed. And those who are ready will be partakers of The Grand Finale, The Grand Entry. The beneficiaries of the works of the Cross.

And I know that right now this is going to stir up a big conversation in the church. It is going to if the Lord tarries to come in a day, two weeks, months, whatever the time. If the Lord tarries to come this is going to stir up a big conversation and for sure a revival.

A revival must pick-up on this, because the Lord has brought me close to the Door of Heaven and then He opened the Door to Heaven and they were entering.

You know it's amazing that I saw as if they were stepping on steps. You know the final two or three steps. They were stepping on the final one step, second step to enter now the inside. And from where I was at first I thought they were entering into a huge mountain, a very huge mountain. A mountain that is as big as probably half the size of the earth. And only later I realized this was a huge Cloud of His glory. This was the big Cloud of His glory and they were entering inside there.

Well this moment becomes a very pivotal time in the souls and hearts of men having said this announcement. This becomes a turning point in the hearts of all believers and the nonbelievers. It does not matter anymore.

I can take an example from the Bible. From the Bible I can take an example from the story of this prodigal son (in) the book of Luke 15. Because some people may now wonder how do I pick myself up now that this announcement has taken place? How do I get myself from this backslidden place where I did backslide?

I was a Christian, nilikuwa mkristo lakini nikawacha. Sasa wengi sana wanaweza kuwa saa hizi baada ya kusikiza hili tangazo. Nimesema ya kwamba leo nimetunukiwa sana wakati BWANA mwenyewe leo alinileta karibu mita 20 hivi, kati ya 20 na 30 karibu na langa la mbingu. Nikaona vile langa la mbingu linafunguliwa kwa wale wapendwa wa Mungu. Wale watakatifu wa Kristo ambao wametembea kwenye utakatifu na moyo wa unyenyekevu. Wale ambao wameokoka wakatubu dhambi zao wakatembea kwenye uhaki na utakatifu.

Na nimesema ya kwamba baada ya kuona haya nimegundua ya kwamba leo Januari tarehe 15 mwaka wa 2017 ni Siku ya tunuku sana, siku ya kufana sana kwenye kalenda ya wokovu hapa nchini na kanisa na hata kule mbinguni kwa maana kwa maana nimetunukiwa na BWANA akanionyesha vile kanisa litaenda maanake mambo haya yatatendeka hivi punde.

I've just said in Swahili the same thing I said in English, that it's such a great blessing and honor that the Lord can really bring me close to the Door of Heaven and open it and show me how the church is about to enter, is going to enter, and even their dressing. This was a beautiful thing.

I have seen the heavenly countenance of the church. I have seen the heavenly presentation of the church. We must be a very blessed generation. You people must be a blessed generation to partake of these visitations of this hour.

Na vile nimesema hapo mbele kidogo, nilisema kwamba baada ya tangazo hili kuna wale wengi sana ambao watakuwa na mshtuko sana. Mara inaweza kuwa umeanguka, ulikuwa mkristo ukaanguka ukarudi kwa pombe na dhambi ya ngono na uongo, mambo mengi; ufisadi uchawi, mauaji, kuavya mimba, mambo mengi, dhambi halafu unaweza kuwa unajiuliza, Je! sasa nitarudi vipi? kwa maana saa imeyoyoma.

So I just said in Swahili the exact thing I said. I said many all over the world may be wondering now that the announcement has been made in this form, close to the Door. Many, many announcements I have seen but now He has brought me close to the door, to the door. Meaning the events are really at the door now.

Now that this has happened, maybe you're a Pastor somewhere in the US, a Pastor in Europe or a Christian in Asia, in South America, Central America, in the Islands wherever, New Zealand, everywhere, Australia. Maybe you are in China and you are wondering, how do I get to pick up my pieces and be ready for this event, which seems very, very close?

And I said our encouragement for this hour that I want to use. I want to bring an encouragement to you from the book of Luke 15. I find other scriptures being very important: the book of Revelation 16:15, the book of 1Thessalonians 4:16, 17 and many other scriptures that celebrate the glorious entry of the church into eternity - eternity with God.

Now however, when I looked at the book of Luke 15, the story of the lost son, The Prodigal Son, I see that probably that is where every single person can pick from, pick up from their pieces, get up, and return home. Because in that place you see the Lord speaking about this very Prodigal Son - the younger son.

There were two sons in that home: the elder son and the younger son. And then the younger son goes into a lot of sin, probably the position that many Christians may be now. May be some of you have drifted away. You've gone into immorality, you've gone into New Age, you've gone into the Gospel of Prosperity. You are a Pastor, maybe you are the one who has been giving false prophecies and you are now wondering, “How do I get to enter?” The announcement has been made now. Whatever the condition, He is saying, "This is such a glorious time for anybody to prepare and enter."

I think if there is any moment of treasure, it is this hour. Because this hour engulfs and encloses all people within the same bracket: those who want to enter. It does not matter a Jew, it does not matter a Greek, it does not matter a Gentile, it does not matter a Christian. It does not matter whether you are a Muslim, Hindu, or what. You can repent now and receive Christ Jesus as Lord and Savior. Religion will not take you into eternity. And once you receive Christ you begin to walk in righteousness, be baptized and then you enter. It will not matter anymore for how long you have been in another religion.

I see many times, there are places where (the) modern world like Europe, also all over parts of Asia, this so sophisticated Asia like Japan, South Korea. You see Singapore, you know all these countries …Taiwan… where the sophistication of the day has drifted the church away from the matters of Holiness and Righteousness.

But again, you can take comfort in this very scripture of Luke 15 of the Lost Son. Because the main character you look (at) in there as you discuss your return now. The main theme, the main treasure that you can pick from there to empower you is the fact that even as the son goes into all this immorality and sin and drugs, and whatever …prostitution, and then ends up feeding pigs - then you see he still comes back home.

So I think this is the time for the church to come back home. This is the time for all humanity to come back home. And this does not matter: it doesn't matter whether you're Asian, you're African, you're American, you're European, Australian, New Zealand, wherever, Fiji, from Tonga. It really does not matter anymore at this hour given the circumstances around this announcement now.

If you look at Luke 15:1 in that scripture, He talks about two sons. One, the elder son, the more righteous and then the one that squanders his things and goes away with (it) - the younger son.

And then the condition of sin: He says, "Your sin unto me is like leprosy". So I know that we cannot enter, you cannot enter heaven with sin. So this becomes an awakening moment when the Church has to confront her sin. The Church here means all nations really. It does not mean the people that go to the House of the Lord alone. All people were created for eternity and never did the Lord ever desire that anyone perish without Repentance.

And so I look at the condition of this younger son; feeding pigs having fallen into sin, squandered all his inheritance and (you) name it. There is a whole story there we don't have time for.

But that to me is really the human condition you see in the church now, where you see there is nudity in the House of the Lord. That requires Repentance. Where you see there is the preaching of the gospel of prosperity and money. How you need to be rich, now, quick, tonight, overnight. That in itself also calls for Repentance.

And where there is the false prophecy: anyone walks into (the) many churches globally tuned in now listening to me. You know many people walk into your houses of worship and they significantly change your worship experience because they bring in falsehood. They bring false prophecies, the false apostles, the false apostolicism whatever it is, or doctrine. That also requires Repentance.

And today you also see a lot of the post-modern world that has mixed-up into the Christian salvation, the Christian belief and lifestyle, the dressing, the eating behavior, the habits and all these things.

(It) may be homosexuality that also has become a very significant factor across the entire globe. In all nations that I have gone to, homosexuality has become a significant point of contradiction and controversy between the church and the Lord. Maybe it is that law, and you are now wondering, "but you see, me, I am a homosexual now, how do I get back?"

This story in Luke 15 is very key because it really spells out a very important aspect of the fact that our God is very compassionate. Our Father in Heaven that showed me that door is very compassionate to all people that would return to Him. They will enter through this door. They will pass through this door and they will enter right into the Kingdom of God.

If you see the book of Matthew 10, which I am reading here, verse 5-6.

He says,

Matthew 10:5-6 NIV

[5]*These twelve Jesus sent out with the following instructions: "Do not go among the Gentiles or enter any town of the Samaritans.*

[6]*Go rather to the lost sheep of Israel. "*

So you see based on that Luke 15:1-2, you can tell right away He is talking about the Pharisees, the Scribes, and the Teachers of the Law vis-à-vis the Gentiles. But this is the same picture here because you see when He sent them, He sent them to the Hebrew Church. He told them, "Do not go among the Gentiles". So at that point, you could say the Gentile Church would be out. But I have seen them enter now! Which means really (that) in that whole visitation of this day, the Lord is telling me that all will enter: its Jew, its Greek, its black, its white, its Asian, it's the people of color, it's Island people. They will enter because I saw them enter through this door.

This announcement now goes out to all the households of the earth. It does not matter (what) your nationality (is). It does not even matter anymore what denomination within Christianity you subscribe to. All that matters is for one to prepare and be right.

And when I look at the same Matthew 15:24, then this is what I see again for those who may think you are probably disenfranchised, or you are not well positioned enough to partake owing to your fall - the depths of your fall and degradation.

Now Matthew 15 from verse 21 He says,

Matthew 15:21-28 NIV

The Faith of a Canaanite Woman

[21]Leaving that place, Jesus withdrew to the region of Tyre and Sidon.

And we know very clearly that Tyre and Sidon …those are very wicked cities. They are really down. In fact they are really in Lebanon. Those were wicked cities were there was a lot of occult, satanic worship, devil worship. There was all manner of heathenism and godlessness.

So,

[21]Leaving that place, Jesus withdrew to the region of Tyre and Sidon.

[22]A Canaanite woman from that vicinity (meaning from within those cities) *came to him, crying out, "Lord, Son of David,"*

Look! She knew Him, she calls Him Lord, Son of David.

"Lord, Son of David have mercy on me! My daughter is suffering terribly" (from demon-possession)

But in King James it says,

She's vexed with the devil. They have really pinned her down. They are tormenting her according to King James.

And then He says, it goes on to say.

[23]Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us."

[24]He answered, (JESUS answered, it is in red here) *"I was sent only to the lost sheep of Israel."*

[25]The woman came and knelt before him. "Lord, help me!" she said.

The other version says,

"she knelt down and worshipped him", but let's move on.

[25]The woman came and knelt before him. "Lord, help me!" she said.

[26]He replied, "It is not right to take the children's bread and toss it to the dogs."

Again, here the Lord is implying the fact that the bread was served, the bread was already served because in the Hebrew context of the Kingdom of God, the “Kingdom of God” talks about the enjoyment of the delights of the Messiah. That is why they talk about the wedding feast. That is why Matthew 25 is equated, is equalized to a wedding feast.

In Matthew 22 it is equalized - this event that I saw today which I am announcing to the earth - in the Hebrew context in the Bible you see it is equated to a feast. Matthew 25 talks about a wedding feast. Matthew 22 - also that celebrates the garment and highlights the garment, the power, the authority of the garment for entry - talks again about a wedding feast, a king that has made a wedding banquet for his son.

And so, in the Hebrew context they likened the coming of the Kingdom of God to the celebration and the enjoyment of the delights of the Messiah at the wedding table, at the feast, the table of feast in Heaven.

And that is what He is saying. So, the Lord Jesus is saying to this woman, "No you are a Gentile, I was sent only to the lost sheep of Israel". And He says here, “It is not right for me to remove the bread from the table where the children of Israel are supposed to be seated and eating the bread. The one for whom I brought the bread and toss it to the puppies.” In other versions, they say the puppies, the dogs under the table.

Now that reminds us very much about Lazarus and the wealthy man. Because we know, that Lazarus was being laid at the gate of this wealthy man wearing purple, finest linen. And Lazarus to whom dogs come to lick his wounds, probably flies also as you can imagine… Lazarus was longing to eat the crumbs that dropped out from the table where the rich man ate before Lazarus died. But you see very clearly that eventually when Lazarus died he goes onto Abraham's side. He enters through this door that I saw today.

Lazarus the poor man that was longing to eat the crumbs, the ones that this rich man… you can imagine how this rich man ate in such a way that crumbs fell down. It must have been a corrupt way of eating, a corrupt and scrupulous way of eating I can imagine for myself. Anyhow, Lazarus the poor man was longing to eat those little crumbs that fell; the pieces of meat, the pieces of bread that fell under the table, and to eat it; to eat those pieces for his livelihood.

Then when Lazarus died he goes into Heaven. He enters through this door that I saw. The Lord took me 20 - 30 meters to the door to Heaven. I have seen the door of Heaven. It's a beautiful thing that has happened today. Today is a beautiful day. I have seen the door of Heaven open today. What an awesome time to live to be a Christian at this hour, a holy Christian. And so Lazarus goes to Heaven through this door, but when the rich man dies he goes to Hell. So you see the issue of entitlement there. He is eating at the table.

So the Lord Jesus answered this Canaanite woman. He says, “It is not proper for me to take the bread from the table, the bread that is meant for the children of Israel” - the children of Heaven, the children of the Kingdom. That is how in the book of Matthew …remember when He talked about Capernaum (in) Matthew 8:11 …He is talking about the Kingdom, the children of the Kingdom. He says it is not proper for me to take their bread from the table, the children of Israel, and give to you the Gentile.

But look how the whole thing is reversed now. It totally reversed so that now Lazarus who was longing for the crumbs, the little pieces that dropped from the table of the wealthy man wearing finest linen, purple - is the one that now is seated with Abraham in Heaven through this door - and the rich man goes to Hell.

So the same thing happens in Luke 15 from verse one. He is talking about the Pharisees and the Teachers of the Law vis-à-vis (compared to) the Gentiles. You see that.

Luke 15:1 (NIV)

[1]Now the tax collectors and sinners were all gathering around near Him

[2]But the Pharisees and the teachers of the law muttered, they murmured. "This man welcomes sinners and eats with them."

So today I saw Him welcome the Gentile church that is described here as sinners. What is described here in Luke 15:1 is the reflection you see in verse 11. Because in verse 1 He talks about the tax collectors, the sinners, the Gentiles and all that, against the Pharisees and the Teachers of the Law, the so called "Righteous".

But when you look at the same Luke 15:11 then you see now the two sons. The younger son says to the father, "Father! Give me my portion of the estate, goods that fall unto me", and then he went away and he fell into all that sin. And the other son actually represents the Pharisees and the Teachers of the Law.

And when the other son falls to sin, ardent sin. He falls to pathetic sin, abject misery, the final. I think that is the final degradation. The "peak" bottom of sin. That is the image of "peak" bottom of sin where now he has gone into homosexuality. He has taken drugs, prostitution. He has used up all his inheritance and he has hired himself to a person of that citizenry, of that country. He hired himself and is being given less food. Meaning they did not value his work (either). The famine struck him. Meaning he was not wise also. He was not as wise as Joseph that prepared some reserves for a coming famine.

Anyhow, he is in that condition feeding pigs and all that. And you know in the Hebrew context, the pig they did not even give a name. They do not give a name; they said "the other animal". You see that. It is the most filthy of all animals ever. You cannot eat it, you cannot touch it, you cannot touch pork.

Kosher, the Hebrew Jewish food is strictly based on the avoidance of pork. And so, he's muddling (to) himself, he's dealing with pigs. I think that's the final leprosy, the final condition of sin. And he comes from there, he repents to the father and he enters into the "Kingdom of Heaven".

And so, I think today as the Lord has shown me the church entering, No One should ever be left out. You cannot say, "Oh! But we're not Kenya! ", "Kenya has had all this revival for all these years!", "We don't belong to that, you know we don't fit it. We cannot catch up. They have gone to high!".

No! The Lord is saying that look! The son who was more righteous, who appeared to be more right in all his attitude, his countenance, his positioning, his conduct and everything he did was right. He did not enter! And that is why it doesn't matter whether you're in New Zealand, you're in Wellington, you're in Christ Church, you're in Auckland New Zealand or you're in Brisbane Australia, Melbourne, wherever …in a nightclub! You may be listening to me in a nightclub. It does not matter now.

Maybe you are somewhere in Europe, you are in The United States or you are in another religion altogether and you are listening to me and wondering, "How do I partake of this event?" He is saying that those that had qualified themselves had counted themselves qualified - they did not enter!

That sounds a greater warning to those who are in this Revival. Make sure you do not fall into this complacence of saying, “We're the righteous, we are the ones that belong”.

Because He is saying now that the lost son is able to come and then you're able to see this enormous forgiving power of God. In fact, you see the Authority of Repentance.

That is what I want to bring to you today: that all the people that the Lord privileged me today to see entering through this door - these are repented people. It is not about nationality, or being in which church, (or) they came from (somewhere).

I know now it's important that every nation, every country listen to me. That's obvious, that is apparent. You must subscribe to this. That is obvious now. Everybody knows that this is the authority of the Lord that is directing the nations to enter for something good, for eternity with God, for Heaven. Yes! He is saying it is never too late to join this movement, to join the train of Revival and Repentance and Holiness. To join this massive tsunami that is sweeping now towards The Kingdom of God.

It's amazing, the whole mountain. I saw a mountain. I thought, “Wow! This mountain is bigger than half the earth, right in front of me here, and they are entering the mountain”. Then I said, “Why are they entering this mountain?” When I checked, I said “Wow! Look! They are entering into the glory of the Lord”. Then I saw the door to Heaven that was open.

So there are many scriptures that would encourage you at this hour to help you to position yourself that you may benefit, that you may plug yourself into this conversation that the Lord has brought to the four ends of the earth.

It doesn't matter (if) you're a lawyer, you're a teacher, a doctor, ECD teacher, you're a nurse, you're a businessperson, a banker. You may just be an unemployed person, a student, you're not employed, you're in the university around there. You are just going around doing things, you've nothing to do, you're lazing around at home or you have work you do (as) an accountant. Whatever the profession, engineer, architect, it doesn't matter anymore. You are a village woman, just a widow, a cripple. It doesn't even matter your condition now.

This is the highest hour at which the Lord can exploit this Visitation to harvest literally the entire earth. Those people that I saw entering there, they are people that had been down this way, (and) that at one point in their lives they have been feeding pigs. They were in tatters, in the stench of the pigsty. They have gone through the whole cascade of sin and they repented. All they simply did is to repent and preserve the gains of Repentance.

So today is really a very special day. I find this day to be very, very particularly special, and it does not matter who you are. Let me finish with Isaiah 53:6 just to underscore to you that literally everyone can enter today (and) can choose that “I am entering now and I will wait until that door opens, then I go in”.

Isaiah 53:6. Look at what He says here. *“We all,* (meaning all, total all) *like lost sheep, have gone astray, each of us has turned to his own way; and the Lord has laid on him the iniquity of us all.”*

That is a powerful statement. He says, regardless, whether Jew or Gentile, Asian, American, African, South African, Egyptian, Libyan, Kenyan, Tanzanian, whatever …Côte Devoir, a Cameroonian. It really does not matter at all at this hour …Ugandan …really, those names don't matter.

He says we all like lost sheep have gone astray like that lost son who literally went astray in the lunacy of sin, in the madness of craving for independence, autonomy, and sin have gone astray …like lost sheep have gone astray. Each of us has turned to his own ways.

I know all the nations of the Earth are now tuned-in in their largest numbers listening to this announcement here. But how beautiful a day this underscores, this course on the chart, on the calendar of days that God ever created. That on this day the Lord took me and showed me the Entrance to Heaven, The Door to Heaven 20 to 30 meters away, and I saw the Beautiful Church, the Glorious and Holy Church nicely entering and they were all together.

It was a wonderful moment of peace if there is any moment I have seen that is peaceful that is in unison where people have arrived; you could see that they have arrived. It was a beautiful moment to behold. I saw it, it really made my heart leap, my heart jumped.

"We all, like sheep, have gone astray, each of us has turned to his own way; and the Lord has laid on Him the iniquity of us all."

So what He is saying is this. He is saying that when you look at the parable of the lost son, The Prodigal Son, that parable that Jesus gave us that really talks about the condition of the church in these days. You see that there was this son, the younger son and in the Hebrew context, of course when He takes his inheritance he takes only 1/3 really. The book of Deuteronomy 12:17 is very clear on how to divide the estate for the elder son and the younger son. The elder son normally takes 2/3 of the father's estate. So you can see he took his 1/3 which is really half of the brother. The brother's is 2/3. He takes 1/3. Two of 1/3 is 2/3. He takes 1/3 so he takes half of what the brother gets.

So essentially the elder brother was given everything but he did not enter! He did not enter. That is a tragedy and that is why I am using this to encourage everyone regardless of your condition. You may be in a place where you had lost hope, you had forgotten about Christian salvation. This is the moment you can ignite your salvation today at this hour.

At the end of this message I'm going to lead the entire Earth to the Lord Jesus. I'm going to lead the entire Earth to repentance. It is going to be a historic moment at the end of this conversation (that) I am engaging the church in. I am going to lead the nations to the Lord at the end of this.

I am saying that things have gone so high. We have come so close to this climax and it does not matter what your condition be. It does not matter whether you've not been to Kenya to see this end time revival.

It does not matter whether you were sweeping around the dial codes of your internet radio and ran into me. This is your first time to hear this. Those things will not matter anymore. What matters is that you can essentially make a substantive gain, prepare in Repentance, and enter. That is all that will matter at this hour. And I have read from the Canaanite woman that was equating herself. She was being told by Jesus, He said, "No! Why should I take the bread from the children of heaven, the children of Israel for whom the bread was meant and then now give it to the dogs!"

You see the Gentiles were equated to the dogs because He said, "No! I came to the lost sheep of Israel. I was sent to the lost sheep of Israel."

But now look when the Canaanite woman sees Him, she says, "Lord! Son of David," She is able to identify Him much more than those that were supposed to be eating the bread on the table - the Hebrew church.

I know the Lord has a plan for the Hebrew church however, the Oracles that speak here they speak really so much. If you look at the book of Matthew 8:11 He says many shall come from the east as far as the east is and from the west as far as the sun sets and they will pass you by here and enter into the kingdom of God. Through this door, this door here. This is what Jesus talked about when He was speaking to them in Capernaum. This door here that I saw today. Let me read that scripture here.

Again, the book of Matthew, I am reading 8:10. This is what He says here.

Matthew 8:10 "*When Jesus heard this, He was astonished and said to those following him* (He was marveled, The Bible says marveled, astonished) *"I tell you the truth, I have not found anyone in Israel with such great faith."*

Matthew 8:11 that we are targeting He says, "*I say to you that many will come from the east and the west, and will take* (will enter in other words) *their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven."*

This is what I saw today. I saw those that were entering. It was neither Jew, it was neither Greek, it was neither Christians, neither Black neither what. One thing was common with them, they were born again Christians that were in salvation, repented, received Jesus and they entered. It is not about this Christianity of Catholicism and (so on) - all these things you call Christian. These were born again people that had received Jesus, accepted righteousness, and turned away from sin.

In fact when now the son says, "Father I have sinned against you and sinned against heaven". I am shocked. He was saying when I go back to my Father I know that the least of his servants have enough bread to eat and spare. I will tell him please make me one of your least servants. But I am astonished that when he comes close to his father he says; "father". He did not say sir or "afande". He didn't say "afande", he didn't say sir, he said father. He still calls him father.

So the Lord (who) created us all literally every single nationality every race, every language, every people, every tongue can prepare today and enter into this glorious Kingdom through this door.

Jesus talks about this door here (in) Mathew 8. And he says, "They will come from the east, from the west, all of them will come and enter through this door and sit with Abraham, Isaac and Jacob and the God of Abraham the God of Isaac, the God of Jacob at the dinner table of the wedding feast of the Lamb."

So it really does not matter. No one can ever drift (so far) away that the authority of the Lord's Repentance cannot pull him back. I think what matters most is that he came and said, "father please I have sinned". He called him father. I was shocked. How can he call him father! And the father is able to recognize him and to throw his compassionate love around him and clothe him and accept him. That is all that mattered. It did not matter what homosexuality he had been to, what prostitution he had been to, alcoholism he has been through, lies he has been through, murders he has been through. What matters is that he returned, he came back home, he did return. He did come back home, he went back home. Hallelujah!

So we can all return home today and enter through that door. Because today, in this day of January 15th the year 2017 at about 7:08 am or so in the morning, the Lord took me so close, 20 to 30 meters, and he showed me how people were returning home …finally.

They were returning home to the Father and it did not matter (what) race, color, creed, whatever they had subscribed to on the earth here, which clubs, golf clubs, those who are wealthy or which nationality

…whatever. What mattered is that they repented, and received Jesus, they were found righteous, and given the Garment of Salvation - the Garment of the Redeemer, and they entered. I saw them enter.

I have seen the door of Heaven open today and the Church enter. I have seen the door of Heaven and it's a powerful day, it changed my life today. I have seen the door of Heaven open and they enter. So for those of you who may feel that at this moment you just want to enter through that door. You want to make sure that you are ready, that when that moment strikes like lightning, in a flash, in a twinkling of an eye that you be found right and ready.

Just repeat this prayer with me, a simple prayer. It doesn't matter, in the Islands, it doesn't matter what time it is there, it may be morning. Maybe you are in your internet radio, driving your car. Really, those things do not matter anymore. Maybe you're seated in a train in New York City and you're now on your internet radio with your cell phone and you're listening to this. It does not matter - we can all enter.

Just repeat this prayer. Say,

Precious Dear Jesus,

Lord I repent on this Day and turn away totally from sin.

Lord! I receive You in my life today.

I open up the door of my heart today and receive You as my Lord and Savior.

Please forgive my sin and establish Your Word in my life

And rivet me and establish me on righteousness and holiness; without which I cannot see you.

Lord! I have received You today, in preparation for the glorious Kingdom of God.

In the mighty name of Jesus, I am born again

So if you said that prayer, remember the Lord Jesus said, “It is proper for us to do this to fulfill all righteousness”

So find a place to make sure you are baptized in complete immersion. Not these other baptisms you see around. I am talking about baptism in complete immersion, the way Jesus was baptized, and stick to the teachings of the Word.

Find a Bible teaching Church as we wait for that striking moment. Don't get to these churches that preach a lot of comedy and other things, money, (and so forth). Go to a Bible teaching Church that you may read the Word and grow in the Word and prepare for this event that I have seen to enter through this door. Because He said, "many will come from the east and many from as far as the sun sets and enter through this door and sit at The Wedding Feast of The Lamb in The Glorious, Most Peaceful, Most Blissful, and Most Blessed Eternal Kingdom of GOD."

May the Lord bless you all. Today is indeed a special day. I have seen the door of Heaven 20 to 30 meters away from me. I saw the door of Heaven and I saw the wonderful, beautiful church of Christ entering the Kingdom of God.

This is the one about whom it is written: "I will send my messenger ahead of you, who will prepare your way before you." (Matt. 11:10)

This is the one about whom it is written in Scripture, *"I will send my messenger ahead of you who will prepare your way before you."*

May those who have ears know that the Messiah is coming.

Shalom